

Use Farmers Press Want Ads

HELP WANTED

TOWNER COUNTY MEDICAL Center in Cando, ND has the following employment opportunities available: Flexible scheduling available for most positions! RN or LPN -- skilled nursing, RN -- acute care, certified nursing assistant, dietary aide, housekeeping, daycare worker. Applications available at www.tcmcenter.org. EOE. 7fn

ADVERTISE JOB OPENINGS in the Farmers Press! Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc.com. Box ads also available; call for pricing information.

HORSE BUYER

HORSE BUYER at Rugby Livestock, Wednesday, Oct. 30, 8 a.m.-4 p.m. Buying all horses, good, bad, ugly or pretty! Top dollar paid! 612-839-9568. 37-39p

AUTOS

DONATE YOUR VEHICLE to fund the search for missing children. Fast, free pickup. 24-hour response. Running or not. Maximum tax deduction and no emission test required! Call 24/7: 1-844-591-9132. (N)39p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)39p

ADVERTISE REAL ESTATE by calling 473-5436 or emailing farmerspress@gondtc.com!

NOTICE OF HEARING CV-2024-0151-NC IN THE SPIRIT LAKE TRIBAL COURT

FORT TOTTEN, NORTH DAKOTA IN THE INTEREST OF B.J.Y. DOB: 07/27/2020 MINOR CHILD Shirley Driver,

Petitioner(s),

You are hereby notified that a petition has been filed with the Civil Clerk of Court of the Spirit Lake Tribal Court, at Fort Totten, North Dakota, requesting a name change to the above named minor child. A hearing on these matters will be held on the 12th day of November 2024, at the hour of 1 p.m. at the Courthouse in Fort Totten, North Dakota, or as soon thereafter as this matter may be heard.

You are further notified that you have a right to be represented by an attorney at all stages of these proceedings at your own expense.

You are further notified that the court will proceed if you fail to appear at the scheduled hearing on the petition for name change for the above minor child.

Dated this 8th day of October 2024 at Fort Totten, North Dakota.

/s/ Civil Clerk of Court Spirit Lake Tribal Court PO Box 30 Fort Totten, ND 58335 (Publish Oct. 17, 24 & 31 & Nov. 7, 2024)

PARK VUE in LEEDS

has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.

This institution is an equal opportunity provider and employer.

HOURS: Mon. - Thurs. 1 - 5 p.m. "Move Better, Feel Better, Heal Faster"

Jacobson Chiropractic

Lee Jacobson, D.C. BEFORE/AFTER HOURS AVAILABLE 701-438-2890 By Appointment

NCB ELECTRIC, LLC

John Lunde
5945 52nd St. NE
Brinsmade, ND 58301
701-351-0507
johnlunde.ncb@gmail.com

RESIDENTIAL • COMMERCIAL FARMSTEADS

RICHARD SAGER CROP INSURANCE

Richard Sager • Amy Lee

PO Box 933, 308 4th Ave NE, Devils Lake, ND 58301
701-662-2299 • 1-888-834-5020

MULTI-PERIL • CROP-HAIL LIVESTOCK RISK PROTECTION
EQUAL OPPORTUNITY PROVIDER

THE GLASS SHOP INC.

Quince Hambek

Handicap Doors, Shower Doors, Mirrors
Auto Glass, Chip Repair, Residential Windows, Commercial Windows & Doors

The Feed Shop
Dog, Cat, Horse & Cattle Feed
HUBBARD www.hubbardfeeds.com

319 S College Dr. • Devils Lake, ND
Bus: 701-662-8276 Cell: 701-351-3342
Email: theglassshop@hotmail.com

HOUSING/APTS. FOR RENT

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32fn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12fn

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

SERVICES

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24fn

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677. Have ZIP Code of property ready when calling! (N)39p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-877-548-8176. (N)39p

NOTICE TO CREDITORS IN THE DISTRICT COURT OF BENSON COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Marlene K. Scott, Deceased. Court File No.: 03-2024-PR-00018
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Felicia Schultz, 4355 66th Street South, Fargo, ND 58104, as personal representative of the estate, or filed with the Court.

Dated this 2nd day of October, 2024.
/s/ Felicia Schultz
Felicia Schultz
Personal Representative
Amy L. Jensen (#06597)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701-237-8200
Fax: 701-237-8220
Attorneys for Personal Representative
First publication on the 10th day of October, 2024.
(Publish Oct. 10, 17 & 24, 2024)

Electric Motor Service

Repair & Rewind Service • Sales
Farm • Industry
New Rockford, ND
Cell: 302-0541
Home: 947-2017
JOHN GISI, OWNER

Mark Fornshell
Precision Products & Seed
701-652-5061
markfornshell3@gmail.com

Ag Leader GREENTRONICS Golden Harvest HEADSIGHT

NICOLAI CHIROPRACTIC CENTER

Dr. Michael K. Nicolai

207 1st Ave South
New Rockford, ND
Office: 701-947-2121
Toll-Free: 800-808-9478

MICRO-LOAN FUND

0% INTEREST LOANS
For NEW or EXISTING Business
Activity in Benson County
Real Estate—Equipment—Inventory
Working Capital

