

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

HAY FOR SALE

725 round bales from 2024 haying season. They are 62"- 66" high by 5 foot wide weighing approximately 1250 lbs. Round bales are wrapped with plastic twine. Hay was put up in July with no rain.

Alfalfa/Grass hay with about 25% alfalfa = 380 bales.
Grass hay = 185 bales.
Winter Rye = 138 bales.
\$50 per bale

166 round bales from 2023 haying season.
Grass hay = 130 bales.
Oats and Peas hay = 72 bales.
2023 hay \$40 per bale.

All hay is located north of Bismarck 8 miles. Please call Jay, 701-391-2653.

NOTICE

NOTICE: Gun Show, Baker, MT, Nov. 1, 2, 3, 2024. Thee Garage, 50 - 8' tables - \$30. Free admission. Open to the public. Friday 3 - 7 p.m.; Saturday 9 a.m. - 6 p.m.; Sunday 9 a.m. - 3 p.m. Contact Rick Stark, home 406-778-2428, cell 406-891-0701.

NOTICE: Gun Show, Bowman, ND, Nov. 15, 16, 17, 2024, 4 Seasons Pavilion, 100 - 8' tables - \$35. Free Admission. Open to the public. Friday 3 - 7 p.m.; Saturday 9 a.m. - 6 p.m.; Sunday 9 a.m. - 3 p.m. Contact Rick Stark, home 406-778-2428, cell 406-891-0701. Sponsored by Bowman Rifle Club. 43-46c

HORSE BUYER

HORSE BUYER: Horse buyer at Stockman's Livestock west barn, Dickinson, ND, Thursday, October 31, 8 a.m.-4 p.m. Buying all horses: good, bad, ugly, pretty! Top dollar paid on the spot! 612-839-9568.

FOR SALE

For Sale: HAY MANAGER Bale Feeders that save hay. Available for horses, sheep, calves & cows. Jurgens Farm Service Taylor, ND phone: 701-974-3628.

HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

AG SUPPLIES FOR SALE

WHY CHOOSE OUR GYPSUM FOR YOUR FARM? 1)Improves Soil Structure: Helps In breaking up compacted soil, allowing roots to grow deeper. 2) Enhances Water Infiltration: Increases the soil's ability to absorb water. reducing runoff and erosion. 3)Supplies Essential Calcium and Sulfur: Provides vital nutrients that support plant growth and increase crop quality. 4)Reduces Soil Salinity: Helps in leaching excess sodium from the soil, making it more

productive. ECO MATERIAL TECHNOLOGIES; (217) 685-3460 npals@synmatusa.com

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

HEALTH/MEDICAL

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGAL NOTICES

Published in the Bowman County Pioneer October 25, 2024

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative

Case No. 06-2024-PR-00030

IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF JAMES MESSMER, AKA JAMES R. MESSMER, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mary Ann Walby, the personal representative of the estate, at 502 2nd St SW, Bowman, ND 58623, or filed

with the Court. Dated this 26th day of September, 2024.

Mary Ann Walby
502 2nd St SW
Bowman, ND 58623
WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DAKOTA 58623
Attorney for Personal Representative

First publication on the 25th day of October, 2024.

Published in the Bowman County Pioneer October 25, 2024

MACKOFF, KELLOGG LAW FIRM
38 Second Ave E, Suite A
Dickinson ND 58601
Telephone Number: (701) 456-3210
Morgan M. Jacobs, Attorney #09683
mjacobs@mackoff.com
Attorneys for Personal Representative
Probate No. 06-2024-PR-00029

STATE OF NORTH DAKOTA DISTRICT COURT COUNTY OF BOWMAN SOUTHWEST JUDICIAL DISTRICT In the Matter of the Estate of Dennis Lee Schaff, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tanya Ural, Personal Representative of the Estate, or filed with the Court.

Tanya Ural, Personal Representative
656 3RD St. SW
Delano, MN 55328

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You're Invited!

What: Open house scoping meetings for the North Plains Connector Project (NPC), a proposed 525-kilovolt (kV), high-voltage direct-current (HVDC) overhead transmission line and associated equipment that would connect the Eastern and Western Interconnections (the eastern and western electric grids in the U.S.). As proposed, the NPC would extend approximately 420 miles from near Colstrip, MT, to two separate end points in North Dakota: one near Center, ND, and the other near St. Anthony, ND.

Who: Hosted by the U.S. Department of Energy (DOE), the Bureau of Land Management (BLM), the U.S. Forest Service (USFS), and the Agricultural Research Service (ARS). Open houses in Montana will also be hosted by the Montana Department of Environmental Quality (MDEQ).

Why: To inform the public of the NPC and help identify potential environmental impacts and other concerns. Federal agencies will provide an overview of the environmental review process and establish opportunities for the public to stay informed of the agencies' actions. Attendees will be able to submit written comments on the scope of the federal agencies' environmental review.

