12 November 29, 2024 Bowman County Pioneer

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LEGAL NOTICES

Published in the Bowman County Pioneer November 29, 2024

NOTICE

Bowman County Board Positions Expiring Year End 2024

The Bowman County Commissioners respectfully request that any individual, that is a qualified candidate, living in the taxing district located in Bowman County, and is interested in serving on the following boards contact the auditor's office at 523-3130, by December 16, 2024 to complete the Citizen Interest Application Form.

Bowman County Housing Authority
One – 2 Year Term
Bowman County Water Board
One –3 Year Term
Bowman County Weed Board
One – 2 Year Term
Bowman County Zoning Board
Three- 4 Year Term

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OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on November 12, 2024, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski, and Jerry Jeffers. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited.

Braaten asked for corrections or additions to the agenda. Abrahamson moved to approve the agenda. Jeffers seconded the motion, and upon a vote, the motion was carried unanimously. The following November 12, 2024 vouchers were approved by a motion made by Abrahamson, with Janikowski seconding the motion. A roll call vote was taken with all members voting yes. Motion carried.

October Payroll \$205,191.40

 38965 Dacotah Paper Co
 \$1,501.10

 38966 Slope Electric
 \$438.50

 38969 First International Bank & Trust
 \$2,589.92

 38970 John Deere Financial
 \$531.33

 38971 MCI
 \$63.82

 38972 MidCo
 \$108.82

 38973 Montana Dakota Utilities

\$2,692.00 38978 Advanced Business Methods

38979 Bonnie Stinchfield \$240.00 38980 Boss Office Products \$2,019.84 38981 Bowman Auto Parts \$124.08 38982 Brandy Getz \$254.76 38983 Bronson's Marketplace \$299.89 38984 Brosz Engineering \$56,355.00 38985 Carlene Ensign \$260.12 38986 Charlene Maychrzak \$253.42 \$896.46 38987 City of Bowman 38988 Consolidated \$32,117,94 38989 Creative Planning \$350.02 \$50.67 38990 Dacotah Paper Co 38991 Dakota DustTex \$393.95 \$455.00 38992 Daniel Flor 38993 Donald Wallman \$240.02 38994 Donna Marie Dettmann\$224.00 38995 EIDO Connect \$338.00 \$594.00 38996 Everspring Suites 38997 Frank Eberle \$21.44 38998 Frontier Travel \$220.00 38999 Gina Harder \$16.00 \$280.91 39000 Ila Kener 39001 ITD \$988.35 39002 Jim Peters Trucking \$28,478.67 39003 Jennifer Egeland \$212.00 39004 Jensen Trucking \$16,255.14 39005 John Burke \$244.00 39006 Joyce Hestekin \$250.76 \$236.02 39007 Judith Sparks 39008 KPOK Radio \$50.00 39009 Mary Peterson \$252.12 39010 McKitrick Family LLLP \$455.00 39011 Mindy Schumacher \$269.34 39012 ND Association of Counties \$1,680.00

39013 ND Co. Commissioners Assn \$1,725.00 39014 ND Grazing Lands Coalition

\$87.50 39015 NDSU Extension \$6.967.09 39016 Newby's Ace Hardware\$133.95 39017 ND State Treasurer \$174.79 39018 Paulson GEL \$5,148.00 39019 Peggy Hlebechuk \$45.50 39020 Penny Nester \$427.96 39021 ProPoint COOP \$376.19 39022 ProPoint Cooperative\$2,853.61 39023 Radisson Hotel Bismarck

39024 RELX, Inc

39025 Rita Freitag

\$250.00

\$180.00

\$261.50

\$224.00 39026 Robyn Amundson \$10,081.83 39027 Scranton Equity 39028 Shelby Wallman \$278.88 39029 Sherri Teigen \$228.00 39030 Steve Beylund Construction \$3,125.00 39031 Subsurface, Inc \$210,205.00 39032 SWMCCC \$8.180.00 39033 Sydnee Kidd \$493.16 39034 The Badlands Patriot \$1,406.28 39035 Tracey Hauso \$369.92 39036 Tressa Dodge \$225.38 \$292.30 39037 Tvann Hauso

39038 West River Vet \$428.62 39039 Western Dakota Energy \$4,750.00 Janikowski moved to approve the October 15, 2024, minutes with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously. Abrahamson moved to approve the October 2024 Month-End Bureau of Land Management Report, with Jeffers seconding the motion, and upon a vote, the motion was carried unanimously.

Bowman County Treasurer, Sydnee Kidd, met to present the October 2024 Treasurer's Daily Cash Settlement/ Bank Reconciliation Report. Abrahamson moved to approve the report, Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Buchmann moved to approve the October 2024 Recorder and Sheriff Fee Collection Reports. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously.

