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STATE OF NORTH DAKOTA

COUNTY OF MOUNTRAIL IN DISTRICT COURT NORTH CENTRAL JUDICIAL Civil No. 31-2024-CV-00112

SUMMONS ProCollect Services, LLC, Plaintiff,

Chelsie Breitmeyer,

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN-

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated May 20, 2024.

/s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff May 29, June 5, 12, 2024

Probate No. 31-2024-PR-00060 IN THE DISTRICT COURT OF MOUNTRAIL COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of GAIL ANN FLATEN, deceased. NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Gary Lee Flaten, personal representative of the estate, or filed with the Court.

Dated this 16th day of May, 2024. /s/ Gary Lee Flaten 1140 - 65th St. NE Benson, MN 56215

Abby T. Siewert MACMASTER, GELTEL, & SIEWERT, LTD. PO Box 547

Williston, ND 58802 Attorneys for Personal Representative

First publication on the 29th day of May, 2024.

May 29, June 5, 12, 2024

#### **CALL FOR BIDS**

Notice is hereby given that sealed bids will be received by the Board of Mountrail County Commissioners for the purchase of FOUR (4) NEW 2024 SIX WHEEL DRIVE MOTOR GRADER WITH LIFT GROUP AND REAR-RIPPER/ SCARIFIER. Bids must provide for the trade of FOUR (4) motor graders as fol-

1. County Unit #135: 2020 John Deere 772GP Six Wheel Drive Motor Grader, S/N: 1DW772GPPK702639 with lift group and rear ripper/scarifier. Mountrail County will be retaining all wing and plow attach-

\*Mountrail County has a guarantee buy-back value of \$185,800.00 on this ma-

2. County Unit #136: 2020 John Deere 772GP Six Wheel Drive Motor Grader S/N: 1DW772GPJKF702644 with lift group and rear ripper/scarifier. Mountrail County will be retaining all wing and plow attachments.

\*Mountrail County has a guarantee buy-back value of \$185,800.00 on this ma-

3. County Unit #137: 2020 John Deere 772GP Six Wheel Drive Motor Grader, S/N: 1DW772GPVKF702713 with lift group and rear ripper/scarifier. Mountrail County will be retaining all wing and plow

\*Mountrail County has a guarantee buy-back value of \$185,800.00 on this ma-

4. County Unit #138: 2020 John Deere 772GP Six Wheel Drive Motor Grader, S/N: 1DW772GPLKF702729 with lift group and rear ripper/scarifier. Mountrail County will be retaining all wing and plow attachments

\*Mountrail County has a guarantee buy-back value of \$185,800.00 on this ma-

New Motor Grader(s) to be delivered to Mountrail County South Complex location at 8103 61st Street, NW Stanley, ND 58784 by December 1, 2024.

The bid opening will be at 10:00 A.M. on Monday, July 1, 2024 in the Conference Room at the Mountrail County South Complex, located at 8103 61st Street NW, Stanley, ND 58784.

Bids must be submitted on the forms furnished by Mountrail County and in accordance with the specifications and conditions contained. A complete set of specifications and bid form is available in the Office of the Mountrail County Road & Bridge Department, telephone (701)628-2390 and online at www.co.mountrail.

nd.us/road.html. All bids must be submitted to the Office of the Mountrail County Road and Bridge, P.O. Box 275, Stanley, ND 58784 on or before 10:00 A.M., Monday, July 1, 2024. Bidders must enclose their proposals in sealed envelopes and have endorsed thereon, Proposal for New 2024 Motor Grader(s).
A bidder's bond equal to 5 percent of

the full amount of bid executed by the bidder as principal and by a surety company authorized to do business in the State of North Dakota must accompany each bid. The Board of Mountrail County Com-

missioners reserves the right to reject any or all bids, to waive technicalities and to accept the bid or those bids which appear to be in the best interest of Mountrail County. The County reserves the right to hold all bids until the next regularly scheduled County Commission meeting to permit sufficient time to review all bids prior to acceptance or rejection. Bid award will be at the Mountrail County Justice Center, County Commissioner's/Emergency Room on <u>Tuesday</u>, July 2, 2024 at 10:00 <u>A.M.</u>, located at 101 North Main Street, Stanley, ND 58784.

Given by order of the Board of Commissioners of Mountrail County, North Dakota, under my hand and seal this 4th day of

Trudy Ruland, Chairman Mountrail County Board of Commission June 12, 19, 2024

#### PUBLIC NOTICE

The Mountrail County Commissioners will hold a Public Hearing on, Tuesday, June 18, 2024 at 9:20 A.M. in the Emergency/Commissioner's Room located on the first floor of the Mountrail County Justice Center, 101 North Main Street, Stanley, North Dakota or over GOTO-MEETING for the purpose of receiving comments on a zoning request filed by Select Water, for an amendment to change land zoned Agricultural to Industrial, on a tract of land described as 40 acres more or less, located in the NWNW of Section 7, Township 155 North, Range 93 West (**Debing Township**).

The provisions regarding the amendment process are contained within the Mountrail County Zoning Ordinances. The Zoning Ordinances may be viewed at the Mountrail County Planning & Zoning Office during office hours or online at www.co.mountrail.nd.us under the Planning & Zoning section.

