



NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Mountrail County.

Unorganized (150-092)	AC	Term	Rent
15 W2SW4	80	3	\$492
26 W2SW4	80	5	\$897
Hay: 51 Crop: 0			
27 SE4	160	5	\$1567
Hay: 79 Crop: 0			
Shell (153-089)			
16 N2 E OF RD	270	5	\$2213
16 W2 W OF RD	123	5	\$1022
16 S2 E OF RD	238	5	\$1928
Crane Creek (153-091)			
18 SW4	160	5	\$1401
Knife River (153-092)			
36 SE4	160	5	\$1474
Sikes (154-091)			
16 SE4	160	5	\$778
16 SW4	160	5	\$1009
24 W2NW4, SE4NW4	120	5	\$2271
Hay: 33 Crop: 41			
Unorganized (154-094)			
16 SE4	160	5	\$1416
16 SW4	160	5	\$1064
Purcell (155-091)			
34 S2NE4, N2SE4	156	5	\$1587
Hay: 32 Crop: 0			
34 SW4	160	5	\$1453
Alger (155-092)			
16 NE4	160	5	\$1201
M - Subject to existing Aggregate or Coal lease			
16 NW4	160	5	\$1517
16 SE4	158	5	\$1477
16 SW4	160	5	\$1008
25 SW4	160	5	\$2734
Hay: 0 Crop: 43			
McGahan (156-089)			
16 N2 N OF RR	264	5	\$2403
16 E2 S OF RR	162	5	\$1565
16 W2 S OF RR	184	5	\$1683
36 E2, NW4 E OF LAKE	324	5	\$1617
36 NW4 W OF LAKE, SW4	311	5	\$1979
Manitou (156-093)			
36 NE4	157	5	\$1585
36 NW4	160	5	\$1713
36 SE4	157	5	\$1676
36 SW4	160	5	\$1719
Stave (157-088)			
16 NE4	160	5	\$1438
16 SE4	160	5	\$1492
16 SW4	160	5	\$1306
Clearwater (157-090)			
23 NE4	160	5	\$1700
Powers (158-092)			
16 N2 N OF RD	120	5	\$956
M - Subject to existing Aggregate or Coal lease			
16 N2 S OF RD	176	5	\$1038
M - Subject to existing Aggregate or Coal lease			
16 SE4	160	5	\$1629
16 SW4	160	5	\$1572
Powers Lake (158-093)			
29 SW4	160	5	\$1581
Hay: 49 Crop: 0			
Bicker (158-094)			
36 NE4	160	5	\$1321
36 NW4	160	5	\$1553
36 SE4	160	5	\$1278

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Stanley, ND at Mountrail County South Complex, Community Hall on 10/7/24 at 12:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/27. Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506 PHONE: 701-328-2800 FAX: 701-328-3650 WEB: <https://land.nd.gov> Sept. 4, 11, 18, 25, Oct. 2, 2024

Probate No. 31-2024-PR-00096
IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of George Baranek, a/k/a George L. Baranek, a/k/a George Louis Baranek, Deceased.
NOTICE TO CREDITORS
NOTICE IS HERBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice, or said claims will be forever barred.
Claims must either be presented to Linda K. Johnson, Personal Representative of the estate, either at the address below, or c/o Gary C. Dahle, Attorney at Law, 2704 Highway 10, Mounds View, MN 55112, or filed with the Court.
Dated this 3rd day of September, 2024.
Linda K. Johnson
Personal Representative
1490 SW Jacksonville Ave.,
Port St. Lucie, FL 34953
Gary C. Dahle
Attorney for: Personal Representative
2704 Highway 10,
Mounds View, MN, 55112
North Dakota ID #07768
(763) 780-8390 gary@dahlelaw.com
Sept. 18, 25, Oct. 2, 2024