CONTACT North Central Planning Council,
Admin. Agent for BCJDA
701-662-8131
www.northcentralplanningcouncil.com/benson-county-jda

Arnston Agency
105 Central Ave. • PO Box 129
Maddock, ND 58348
701-438-2263, Fax 438-2217
email: chris.arnston@FUMIC.com

Farm • Homeowners • Dwelling
Business - Auto - Liability
Umbrellas - Misc. Bonds - Life
Multi-Peril Crop - Crop Hail
Long Term Care

Farmers Union INSURANCE

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)39p

NEED NEW FLOORING? Call today to schedule a free in-home estimate on carpeting and flooring. Call today! 1-866-892-5868. (N)39p

TOP CASH PAID for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-844-592-3691. (N)39p

PAYING TOP CASH for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415. (N)39p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association. (N)39p

HEALTH/MEDICAL

STOP OVERPAYING for health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. You will need to have your ZIP Code to connect to the right provider! (N)39p

VIAGRA AND CIALIS users! 50 pills special \$99! 100% guaranteed. Call now! 1-866-481-0920. (N)39p

AG SUPPLIES FOR SALE

WHY CHOOSE OUR gypsum for your farm? 1) Improves soil structure: Helps in breaking up compacted soil, allowing roots to grow deeper. 2) Enhances water infiltration: Increases the soil's ability to absorb water, reducing runoff and erosion. 3) Supplies essential calcium and sulfur: Provides vital nutrients that support plant growth and increase crop quality. 4) Reduces soil salinity: Helps in leaching excess sodium from the soil, making it more productive. Eco Material Technologies: 217-685-3460, npsals@synmatusa.com. (N)39p

Farm and Home Directory Service

2024 Benson County Plat Book & Directory

BUY IN OFFICE \$40
Mailed out = \$48

• Side-by-side township maps of rural landowners and residents
• Contact information of rural residents for permission to hunt and fish on private land
• Find best and shortest routes and identify road types such as paved and gravel

Stop in and pick one up today!

BENSON COUNTY FARMERS PRESS
120 B Ave. N | Minnewaukan, ND
701-473-5436

DRS. Moen, Enderle & Johnston OPTOMETRISTS
Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's)
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.
Phone 662-4085
Open Thursday Evenings until 7 p.m.

APARTMENTS FOR RENT
West Bay Homes, Minnewaukan
One bedroom with utilities furnished

Benson County Housing Authority
701-473-5671
TDD 1-800-366-6888
Equal Housing Opportunity
This institution is an equal opportunity provider and employer.

HAGER EXCAVATING

General Excavating
• Land Clearing & Tree Removal
• Scrap Metal Hauling
• Stump Grinding
• Demolition
• Sewer System Installation

Ryan Hager
701-341-0505

Terpening Construction
All Types of Concrete Work

Kent Neppi Cell: 351-3994
PO Box 249, Maddock, ND 58348
terpeningconst@gondtc.com

MISCELLANEOUS

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-8373. (N)39p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)39p

Advertise in the Farmers Press by calling 701-473-5436!

SNOW REMOVAL BIDS
City of Esmond

Job details: Snow to be removed from center of the streets once county blade has cleaned the streets. Snow to also be removed from city-owned sidewalks, city hall and any other areas approved by the council.

Bids are to be sent to City of Esmond, PO Box 56, Esmond, ND 58332-0056. Must be marked **Snow Bid** on the outside of the envelope. Bids must be at the city office by **Nov. 1, 2024 at 7 p.m.** For further information contact the Mayor at 701-230-9893.

The City of Esmond reserves the right to reject any or all bids.

TQM is looking for a dependable and independent part time cleaner to clean commercial buildings located in Rugby, Knox, Balta and Leeds, ND. Hours are flexible and pay is good for the amount of work required. Great for retiree or someone who is looking for extra cash.

Please call Lyndee @ 605-939-5094

Join Our Team At Hav-It Services

We Are Hiring:

DSP & ACTIVITY ASSISTANT

- Paid training
- Sign-on bonus
- Full and part-time position

Qualifications

- Team player
- Reliable
- Positive & outgoing
- Willing to help others succeed
- Attentive to Detail

Why Join Us?

- Professional growth opportunities
- Collaborative work environment
- Comprehensive benefits package