BC Emergency Manager, Dean Pearson met to discuss the Bowman County Emergency Plan that he is in the process of reviewing. Pearson gave an update on the new tower behind the courthouse. Pearson informed the board of the LEPC meeting that will be held on November 18, 2024 at 6 PM in the EOC. Discussion was held on the current burn ban that is in effect. It will remain in effect.

Brooklyn Englehart, BCDC, met to inform the board that the sewer line in their building needs repairs. They are requesting \$20,000 from the county to assist with the repairs. Janikowski moved to approve \$20,000 from State Aid for the project. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Shannon Ellig, Roosevelt Custer Regional Council gave an update on the bid for administrative services from South Central for the Jesco Apartments CDBG. The only bid that was received was from South Central. Janikowski moved to proceed with South Central for administrative services for the project. Jeffers seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Abrahamson moved to approve the 2025 Commission meeting schedule as follows: January 7 and January 21, February 4 and February 18, March 4 and March 18, April 1 and April 15, May 6 and May 20, June 3 and June 17, July 1 and July 15, August 5 and August 19, September 2 and September 16, October 7 and October 21, November 4 and November 18 and December 2 and December 16. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. City of Bowman representatives, Lyn James. Todd Hofland, Peggy Allen, met to discuss 11th Ave NW and 6th Street NW. The city will do snow removal and mowing on 111th Ave NW, and the county will do snow removal and mowing on 6th St NW. Maintenance on both will be split between both parties. State's Attorney Andrew Weiss will work on drafting an agreement.

APEX Clean Energy representatives,

Lukas Geissbuehler, Nate Wilson, met to inquire on an update on Y2 Consultants review and the AECP. Commission had no updates as Zoning Board meets on November 14, 2024 to discuss. Guests present: Rob Braaten, Laurie Braaten, Doug McGee, Chad Njos, Shane Biggs, Billy Doerr. Bowman County Highway Superin-

tendent, Shane Biggs and Billy Doerr, Brosz Engineering, met to discuss road projects. Jesse Smith, Border States Paving met to discuss the haul road agreement. They are asking for a release of the haul road agreement as the road has been restored and the project is complete. Buchmann moved to approve the release, Abrahamson seconded the motion. A roll call vote was taken with all members voting yes, except Jankowski who abstained from voting. Buchmann moved to approve Change Order #2 from Young Gun Construction for a decrease of \$4,763.44 for the Minnehaha Structure Replace Project and the Application for Payment #1 from Young Gun Construction for the Minnehaha Structure Replacement Project for \$810,214.91. Janikowski seconded the motion. A roll call vote was taken with all members voting yes, except Abrahamson who abstained from voting. Motion carried.

Abrahamson moved to approve 2024 Longevity Pay as presented. Jeffers seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

At 12:37 PM Jeffers moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

Rick Braaten, Chairman, Board of County Commissioners

ATTEST: Mindy Schumacher, Bowman County Auditor

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OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The special meeting of the Bowman County School Board was held on Monday, November 4, 2024, at 4:00pm. Members present:

President Stacy McGee, Vice President Chad Njos & Board Members Amy Fischer (via phone), Camie Janikowski, Andy Mrnak, Kirsten Stotts, Laura Wallman Others present, Anne Carlson Marmarth Superintendent: Interim Superintendent Kirby Baier and Business Manager Lauren Sense Members absent:

Others were invited to listen via remote

See LEGALS page 13

Slope County Planning and Zoning

To Meet

NOTICE IS HEREBY GIVEN, that the Slope County Planning and Zoning Board will meet December 17th, 2024 at 4:00 PM at the Slope County Courthouse. This meeting will include the Conditional Use hearing for North Plains Connector to place a transmission line across Slope County. The following is the description of the affected properties:

Description of North Plains Connectors Powerline:

Twp. Name	Township	Range	Sections:
Unorganized	136 N	104 W	31,32
Sunshine	135 N	104 W	1,2,3,4,5
Richland Cente	er 135N	103W	2,3,4,6,7,8,9,11,12
Sand Creek	135N	102W	7,16,17,18,21,25,26,27,28
Sand Creek	135N	101W	30,31
White Lake	135N	100W	13,24,25,36
Moord	135N	99W	1,2,4,9,10,11,12,17,18
Rainy Butte	135N	98W	7,8,17,20,21,22,28
Unorganized	134N	101W	6,7,8,9,10,11,12
Connor	134N	100W	1,7,8,9,10,11,12,14,15

Dated at Amidon, ND this 12th day of November, 2024.

Rory M. Teigen

Slope County Planning and Zoning Administrator

ATTENTION PUBLIC MEETING FOR THE SLOPE COUNTY FAIR BOARD WILL BE HELD DECEMBER 2, 2024



Meeting will be held @7:00 PM at the Slope County Fair Grounds.

2 N Main St, Amidon, ND 58620