Probate No. 31-2024-PR-00119
IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Samuel Mells, Deceased.
NOTICE OF HEARING
NOTICE IS HERBY GIVEN that Sharon Spierer has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Mountrail County District Court, PO Box 69, Stanley, North Dakota 58784.
Hearing has been set upon said Application on 7th day of November 2024, at 10:30 a.m., at the Courtroom of the above-named Court in the city of Stanley in the County of Mountrail, State of North Dakota.
Dated this 16th day of September 2024.
FURUSETH OLSON & EVERT, PC
/s/ Taylor D. Olson
Taylor D. Olson (#6963)
PO Box 417
107 Main Street
Williston, ND 58802-0417
(701) 774-0005
taylor@furusethlaw.com
Sept. 25, Oct. 2, 9, 2024

Civil No. 31-2024-CV-00243
STATE OF NORTH DAKOTA
COUNTY OF MOUNTRAIL
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
SUMMONS
Richard Gibbs and Nancy Gibbs, Plaintiffs,
vs.
Mark Huggins and Tombstone Steakhouse and Lounge, LLC, Defendant.
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HERBY SUMMONED and required to appear and defend against the Complaint in this action, which Complaint has been filed with the Clerk of the District Court, Mountrail County, North Dakota, at Stanley, North Dakota, and to serve a copy of your Answer or other proper response upon the attorneys for the Plaintiff at their office in the city of Minot, North Dakota, within twenty (20) days after the completion of service of this Summons upon you, exclusive of the day of service. Service is complete upon the expiration of fifteen (15) days after date of first publication. In case of your failure to appear or answer as aforesaid, judgment will be taken against you by default for the relief demanded in the Complaint.
Dated this 10th day of September, 2024.
/s/ Morgan R. Glines
Morgan R. Glines (#08853)
Boppre Law Firm, PLLC
2151 36th Ave. SW, Ste. B
Minot, ND 58701
(701) 852-5224
mrglines@bopprelawfirm.com
Attorney for the Plaintiffs
Sept. 25, Oct. 2, 9, 2024

Probate No. 31-2024-PR-00118
IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Pauline Kronick Mells, Deceased.
NOTICE OF HEARING
NOTICE IS HERBY GIVEN that Sharon Spierer has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Mountrail County District Court, PO Box 69, Stanley, North Dakota 58784.
Hearing has been set upon said Application on 7th day of November 2024, at 10:30 a.m., at the Courtroom of the above-named Court in the city of Stanley in the County of Mountrail, State of North Dakota.
Dated this 16th day of September 2024.
FURUSETH OLSON & EVERT, PC
/s/ Taylor D. Olson
Taylor D. Olson (#6963)
PO Box 417
107 Main Street
Williston, ND 58802-0417
(701) 774-0005
taylor@furusethlaw.com
Sept. 25, Oct. 2, 9, 2024

Probate No. 31-2024-PR-00113
IN THE DISTRICT COURT OF MOUNTRAIL COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Kelly Gene Evenson
NOTICE TO CREDITORS
NOTICE IS HERBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Ronald Evenson, personal representative of the estate, at P.O. Box 400, Bismarck, ND 58502-0400 or filed with the Court.
Dated this 19th day of September, 2024.
/s/ Ronald Evenson
Ronald Evenson
c/o PEARCE DURICK PLLC
P.O. Box 400
Bismarck, ND 58502-0400
(701) 223-2890
Zachary E. Pelham, ND #05904
zep@pearce-durick.com
Attorneys for the Personal Representative
Sept. 25, Oct. 2, 9, 2024

NOTICE OF LEASING STATE SCHOOL LANDS
The Board of University and School Lands will Conduct Surface Lease Auctions in the following Counties: Adams, Benson, Billings, Bowman, Burke, Burleigh, Divide, Dunn, Eddy, Emmons, Golden Valley, Grant, Hettinger, Kidder, Logan, McHenry, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail, Oliver, Pierce, Rolette, Sheridan, Sioux, Slope, Stark, Stutsman, Towner, Ward, Wells, Williams
Auctions to be held in person in the County Seat during Fall 2024. Refer to the advertisement in the official county newspaper or the Department of Trust Lands' website for auction dates, times, locations, & list of tracts. Auctioneer will read specific requirements at the auction. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. Joseph A. Heringer COMMISSIONER 1707 N 9th St, Bismarck, ND 58506 Phone: 701-328-2800, Fax: 701-328-3650 WEB: <https://land.nd.gov> Oct. 2, 9, 16, 23, 2024

