



STATE OF NORTH DAKOTA
COUNTY OF MOUNTRAIL
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL
DISTRICT
Civil No. 31-2024-CV-00112
SUMMONS
ProCollect Services, LLC,
Plaintiff,
vs.
Chelsie Breitmeyer,
Defendant.

THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated May 20, 2024.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
May 29, June 5, 12, 2024

Probate No. 31-2024-PR-00060
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
GAIL ANN FLATEN, deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Gary Lee Flaten, personal representative of the estate, or filed with the Court.

Dated this 16th day of May, 2024.
/s/ Gary Lee Flaten
Gary Lee Flaten
1140 - 65th St. NE
Benson, MN 56215

Abby T. Siewert
MACMASTER, GELTEL,
& SIEWERT, LTD.
PO Box 547
Williston, ND 58802
Attorneys for Personal Representative
First publication on the 29th day of May, 2024.
May 29, June 5, 12, 2024

CALL FOR BIDS

Notice is hereby given that sealed bids will be received by the Board of Mountrail County Commissioners for the purchase of **FOUR (4) NEW 2024 SIX WHEEL DRIVE MOTOR GRADER WITH LIFT GROUP AND REAR-RIPPER/SCARIFIER**. Bids must provide for the trade of FOUR (4) motor graders as follows:

1. County Unit #135: 2020 John Deere 772GP Six Wheel Drive Motor Grader, S/N: 1DW772GPPK702639 with lift group and rear ripper/scarifier. Mountrail County will be retaining all wing and plow attachments.

*Mountrail County has a guarantee buy-back value of \$185,800.00 on this machine.

2. County Unit #136: 2020 John Deere 772GP Six Wheel Drive Motor Grader, S/N: 1DW772GPKJF702644 with lift group and rear ripper/scarifier. Mountrail County will be retaining all wing and plow attachments.

*Mountrail County has a guarantee buy-back value of \$185,800.00 on this machine.

3. County Unit #137: 2020 John Deere 772GP Six Wheel Drive Motor Grader, S/N: 1DW772GPKV702713 with lift group and rear ripper/scarifier. Mountrail County will be retaining all wing and plow attachments.

*Mountrail County has a guarantee buy-back value of \$185,800.00 on this machine.

4. County Unit #138: 2020 John Deere 772GP Six Wheel Drive Motor Grader, S/N: 1DW772GPKLF702729 with lift group and rear ripper/scarifier. Mountrail County will be retaining all wing and plow attachments.

*Mountrail County has a guarantee buy-back value of \$185,800.00 on this machine.

New Motor Grader(s) to be delivered to Mountrail County South Complex location at 8103 61st Street, NW Stanley, ND 58784 by **December 1, 2024**.

The bid opening will be at **10:00 A.M. on Monday, July 1, 2024** in the Conference Room at the Mountrail County South Complex, located at 8103 61st Street NW, Stanley, ND 58784.

Bids must be submitted on the forms furnished by Mountrail County and in accordance with the specifications and conditions contained. A complete set of specifications and bid form is available in the Office of the Mountrail County Road & Bridge Department, telephone (701)628-2390 and online at www.co.mountrail.nd.us/road.html.

All bids must be submitted to the Office of the Mountrail County Road and Bridge, P.O. Box 275, Stanley, ND 58784 on or before **10:00 A.M., Monday, July 1, 2024**. Bidders must enclose their proposals in sealed envelopes and have endorsed thereon, **Proposal for New 2024 Motor Grader(s)**.

A bidder's bond equal to 5 percent of the full amount of bid executed by the bidder as principal and by a surety company authorized to do business in the State of North Dakota must accompany each bid.

The Board of Mountrail County Commissioners reserves the right to reject any or all bids, to waive technicalities and to accept the bid or those bids which appear to be in the best interest of Mountrail County. The County reserves the right to hold all bids until the next regularly scheduled County Commission meeting to permit sufficient time to review all bids prior to acceptance or rejection. **Bid award will be at the Mountrail County Justice Center, County Commissioner's/Emergency Room on Tuesday, July 2, 2024 at 10:00 A.M.**, located at 101 North Main Street, Stanley, ND 58784.

Given by order of the Board of Commissioners of Mountrail County, North Dakota, under my hand and seal this 4th day of June, 2024.

Trudy Ruland, Chairman
Mountrail County Board of Commission
June 12, 19, 2024

PUBLIC NOTICE

The Mountrail County Commissioners will hold a Public Hearing on, **Tuesday, June 18, 2024 at 9:20 A.M.** in the Emergency/Commissioner's Room located on the first floor of the Mountrail County Justice Center, 101 North Main Street, Stanley, North Dakota or over GOTO-MEETING for the purpose of receiving comments on a zoning request filed by Select Water, for an amendment to change land zoned Agricultural to Industrial, on a tract of land described as 40 acres more or less, located in the NWNW of Section 7, Township 155 North, Range 93 West (**Debing Township**).

The provisions regarding the amendment process are contained within the Mountrail County Zoning Ordinances. The Zoning Ordinances may be viewed at the Mountrail County Planning & Zoning Office during office hours or online at www.co.mountrail.nd.us under the Planning & Zoning section.

If you are unable to attend the public hearing, written comments will be accepted until Monday, June 17, 2024 at 4:00 p.m. at the Office of the Mountrail County Auditor, PO Box 69, Stanley, ND 58784-0069.

