

NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 22, 2024. Persons not receiving an application may obtain one from the office of the County Auditor or at the following website: vote.nd.gov. IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Oliver County at Center, North Dakota, this 23rd day of April, 2024.
Jaden Schmidt
Oliver County Auditor

(05-02-2024)(05-09-2024)



NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION MERCER COUNTY AMBULANCE SERVICE

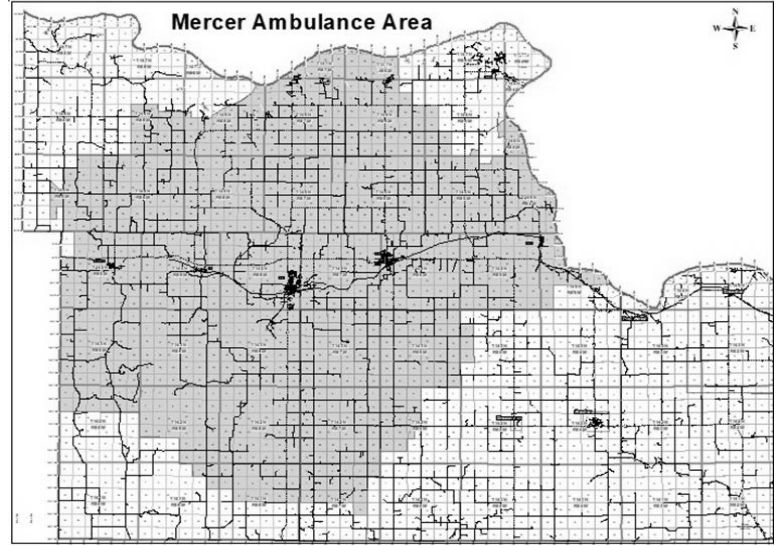
Notice is hereby given to all qualified electors living within the boundaries of the territory described below. On May 21, 2024 at 6:30 p.m. in the Hazen Ambulance Bay Office, 801 4 ST NE, Hazen, ND 58545 an organizational meeting will be held to elect Mercer County Ambulance Service District Board of Directors. Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

- 1 Call the Meeting to Order
 - 2 Nomination and Election of officers
 - 3 Current ambulance service overview to District Board
 - 4 Present draft governance bylaws for board review
 - 5 Mill Levy authority - consideration and resolution
 - 6 Set next meeting date
 - 7 Adjourn
- TERRITORY OF THE MERCER COUNTY AMBULANCE SERVICE DISTRICT
- | County | Township/Range | Sections |
|--------|----------------|--|
| Mercer | 147 87 | 22-24, 25-28, 32-36 |
| Mercer | 147 86 | 19-20, 27-30, 31-34 |
| Mercer | 146 89 | 16-15, S ½ of 14 & 13, 21-24, 25-28, 33-36 |

- | | | |
|--------|--------|--|
| Mercer | 146 88 | 1, 11-12, 15-13, S ½ of 16, SW ¼ of 18, 19-36 |
| Mercer | 146 87 | |
| Mercer | 146 86 | 3-6, 7-11, 13-36 |
| Mercer | 146 85 | 18-19, E ½ of 24, NE ¼ of 25, 29-32, SE ¼ of 34 |
| Mercer | 146 84 | 19-20, 29-32 |
| Mercer | 145 90 | 1-2, 10-15, SW ¼ of 16, 21-27, W ½ of 28, 25-27, 34-36 |
| Mercer | 145 89 | |
| Mercer | 145 88 | |
| Mercer | 145 87 | |
| Mercer | 145 86 | |
| Mercer | 145 85 | |
| Mercer | 145 84 | |
| Mercer | 144 90 | 1-5, 8-12, 13-36 |
| Mercer | 144 89 | |
| Mercer | 144 88 | |
| Mercer | 144 87 | |
| Mercer | 144 86 | |
| Mercer | 144 85 | |
| Mercer | 144 84 | |
| Mercer | 143 90 | |
| Mercer | 143 89 | |
| Mercer | 143 88 | |
| Mercer | 143 87 | |
| Mercer | 143 86 | |
| Mercer | 143 85 | 7, 18-19 |
| Mercer | 142 90 | 1-12 |