When:
NORTH DAKOTA
Wednesday, November 6, 4-7 PM CT
Venue Twenty5
3796 ND HWY 25
Mandan, ND, 58554
Thursday, November 7, 6-9 PM MT
Astoria Event Center
363 15 St W
Dickinson, ND, 58601
MONTANA
Tuesday, November 12, 4-7 PM MT
Custer County Event Center
42 Garryowen Road RC
Miles City, MT, 59301

Wednesday, November 13, 6-9 PM MT
Colstrip City Hall
12 Cherry Street
Colstrip, Montana, 59323
VIRTUAL:

Tuesday, November 19, 12-3pm MT
https://bit.ly/NorthPlainsVirtual
For more information about the North Plains Connector Project, visit https://www.energy.gov/nepa/doeeis-0568-north-plains-connector-multiple-locations

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INVITATION TO BID

Notice is hereby given, that separate sealed bids for the construction of the Bowman Radar Tower will be received by the North Dakota Atmospheric Resource Board, Bismarck, North Dakota at the office of the Department of Water Resources, located in the Bank of ND Building at 1200 Memorial Highway in Bismarck, ND 58504-5262 until 3:00 PM, local time on November 4, 2024, and then publicly opened and read aloud.

The project consists of: Designing, furnishing and erecting a steel tower structure to support a radar dome (Radome).

The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the Bank of ND Building, Department of Water Resources and the office of Brosz Engineering, Inc., 109 South Main, Bowman, ND.

The North Dakota Atmospheric Resource Board reserves the right to reject any or all Bids and waive any defects therein.

Disabled persons needing assistance,

please contact Mark Schneider at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call (701) 328-4750.

Dated at Bismarck, North Dakota on this 7th day of October, 2024.
Darin Langerud, Director ND Atmospheric Resource Board
Department of Water Resources
1200 Memorial Highway
Bismarck, North Dakota
Publish: October 11th, 18th and 25th.

Published in the Bowman County Pioneer October 25, 2024

Section 00 11 13 Advertisement for Bids

FROM: 1.01 THE Owner (HEREINAFTER REFERRED TO AS Owner):

ABLE Inc.
1951 1st Street West
Dickinson, North Dakota 58601

1.02 THE PROJECT LOCATION:

Bowman Landing
14 3rd Ave SE
Bowman, North Dakota 58623

1.03 AND THE Architect (HEREINAFTER REFERRED TO AS Architect):

GT Architecture
401 West Villard Street Suite 206
Dickinson, North Dakota 58601
Phone: (701) 483-8434

1.04 TO: POTENTIAL BIDDERS

A. The Owner will receive sealed bids for the remodeling and renovation of the Bowman Landing apartment building.

B. All Bids will be publicly opened and read aloud at ABLE Inc., 1951 1st Street West, Dickinson, North Dakota

See LEGALS page 15

BOWMAN COUNTY BURN BAN RESOLUTION October 15, 2024

WHEREAS, the Bowman County Board of Commissioners recognized that abnormally dry or drought conditions combined with high winds have seen increased fire responses within Bowman County; and

WHEREAS, the impact of fires threatens the health, well-being and safety of citizens in Bowman County; and

WHEREAS, the cost of response and the inordinate equipment wear may be far in excess of available county resources; and

WHEREAS, the Daily Fire Danger Index does not realistically reflect the propensity for wildland fires; and

NOW, THEREFORE, BE IT RESOLVED, that the Bowman County Board of Commissioners declares a total burn ban on open burning in Bowman County, (regardless of fire danger categories assigned per the North Dakota Fire Danger Rating Map) effective immediately until further notice. Responsible use of enclosed gas grills may be used at a safe distance from combustible materials. This ban will be reviewed periodically as conditions improve.

THE PENALTY FOR VIOLATION OF THIS BURN BAN IS A CLASS B MISDEMEANOR (NDCC 37-17.0-10.1: MAXIMUM SENTENCE OF 30 DAYS IN JAIL AND \$1500 FINE AND RESTITUTION OF FIRE SUPPRESSION COSTS MAY BE SOUGHT FROM THE COURT).

What is banned?

* Garbage burning, campfires, burning of farm or cropland, unnecessary off-road motorized travel, ignition of fireworks and smoking in undesignated areas.

* No travel is to be allowed off of surfaced roadways normally used for vehicle traffic except as necessary for normal farmer/rancher or industry operations. Industrial operating crews and farmer/rancher operations shall have fire extinguishers and normal fire-fighting equipment at hand, and industrial personnel shall remain at the job site one-half hour after daily operations are completed.

Karla Germann
Deputy Auditor/911 Coordinator
Bowman County
104 1st St NW, Suite 1, Bowman ND 58623
701.523.3130 Office