Mountrail County complies with Title VI Nondiscrimination Standards and the Americans with Disabilities Act. These policies can be viewed at the Mountrail County Auditor's Office. If any special accommodations are required, please contact: Mountrail County Title VI Compliance & ADA Coordinator, Randi Schumaker, P.O. Box 69, Stanley, ND 58784-0069, phone: 701-628-8980, Fax: 701-628-4750, email: rschumaker@co.mountrail.nd.us.

GOTOMEETING information will be available on the Commissioner Agenda online at www.co.mountrail.nd.us under the County Commission section.

Dated at Stanley, North Dakota this 28th day of May 2024.

Trudy Ruland
Mountrail County Commissioners

ATTEST:
Stephanie A. Pappa
Mountrail County Auditor
June 5, 12, 2024

Minutes Of White Earth City Council

CITY OF WHITE EARTH MEETING MINUTES JUNE 4, 2024

Present: Mayor Greg Gunderson, Alderpersons Rocky DuBose, Jerald Ogden, Van Rice and Justin LaBar; Auditor Shannon Swain, Deputy Auditor Tami LaBar, and Employees: Jessie Swain, Kathy Boyd, and Norman Ogden.

Guest/Visitors: Alan LaBar
Meeting was called to order at 7:00 p.m. followed by the Pledge of Allegiance.

DuBose motioned to approve the agenda and additions and Ogden seconded.

Ogden motioned to approve the previous minutes and LaBar seconded.

LaBar motioned to approve the treasurer report and checks written and Ogden seconded.

Balances: Bravera: \$93,140.42; BNC: \$151,461.42; Western Coop: \$495.00, \$500.29, \$152,032.65

Deposits: Highway Tax 504.58; State Aid 912.66; Oil & Gas 17,465.75; Hess 216.63; Interest .73

Expenses: MDU 144.21; R&T 55.77; Circle 897.50; QB 89.00; Tractor Supply 162.23; MWEC 389.72; Menards 212.92; Pinnacle Express 43.11; RTC 159.34; Dakota Fire Extinguisher 117.55

Checks to approve: CK# 5820 Farmers Union Insurance 580.00; CK# 5821 Chamley 40.00; CK# 5822 Astro-Chem 438.00; CK# 5816 Ed Coppersmith 5380.00; CK# 5817 Swains Services 1237.50; CK# 5818 RDO 7725.00; CK# 5819 Promoter 131.58
Council: \$923.50; **Employees:** \$4504.31

Old Business:
Dump update- Need to send the water test to Dan Gertis. DuBose wants clay on the walls of the retainer pit. Electricity is being installed also.

Hiring Contract- Ogden motioned to table and Rice second. Aye – Rice, Ogden; Nay – DuBose

Speeding Through Town- Table until next meeting.

Presbyterian Church- LaBar motioned to waive rental fee for Historical Meeting and DuBose seconded. The historical meeting is set for Monday, June 24th at 7 p.m. at City Hall.

Treasury Bonds- Tabled until next meeting.

New Business:
Toilet facilities at dump- It was discussed.

Spending Limit/Authorization- Tabled until next meeting.

Garbage Cans- It was asked of residents to pull back cans after picking up to avoid them blowing in the street.

Gravel roads- Van would like to gravel the roads. The mayor called for a special meeting on Tuesday, June 18th at 7 p.m. at City Hall.

C.E.R.T.- Tabled until next meeting.

Signs- There was a discussion about having some signs removed. LaBar motioned to have some street signs corrected and Ogden seconded.

Announcements:

The hall is reserved for June 10th and 11th for the Primary elections and November 4th and 5th for the General elections. Also reserved for June 24th for the Historical Society.

Rice motioned to adjourn the meeting and Ogden seconded.

Time meeting adjourned: 9:02 p.m.

Shannon Swain, Auditor

Mountrail County

PROMOTER

OH NO!

Is that really happening?

Read the public notices in our newspaper or on our website to learn more about:

- Government meetings, bids & contracts
- Foreclosures
- Unclaimed property
- School Board issues

- Elections/Polling places, initiative petitions
- Tax assessments/proposals

Public notices, the key to your community.

Business Cards

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Angela R. Olson, Broker
Stanley, ND
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702 Westview Lane
Stanley, ND 58784
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Mortensen Chiropractic Clinic
Gregory L. Mortensen, DC
108 Main Street, Stanley, ND
Call 628-7246

Mountrail County Medical Center
Rural Health Clinic
8:00 AM - 5:00 PM
Mark Longmuir, MD
Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Tammie Braaflat, FNP
Brittany Haugtvedt, FNP
Call to schedule an appointment with one of our providers
701-628-2505

Happy Birthday from the Mountrail County Medical Center!
• Traditional \$35 Birthday Blood Draw includes the Lipid Screen and Chemistry Profile.
• Additional \$20 - TSH (Thyroid Stimulating Hormone)
• Additional \$20 - PSA (Prostate Specific Antigen) (Cash and Checks only please)
Stop in during regular clinic hours at the T.H. Reiarson Rural Health Clinic to claim your BBD AND REMEMBER TO FAST!!!

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112 S. Main Street
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call (701) 628-2136
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Dr. K. Todd Johnson
Cell #: (701) 720-0436

Optometry Clinic, PC of Stanley and Kenmare
Dr. Tesha Gustafson
Located at
102 S. Main St., Stanley
Appointments may be scheduled by calling
Kenmare 701-385-4004
Stanley 701-628-3232

Professional Services

Norman M. Mell and Associates, P.C.
Certified Public Accountants
PO Box 699
Stanley, ND 58784
Phone 628-2185

Services

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