Business Cards

<p>REYNOLDS REALTY Angela R. Olson, Broker Stanley, ND 628-2775 701-898-0657 Day Cell</p>	<p>D & L Heating & Air Danny Sauber, owner PO Box 596 204 Main Street Stanley, ND 58784 701-628-HEAT (4328)</p>	<p>Mortensen Chiropractic Clinic Gregory L. Mortensen, DC 108 Main Street, Stanley, ND Call 628-7246</p>	<p>Optometry Clinic, PC of Stanley and Kenmare Dr. Tesha Gustafson Located at 102 S. Main St., Stanley Appointments may be scheduled by calling Kenmare 701-385-4004 Stanley 701-628-3232</p>
<p>STANLEY ACE HARDWARE 702 Westview Lane Stanley, ND 58784 701-628-2252</p>	<p>Rudolph Electric Residential Commercial Farm & Ranch Master Licensed & Insured Lic. #M3600 Call 701-629-5664</p>	<p>Mountrail County Medical Center Rural Health Clinic 8:00 AM - 5:00 PM Mark Longmuir, MD Abbey Ruland, PA Tara Nardacci, DNP Jessica Charon, DNP Tammie Braflat, FNP Brittany Haugtvedt, FNP Call to schedule an appointment with one of our providers 701-628-2505</p>	<p>Professional Services Norman M. Mell and Associates, P.C. Certified Public Accountants PO Box 699 Stanley, ND 58784 Phone 628-2185</p>
<p>Homestead Acres Boarding Kennels Your Pet's Home Away From Home 6459 96th Ave NW, Ross, ND Nola S. Williams, TLC Provider (701) 755-3528</p>	<p>Blind Alley Window Treatments by Hunter Douglas and Graber Professionally Installed - Free Estimates Tim Bryant (701) 628-3004</p>	<p>Happy Birthday from the Mountrail County Medical Center! * Traditional \$35 Birthday Blood Draw includes the Lipid Screen and Chemistry Profile. * Additional \$20 - TSH (Thyroid Stimulating Hormone) * Additional \$20 - PSA (Prostate Specific Antigen) (Cash and Checks only please) Stop in during regular clinic hours at the T.H. Reiarson Rural Health Clinic to claim your BBD AND REMEMBER TO FAST!!!</p>	
<p>All In Remodeling LLC building dreams Residential Remodeling and Renovation! Stanley, ND Licensed and Insured allinremodeling@hotmail.com (701) 621-6760</p>	<p>MOUNTRAIL BUILDERS GENERAL CONTRACTING CONCRETE PUMPING 701-628-1097 Stanley, ND</p>	<p>WARD TITLE Minot ND 1370 20th Ave SW, Minot, North Dakota 58701</p>	<p>Services Serving all counties in ND for all your title and closing needs. For excellent customer service & expedited service, please call 701-838-4000 or email closing@wardtitlecompany.com</p>



NOTICE OF PUBLIC HEARING
The Mountrail County Board of Commissioners will hold a Public Hearing on **Tuesday, October 15, 2024 at 9:30 A.M.** in the Commissioner's Room of the Mountrail County Courthouse in Stanley, North Dakota, for the purpose of receiving comments on the request filed by Mountrail County to close the section line running between Section 17 and Section 18, Township 156 North, Range 94 West (Myrtle Township), described as follows: beginning at a point on the SW corner of the SE1/4NW1/4 of Section 18, and thence proceeding northerly upon the existing section line to a point that intersects with the U.S. Highway #2.
If you are unable to attend the public hearing, written comments will be accepted until Monday, October 14, 2024 at 4:00 P.M. at the Office of the Mountrail County Auditor, PO Box 69, Stanley, ND 58784-0069.
Dated at Stanley, North Dakota, this 17th day of September, 2024.
Trudy Ruland, Chairman
Mountrail County Commissioners
ATTEST:
Stephanie A. Pappa
Mountrail County Auditor
Sept. 25, Oct. 2, 2024



WORK WANTED!
Barbwire Fencing Install or Tear Out
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