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at 2:00pm local time on November 22, 2024. All bids received after the scheduled opening time will be returned to the bidder unopened.

C. Bidders shall submit either a Single Prime bid or separate bids for General, Mechanical or Electrical construction under seal to Owner for the project.

D. All Bidders are encouraged, but not required to attend a Pre-Bid Meeting scheduled for 10:00am local time on November 6, 2024. The meeting will be held at the project site, east entrance doors, 14 3rd Ave SE, Bowman, ND 58623.

E. Drawings and Specifications are available as an electronic pdf from the office of the Architect. Hard copies will not be given out. The Contractor shall bear all costs for reproductions of the Bid Documents.

F. A current Plan Holders List is available from the office of the Architect and will be included in each project Addendum. Contact the office of the Architect to be added to the Plan Holders List.

G. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders.

H. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope.

1. Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner.

2. Contractors must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-05 and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

I. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 and 43-07-05 of the North Dakota Century Code.

J. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders and Document 00 31 00 - Available Project Information.

1. Prevailing wages are in affect for this project.

2. SAM Registration and an active UEI# is required to submit a Bid for this project.

a. Allot ample time for registration as this can be a multi-week process.

K. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.

L. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until contract is awarded and approved by the proper authorities.

M. The successful bidder will be required to furnish a Performance-Payment Bond.

N. Once the Bids are opened the Owner reserves the right to request for additional information regarding the following yet not limited to:

- 1. References.
2. Current workload.
3. Past experience.
4. Current manpower.

Dated this 18th day of October, 2024
Mary Anderson
Executive Director
END OF SECTION

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OFFICIAL PROCEEDINGS
OF THE BOARD OF
COUNTY COMMISSIONERS
BOWMAN COUNTY,
BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on October 1, 2024, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski, and Jerry Jeffers. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Guest present: Karson Pederson, Sean

Stocker. Braaten asked for corrections or additions to the agenda. Jeffers moved to approve the agenda. Buchmann seconded the motion, and upon a vote, the motion was carried unanimously. The following October 1, 2024 vouchers were approved by a motion made by Abrahamson, with Janikowski sec-

onding the motion. A roll call vote was taken with all members voting yes. Motion carried.

Table with 2 columns: Item, Amount. Includes September Payroll \$203,164.94, 38856 Donald & Pamela Hestekin \$7,385.56, 38857 First International Bank & Trust \$7,807.76

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Notice of General Election
Tuesday, November 5, 2024

Notice is hereby given that on Tuesday, the 5th day of November, 2024, in the County of Slope, State of North Dakota, a General Election will be held for Congressional, State, Legislative, County Offices, and Constitutional & Initiated Measures. ALL Precincts in the County of Slope will be opened at 9:00 am and continue open until 7:00 pm.

Any resident of Slope County may vote at the Slope County Courthouse, at Pierce Congregational Church, or at Marmarth Community Center during the regular General Election from 9 A.M. to 7 P.M. on Tuesday, November 5, 2024.

Lorrie Buzalsky, Slope County Auditor

GENERAL ELECTION BALLOT NOVEMBER 5, 2024. Includes sections for PARTY BALLOT (President & Vice-President of the United States, Presidential Electors, United States Senator, Representative in Congress, Governor and Lt. Governor, State Auditor), NO-PARTY BALLOT (State Treasurer, Insurance Commissioner, Public Service Commissioner, Superintendent of Public Instruction, Judge of the District Court No. 1, Judge of the District Court No. 3, County Commissioner), and MEASURES BALLOT (Supervisor, Soil Conservation District, Constitutional Measure No. 1). Includes instructions for voting and a 'Continue voting other side' button.