- | | | |
|--------|--------|--------------------|
| Mercer | 142 89 | 6-24, 25-27, 34-36 |
| Mercer | 142 88 | |
| Oliver | 142 87 | |
| Oliver | 142 86 | 4-9, 16-21, 29-30 |
| Mercer | 141 89 | 1-2, 12 |
| Mercer | 141 88 | 1-17 |

- | | | |
|---|--------|-----------------|
| Oliver | 141 87 | 1-11, 14-18, 23 |
| AMercer All cities of Golden Valley, Zap, Beulah, Hazen and Stanton | | |
| (05-09-2024)(05-16-2024) | | |



INSURANCE FINANCIAL STATEMENTS

21407	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
EMCASCO Insurance Company	
In the state of Iowa	
TOTAL ASSETS	171,754,385.00
TOTAL LIABILITIES	3,048,963.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	3,300,000.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	0.00
Gross Paid in and Contributed Surplus	24,082,794.00
Unassigned Funds	141,322,628.00
TOTAL CAPITAL AND SURPLUS	168,705,422.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	171,754,385.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies	
From State Page	
Total Direct Premiums	
Earned	4,814,239.00
Total Direct Losses	
Incurred	2,799,533.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY	

WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)

JON GODFREAD
Commissioner of Insurance
(5-9-2024) (5-16-2024) (5-23-2024)

21415	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
Employers Mutual Casualty Company	
In the state of Iowa	
TOTAL ASSETS	5,330,149,439.00
TOTAL LIABILITIES	3,759,805,972.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	0.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	100,000,000.00
Gross Paid in and Contributed Surplus	0.00
Unassigned Funds	1,470,343,467.00
TOTAL CAPITAL AND SURPLUS	1,570,343,467.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	5,330,149,439.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies	
From State Page	
Total Direct Premiums	
Earned	13,234,968.00
Total Direct Losses	
Incurred	1,392,624.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY	

WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.

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JON GODFREAD
Commissioner of Insurance
(5-9-2024) (5-16-2024) (5-23-2024)

21784	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
Firemens Insurance Company of Washington, DC	
In the state of Delaware	
TOTAL ASSETS	118,847,271.00
TOTAL LIABILITIES	81,110,566.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	3,500,000.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	0.00
Gross Paid in and Contributed Surplus	19,717,835.00
Unassigned Funds	14,518,869.00
TOTAL CAPITAL AND SURPLUS	37,736,704.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	2,130,423,493.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies	
From State Page	
Total Direct Premiums	
Earned	629,306.00
Total Direct Losses	
Incurred	44,232.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY	

WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)

JON GODFREAD
Commissioner of Insurance
(5-9-2024) (5-16-2024) (5-23-2024)

21873	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
Firemans Fund Insurance Company	
In the state of California	
TOTAL ASSETS	2,136,202,903.00
TOTAL LIABILITIES	747,295,785.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	4,200,000.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	0.00
Gross Paid in and Contributed Surplus	924,300,173.00
Unassigned Funds	454,627,535.00
TOTAL CAPITAL AND SURPLUS	1,383,127,708.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	409,581,828.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies	
From State Page	
Total Direct Premiums	
Earned	650,002.00
Total Direct Losses	
Incurred	645,499.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY	

WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)

JON GODFREAD
Commissioner of Insurance
(5-9-2024) (5-16-2024) (5-23-2024)

23353	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023	
of the	
Meridian Security Insurance Company	
In the state of Indiana	
TOTAL ASSETS	137,608,122.00
TOTAL LIABILITIES	105,405,733.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	5,000,000.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	0.00
Surplus Notes	0.00
Gross Paid in and Contributed Surplus	25,609,636.00
Unassigned Funds	1,592,753.00
TOTAL CAPITAL AND SURPLUS	32,202,389.00
TOTAL LIABILITIES, CAPITAL AND SURPLUS	137,608,122.00
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023	
Property and Casualty Companies	
From State Page	
Total Direct Premiums	
Earned	2,591,920.00
Total Direct Losses	
Incurred	1,570,199.00
Total Accident and Health Direct Premiums Earned	0.00
Total Accident and Health Direct Losses Incurred	0.00
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY	

WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)

JON GODFREAD
Commissioner of Insurance
(5-9-2024) (5-16-2024) (5-23-2024)