HAVIT services
Call or Stop By today
409 Brewster St.
Harvey ND
701-324-4636

INVITATION TO BID
--> City of Maddock <--

Bid Specifications for Garbage Hauling

- Contract will begin March 1, 2025 for a term of five (5) years. City and Contractor may agree by mutual consensus to extend the contract for an additional three (3) year term without rebidding.
- Contractor shall be considered an independent contractor and not a city employee.
- Contractor to collect, haul, and dispose of residential and commercial garbage and dispose of same by sanitary landfill methods.
- Provide 96 gallon totes to all residents.
- Provide weekly residential garbage hauling services for approximately 220 residential.
- Provide 96 gallon totes to some commercial customers.
- Provide weekly commercial garbage hauling services for approximately 23 businesses.
- Commercial rate will be set by the size of the dumpster.
- City of Maddock will do billing of all residential and commercial accounts.
- Number of residential and commercial accounts will be determined by the number of active water accounts March 31, June 30, September 30 and December 31.
- City of Maddock and Maddock Recycle Center will not be charged for garbage in exchange for doing the billing.
- Contractor must utilize a ND State Certified Landfill that meets all rules and regulations as set forth by the Unities States and North Dakota Governments. Contractor shall comply with all state, federal and local regulations for waste management, pollution controls, etc.
- Contractor will maintain insurance with a reputable insurer prior to beginning work and show proof of insurance to the City. City shall be named as an additional insured and City shall be entitled to notice in event of lapse. Minimum policy limits shall be \$500,000 per person/\$1,000,000 per event/\$500,000 property or combined single limit of \$1,000,000.
- Contractor shall provide a performance bond in the sum of \$50,000 with a reputable bonding company.
- Bid shall be all inclusive of the above services.
- Bids to be received by November 8, 2024 at 4 p.m.
- Bid opening will be November 12, 2024 at 7:30 p.m. at City Hall.
- Bids shall be submitted sealed to the City of Maddock, PO Box 276, Maddock, ND 58438 or dropped off with the City Auditor at Maddock City Hall, 102 Dakota Ave.

The City of Maddock has the right to refuse any and all bids.

motion carried.

John Anderson gave his two-week notice and will be done working for the city on Oct. 18, 2024.

A motion was made by Ripplinger to add customizable benefit plan with sign-on bonus and competitive wages for employee applicants for city job openings. Second by Weed. The motion carried.

A motion was made by Phelps to pay bills. Second by Weed. The motion carried. The following bills were paid:

CenDak	400.00
Payroll	6,703.27
Floodwater	1,162.79
BC Sheriff	300.00
J. Anderson	40.00
Runnings	24.99
S. Thompson	40.00
One Call	1.50
Newby's	3.50
LaMotte's	53.98
BC Farmers Press	224.00
D. Country	201.00
ABM	84.72
Hawkins	2,450.71
Blue Book	58.48
NDLC	366.00
A. Lundstrom	241.64
Capital One	8.58
Klemetsrud	858.27
LS Law	3,776.66
CenDak	185.39
Double M	4,649.00
ND Telephone Co.	266.57
O'Reilly	7.73
GF Billing	44.00
Otter Tail Power Co.	2,650.18

Due to the city's Permanent Land Use Ordinance, discussion was held on sheds and what options people would have at elevations below 1460, which could include wet floodproofing following FEMA guidelines.

The next regular meeting will be held Tuesday, Nov. 12, 2024. The meeting adjourned at 7:40 p.m.

Sherril Thompson
City Auditor

Matt Seufert
Mayor

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Benson County.

Oberon (151-067)

16 NW4, S2SW4	240	5	\$11026
Hay: 0 Crop: 229			
20 E2SE4: NE4 LESS E2NW4NE4, W2W2NE4NE4, N 35 RODS OF W 9 RODS	208	5	\$11174
Hay: 0 Crop: 193			
21 N2, N2SW4	400	5	\$21175
Hay: 0 Crop: 378			

West Antelope (151-068)

7 SE4	159	5	\$1981
27 SW4NE4, N2SE4, NE4SW4	160	5	\$4875
Hay: 40 Crop: 78			
Arne (151-070)			
5 S2NW4	80	5	\$1079
16 NE4	158	5	\$2541
16 NW4	160	5	\$2303

Aurora (152-068)

36 NE4, SE4 N OF RR	222	5	\$6455
Hay: 0 Crop: 99			
36 SE4 S OF RR	92	5	\$3025
Hay: 0 Crop: 52			

Hesper (152-070)

13 E2NW4	80	5	\$1892
Hay: 0 Crop: 18			
Rich Valley (152-071)			
33 SW4	160	5	\$2317
21 SE4	160	5	\$2623

Albert (153-069)

3 N2NE4	80	5	\$2307
Hay: 0 Crop: 40			
32 NE4	160	5	\$2165
32 SE4	160	5	\$2327

Butte Valley (154-069)

34 SE4SE4	40	5	\$1079
Hay: 0 Crop: 20			
35 SW4SW4	40	5	\$675
Hay: 0 Crop: 11			

Twin Lake (155-070)

16 NW4	160	5	\$2093
22 SW4	160	5	\$2610

Iowa (155-071)

16 W2NE4	122	5	\$1789
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Knox (156-070)

3 LOT 4, 5, 12	102	5	\$4723
Hay: 0 Crop: 99			
5 LOT 2	22	5	\$184
Hay: 0 Crop: 4			

Pleasant Lake (156-071)

16 N2	174	5	\$2180
16 S2	174	5	\$2277

BENSON COUNTY TRANSPORTATION
MADDOCK, ND

Is looking for **PART-TIME DRIVER**
Starting at \$20/hr.

EEO
Drug/Alcohol Free Workplace
Call for application
438-2192

Joseph A. Heringer
COMMISSIONER
1707 N 9th St, Bismarck ND 58506
PHONE: 701-328-2800
FAX: 701-328-3650
WEB: <https://land.nd.gov>