

LEGALS FROM PAGE 16

Janikowski. Member absent: Jerry Jeffers. Also present: Bowman County State's Attorney, Andrew Weiss, Bowman County Tax and Zoning Director, Jodi Freier. The list of additional guests present is on file at the Bowman County Auditor's office.

Discussion was held on the Zoning Ordinance and Comprehensive Plan. Buchmann moved to approve the Zoning Ordinance and Comprehensive Plan. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

With no further business to discuss, Buchmann moved to adjourn the meeting at 6:10 PM. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously.

Rick Braaten, Chairman, Board of County Commissioners
ATTEST: Mindy Schumacher, Bowman County Auditor

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UNOFFICIAL MINUTES OF THE RHAME CITY COUNCIL MEETING

Monday October 14th, 2024 @ 6:30 PM Location: City Hall

I. Rocky called the meeting to order @ 6:30pm
II. Roll Call: Henry Waller, Doyle Kruger, Rocky Wallman, Dave Erickson, Jay Erickson & Staff
III. Guests: Moore Engineering Via Phone
IV. Minutes: Doyle made a motion to accept the September 9th Meeting Minutes. Henry 2nd. Motion Carried. Doyle made a motion to accept the September 30th Special Meeting Minutes. Henry 2nd. Motion Carried.
V. Financial Report:
a) Bank Rec & Cash Report: Motion to approve made by Doyle 2nd by Jay, motion carried.
b) A/R Aging Report #6, #13, #22, #24, #35, #37, #49, & #60 Reviewed. Motion To Approve by Doyle 1st, Dave 2nd. Motion Carried.
c) A/P Report: Motion to approve payables without Moore Engineering by Doyle. 2nd by Henry. Motion Carried.
VI. :
a) Streets: No Report
b) Water:
1. 34 Day Average - 19,161.5
2. 657,496 tower total gallons
3. 0,000 gallons tower to town
c) Sewer: No Report
VII. Old Business:
a) Moore Engineering - Doyle a motion to amend Change Order 6 to just Exploratory Excavation for the service to the fairgrounds, and to table the repair of sanitary sewer services hit during directional drilling Main St. Henry 2nd. Motion Carried.
New Business:
b) Special Event Permit (Waterhole) - Doyle made motion to approve the Special Event Permit for November 8th, Henry 2nd. Motion Carried.
VIII. Comments: Doyle made a motion to reimburse Rocky Wallman for the cement drain that was installed on the sidewalk for the amount of \$531.00. Jay 2nd. Motion Carried.
IX. Next Official meeting date Monday, November 11th, 2024. 6:30pm. At City Hall.
X. Adjournment: Henry made the motion to adjourn the meeting at 8:07pm. Jay 2nd. Motion carried.
Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the governing body's review and revision at the official November 11th, 2024 Meeting.

Respectfully submitted, Jamie Binstock, Auditor Rocky Wallman, Mayor

Table with 2 columns: Item, Amount. Rows include Southwest Water (3495.00), Montana Dakota Utilities (1308.75), Propoint (491.86), Jamie Binstock (102.45), Aflac (380.64).

GENERAL ELECTION NOTICE

NOTICE IS HEREBY GIVEN that on Tuesday, November 5, 2024, at the Polling Places listed below in the Precincts in the County of Bowman, State of North Dakota, a Primary Election will be held for Congressional, State, Legislative, County Offices, & Local Measures and Municipal Elections for the cities of Bowman, Gascoyne, Rhame, and Scranton along with the Bowman County Public School District. ALL Precincts in the County of Bowman will be opened at 7:00 am and continue open until 7:00 pm.

Precinct 063901 Polling Place: Bowman City Hall
Precinct 063902 Polling Place: Bowman Four Seasons Building
Precinct 063903 Polling Place: Rhame American Legion
Precinct 063904 Polling Place: Scranton Community Center

Published in compliance with Section 16.1-11-21, NDCC, Mindy Schumacher, Auditor, Bowman County, ND.

Mindy Schumacher
Bowman County Auditor

Ballot form for STATE OF NORTH DAKOTA, BOWMAN COUNTY, GENERAL ELECTION BALLOT NOVEMBER 5, 2024. Includes sections for PARTY BALLOT (President & Vice-President, Presidential Electors, United States Senator, Representative in Congress, Governor and Lt. Governor, State Auditor), NO-PARTY BALLOT (State Treasurer, Insurance Commissioner, Public Service Commissioner, Superintendent of Public Instruction, Judge of the District Court No. 1, Judge of the District Court No. 3, County Commissioner), and MEASURES BALLOT (Supervisor, Soil Conservation District, Constitutional Measure No. 1). Includes instructions for voting and a signature line for initials.