If you are unable to attend the public hearing, written comments will be accepted until Monday, June 17, 2024 at 4:00 p.m. at the Office of the Mountrail County Auditor, PO Box 69, Stanley, ND 58784-

Mountrail County complies with Title VI Nondiscrimination Standards and the Americans with Disabilities Act. These policies can be viewed at the Mountrail County Auditor's Office. If any special accommodations are required, please contact: Mountrail County Title VI Compliance & ADA Coordinator, Randi Schumaier, P.O. Box 69, Stanley, ND 58784-0069, phone: 701-628-8980, Fax: 701-628-4750, email: rschumaier@co.mountrail.nd.us.

GOTOMEETING information will be available on the Commissioner Agenda online at www.co.mountrail.nd.us under the County Commission section Dated at Stanley, North Dakota this 28th day of May 2024.

Trudy Ruland

Mountrail County Commissioners ATTEST: Stephanie A. Pappa Mountrail County Auditor

June 5, 12, 2024

#### Minutes Of White Earth City Council

#### CITY OF WHITE EARTH **MEETING MINUTES JUNE 4, 2024**

Present: Mayor Greg Gunderson, Alderpersons Rocky DuBose, Jerald Ogden, Van Rice and Justin LaBar, Auditor Shannon Swain, Deputy Auditory Tami LaBar, and Employees: Jessie Swain, Kathy Boyd, and Norman Ogden.

Guest/Visitors: Alan LaBar Meeting was called to order at 7:00

p.m. followed by the Pledge of Allegiance. DuBose motioned to approve the agenda and additions and Ogden seconded. Ogden motioned to approve the previ-

ous minutes and LaBar seconded LaBar motioned to approve the treasur-

ers report and checks written and Ogden seconded. Bravera: \$93,140.42; **Balances:** BNC: \$151,461.42; Western Coop:

\$495.00, \$500.29, \$152,032.65 Deposits: Highway Tax 504.58; State

Aid 912.66; Oil & Gas 17,465.75; Hess 216.63: Interest .73 Expenses: MDU 144.21; R&T 55.77;

Circle 897.50; QB 89.00; Tractor Supply 162.23; MWEC 389.72; Menards 212.92; Pinnacle Express 43.11; RTC 159.34; Dakota Fire Extinguisher 117.55 Checks to approve: CK# 5820 Farmers

Union Insurance 580.00; CK# 5821 Chamley 40.00; CK# 5822 Astro-Chem 438.00; CK# 5816 Ed Coppersmith 5380.00; CK# 5817 Swains Services 1237.50; CK# 5818 RDO 7725.00; CK# 5819 Promoter 131.58 \$923.50; **Employees:** Council:

**Old Business:** Dump update- Need to send the water test to Dan Gertis. DuBose wants clay on the walls of the retainer pit. Electricity is being installed also.

Hiring Contract- Ogden motioned to table and Rice second. Aye - Rice, Ogden;

Nav - DuBose Speeding Through Town- Table until next meeting.

Presbyterian Church- LaBar motioned to waive rental fee for Historical Meeting and DuBose seconded. The historical meeting is set for Monday, June 24th at 7 p.m. at City Hall.

Treasury Bonds- Tabled until next meeting

New Business:
Toilet facilities at dump- It was dis-

Spending Limit/Authorization- Tabled until next meeting.

Garbage Cans- It was asked of residents to pull back cans after picking up to

avoid them blowing in the street. Gravel roads- Van would like to gravel the roads. The mayor called for a special meeting on Tuesday, June 18th at 7 p.m. at City Hall.

C.E.R.T.- Tabled until next meeting. Signs- There was a discussion about having some signs removed. LaBar motioned to have some street signs corrected

and Ogden seconded. **Announcements:** The hall is reserved for June 10th and

11th for the Primary elections and November 4th and 5th for the General elections. Also reserved for June 24th for the Historical Society.

Rice motioned to adjourn the meeting and Ogden seconded.

Time meeting adjourned: 9:02 p.m. Shannon Swain, Auditor

# Mountrail County Is that really happening?

# Medical Services

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Oun Trail County Medical Center

Rural Health Clinic 8:00 AM - 5:00 PM

Mark Longmuir, MD

Abbey Ruland, PA

Tara Nardacci, DNP

Jessica Charon, DNP

**Tammie Braaflat, FNP** 

**Brittany Haugtvedt, FNP** 

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Dr. K. Todd Johnson

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Dr. Tesha Gustafson Located at 102 S. Main St., Stanley

Appointments may be scheduled by calling 701-385-4004 Kenmare

# **Professional**

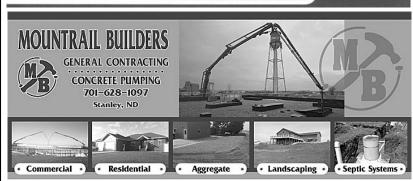
701-628-3232

Services Norman M. Mell

and Associates, P.C.

Certified Public Accountants PO Box 699 Stanley, ND 58784 Phone 628-2185





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# Insurance

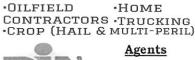


## Insurance

# Insurance

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PROFESSIONAL INSURANCE AGENTS

**Kelly Jones** Jackie Rudolph

Raoul Brandt

408 S. Main St. Stanley, ND 58784 701-629-9670



#### Brandi Larson **Farmers Union** Agency LLC **Brandi Larson Agent** 8098 Country Estates Rd.

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thrivent<sup>\*</sup>