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at 2:00pm local time on November 22, 2024. All bids received after the scheduled opening time will be returned to the bidder unopened.

C. Bidders shall submit either a Single Prime bid or separate bids for General, Mechanical or Electrical construction under seal to Owner for the project.

D. All Bidders are encouraged, but not required to attend a Pre-Bid Meeting scheduled for 10:00am local time on November 6, 2024. The meeting will be held at the project site, east entrance doors, 14 3rd Ave SE, Bowman, ND 58623.

E. Drawings and Specifications are available as an electronic pdf from the office of the Architect. Hard copies will not be given out. The Contractor shall bear all costs for reproductions of the Bid Documents.

F. A current Plan Holders List is available from the office of the Architect and will be included in each project Addendum. Contact the office of the Architect to be added to the Plan Holders List.

G. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders.

H. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope.

1. Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her. within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner.

2. Contractors must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-05 and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

I. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 and 43-07-05 of the North Dakota Century Code.

J. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders and Document 00 31 00 - Available Project Information.

1. Prevailing wages are in affect for this project.

2. SAM Registration and an active UEI# is required to submit a Bid for this proj-

a. Allot ample time for registration as this can be a multi-week process.

K. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.

L. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until contract is awarded and approved by the proper authorities.

M. The successful bidder will be required to furnish a Performance-Payment Bond.

N. Once the Bids are opened the Owner reserves the right to request for additional information regarding the following yet not limited to:

1. References.

2. Current workload.

3. Past experience.

4. Current manpower.

Dated this 18th day of October, 2024 Mary Anderson **Executive Director END OF SECTION**

Published in the **Bowman County Pioneer** October 25, 2024

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS **BOWMAN COUNTY, BOWMAN, NORTH DAKOTA** The Board of County Commissioners met in regular session on October 1, 2024, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann. Jerid Janikowski. and Jerry Jeffers, Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Guest present: Karson Pederson, Sean

Stocker

Braaten asked for corrections or additions to the agenda. Jeffers moved to approve the agenda. Buchmann seconded the motion, and upon a vote, the motion was carried unanimously.

The following October 1, 2024 vouchers were approved by a motion made by Abrahamson, with Janikowski sec-

onding the motion. A roll call vote was taken with all members voting yes. Motion carried.

September Payroll

Typ:01 Seq:0001 Spl:01

38856 Donald & Pamela Hestekin \$7,385.56 38857 First International Bank & Trust \$7,807.76

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\$203,164.94

Notice of General Election Tuesday, November 5, 2024

Notice is hereby given that on Tuesday, the 5th day of November, 2024, in the County of Slope, State of North Dakota, a General Election will be held for Congressional, State, Legislative, County Offices, and Constitutional & Initiated Measures. ALL Precincts in the County of Slope will be opened at 9:00 am and continue open until 7:00 pm.

Any resident of Slope County may vote at the Slope County Courthouse, at Pierce Congregational Church, or at Marmarth Community Center during the regular General Election from 9 A.M. to 7 P.M. on Tuesday, November 5, 2024. Lorrie Buzalsky, Slope County Auditor

| | | GF | NERAL ELECTION BALL | OT |
|--|---|---|--|--|
| | | OL. | NOVEMBER 5, 2024 | |
| To vote for the candidate of your choice, you must darken the oval () next to the name of that candidate. | | | State Treasurer Vote for no more than ONE name | Supervisor, Soil Conserva District Slope/Hettinger Soil Conserva |
| To vote for a person whose name is not printed on the ballot, you must darken the | | | Thomas Beadle Republican Party | District Vote for no more than ONE na Stuart Nielsen |
| ova | ll (●) next to the bla te that person's name | ank line provided and | Insurance Commissioner | |
| | PARTY E | BALLOT | Vote for no more than ONE name | MEASURES BALLO |
| President & Vice-President of the United States Vote for no more than ONE name | | | Jon Godfread Republican Party□ | Vote by darkening the oval () next word "YES" or "NO" following the explanation of each measure. |
| • | | | Public Service Commissioner Vote for no more than ONE name | Constitutional Measure No. 1 |
| | Oliver | Presidential Electors (Taylor Bakken) | Randy Christmann | (Senate Concurrent Resolution 400° 2023 Session Laws, Ch. 597) |
| | Oliver Libertarian Party | Dana Hartshorn Kaylah Stangler | Republican Party Tracey L Wilkie Democratic-NPL Party | This constitutional measure would amen and reenact sections 12 and 13 of article |
| 0 | Trump Republican Party | Kim Koppelman Jeff Magrum Rick Becker | NO-PARTY BALLOT | IX of the Constitution of North Dakota, relating to the replacement of outdated terminology describing public institutions the state. The amended sections are |
| 0 | Harris Democratic-NPL Par | ty { Carol Davis Byron Knutson E. Jane Sinner } | To vote for the candidate of your choice, you must darken the oval () next to the name of that candidate. | summarized as follows: the "school for the deaf and dumb of North Dakota" is changed to the "school for the deaf and hard of hearing"; a "state hospital for the |
| V | United States Senator Vote for no more than ONE name | | To vote for a person whose name is not printed on the ballot, you must darken the oval () next to the blank line provided and write that person's name on the blank line. | insane" is changed to a "state hospital for the insane" is changed to a "state hospital for the care of individuals with mental illness' an "institution for the feebleminded" is changed to a "facility for individuals with developmental disabilities"; and a "state hospital for the mentally ill" is changed to "state hospital for the care of individuals with mental illness." |
| 0 | Republican Party Katrina Christiansen | | Superintendent of Public Instruction | |
| 0 | Democratic-NPL Par | ty | Vote for no more than ONE name C Kirsten Baesler | The estimated fiscal impact of this |
| Representative in Congress Vote for no more than ONE name | | e in Congress | ○ Jason Heitkamp | measure is none. |
| Trygve Hammer Democratic-NPL Party | | | Judge of the District Court No. 1 | Yes - Means you approve the meas as summarized above. |
| 0 | Julie Fedorchal Republican Party | k | Southwest Judicial District Vote for no more than ONE name | No - Means you reject the measure summarized above. |
| 0 | | 14 00000000 | James D Gion | |
| Governor and Lt. Governor Vote for no more than ONE set of names | | than ONE set of | Judge of the District Court No. 3 Southwest Judicial District | |
| 0 | Kelly Armstron | g and Michelle | Vote for no more than ONE name | |
| 0 | Republican Party Merrill Piepkorr | n and Patrick Hart | ○ Dann Greenwood○ | |
| | Democratic-NPL Par | ty | County Commissioner District 2 | |
| 0 | Lydia Gessele |) Coachman and | Vote for no more than ONE name | |
| 0 | independent nomina | tion | ○ Scott Ouradnik | |
| | State Auditor Vote for no more than ONE name Timothy C (Tim) Lamb Democratic-NPL Party Lacking Collision | | Supervisor, Soil Conservation District Bowman/Slope Soil Conservation | |
| 0 | | | District Vote for no more than ONE name | |
| 0 | Joshua C Gallio Republican Party | on | Brett Hendrickson | |
| 0 | | | <u> </u> | |
| | | | | Continue voting other side |
| Official Ballot SLOPE COUNTY November 5, 2024 | | OUNTY | All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted. | Initials |