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1. Call to Order: President Stacy Mc-Gee called meeting to order @ 4.08pm. 2. Pledge of Allegiance

3. Discussion was held, the Bowman County School Board came to the consensus that they would not like to move forward with the reorganization with the Marmarth School District, the board will be drafting a letter to present to the Marmarth School Board on their decision to not reorganize.

4. Adjourn: With no further business, meeting was adjourned at 4:39pm. Stacy McGee, President Lauren Sense, Business Manager

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OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The regular meeting of the Bowman County School Board was held on Wednesday October 9, 2024, at 4:30pm in the High School Conference Room. Members present: President Stacy McGee & Board Members Amy Fischer, Camie Janikowski, Kirsten Stotts, Laura Wallman, Chad Njos. Others present: Superintendent Kirby Baier and Business Manager Lauren Sense, PreK-6th Principal Kelley Ouradnik, and 7-12 Principal Tyler Senn. Guests present: Marmarth School Board President Kelly Turbiville, Laurie Elliott, Elliott and McMahon LLC, School Board Consultant (via Teams) Others were invited to listen via remote access.

1. Call to Order: President Stacy Mc-Gee called meeting to order.

2. Pledge of Allegiance

3. Agenda: Mrnak moved, seconded by Njos to approve the agenda. No Discussion was held. All in favor, motion carried.

4. Be Legendary School Board Leadership:

a. Approve Monitor Calendar on Goal Review Timeline- Fischer moved, Wallman seconded to approve the new monitoring calendar on goals.

b. Monitoring Report- Goal 1: 3rd Grade Reading-Given by Kelley Ouradnik-Fischer moved, seconded by Janikowski to approve the Monitoring Report.

c. College Course Participation Date-Goal 3.1 Choice Ready-Given by Tyler Senn

5. Consent Agenda Items: Janikowski moved, seconded by Njos to approve the Consent Agenda Items. Discussion was held. All in favor, motion carried. Those items include:

a. Approve Minutes: Sept 18 Regular Meeting, Sept 24 Special Meeting

- b. Approve Billsc. Approve Financial Reports
- d. Committee Reports
- i. Building Committee (Oct 2)
- ii. Budget Committee (Oct 7)
- iii. Marmarth Committee (Oct 7)
- 6. Administrative Reports (Information Only/No Action):

i. Pre-K - 6 Principal

ii. 7-12 Principal

iii. Activities Directors iv. Superintendent

7. Public Comment: No comments brought forth.

8. Unfinished Business (Action and/or Discussion):

a. MOU-Bowman Parks and Rec- Njos Approved the MOU with Bowman Parks and Rec, Wallman Second, no discussion was held. All in Favor, Motion Carried

b. Consolidation with Marmarth Committee update-Kelly Turbiville discussed his priorities during the reorganization process, Mcgee stated that the reorganization timeline will not be met for the 2025-2026 School Year. More discussion will be held at a later date.

9. New Business: (Action and/or Discussion)

a. Pride Evaluation Report-Report given by Kirby Baier, discussion was held.b. Paint Robot-Janikowski moved, seconded by Fischer to approve the paint robot.

c. Potential Wrestling Room-Discussion was held.

d. Activity Fund Relocation-Fischer motioned, seconded by Njos to relocate the athletic account from the general fund to the activity account.

10. Meeting Adjourned at 7:13 Pm Next Regular School Board Meeting will be November 13, 2024 @ 5:30pm Stacy McGee, President

Lauren Sense, Business Manager

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OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The special meeting of the Bowman County School Board was held on Thursday, October 31, 2024, at 7:30am. Members present: President Stacy McGee, Vice President Chad Njos & Board Members Camie Janikowski, Andy Mrnak, Kirsten Stotts, Laura Wallman Others present: Interim Superintendent Kirby Baier, Business Manager Lauren

Sense Members absent: Amy Fischer

Others were invited to listen via remote access.

1. Call to Order: President Stacy Mc-Gee called meeting to order.

1. Pledge of Allegiance

2. Discussed the need to purchase a Bobcat and fix the current tool cat, Njos motioned to approve the purchase of the Bobcat from Signature Auto Sales in Spearfish SD for \$39,000-which includes the bobcat and a snow blower attachment, seconded by Mrnak. All in Favor, Motion carried. Wallman Motioned to approve the cost of repairs to the tool cat, seconded by Njos. d. Adjourn: With no further business, the meeting was adjourned at 8:11am. Stacy McGee, President

Lauren Sense, Business Manager

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SLOPE COUNTY ABSTRACT OF BALLOTS NORTH DAKOTA GENERAL ELECTION - NOVEMBER 05, 2024

| District LG39 | 443901 | Precinct Name | | | | |
|--|---|---------------|------------|------------|------------------|--|
| | 443902 | | 139 134 | | | |
| | 443903 | | 120 | | | |
| <u> </u> | Subtotal | 393 | | | | |
| Total | I | | 1 | 3 | 93 | |
| | | Total | 443901 | 443902 | 443903 | |
| President & Vice-President of the United States | Harris and Walz Democratic-NPL | 33 | 13 | 8 | 12 | |
| of the office states | Oliver and Maat | 3 | 3 | 0 | 0 | |
| | Libertarian Trump and Vance | 351 | 119 | 124 | 108 | |
| | Republican write-in - scattered | 2 | 1 | 1 | 0 | |
| United States Senator | Total Katrina Christiansen | 389 | 136 | 133 | 120 | |
| | Democratic-NPL Kevin Cramer | 52 | 17 | 16 | 19 | |
| | Republican | 335 2 | 121 0 | 116 0 | 98 2 | |
| | write-in - scattered Total | 389 | 138 | 132 | 119 | |
| Representative in Congress | Republican | 345 | 125 | 115 | 105 | |
| | Trygve Hammer Democratic-NPL | 39 | 14 | 12 | 13 | |
| | write-in - scattered Total | 3 387 | 0 139 | 2 129 | 1 119 | |
| Governor and Lt. Governor | Michael (Coach) Coachman and Lydia Gessele independent nomination | 23 | 4 | 9 | 10 | |
| | Kelly Armstrong and Michelle Strinden Republican | 340 | 124 | 118 | 98 | |
| | Merrill Piepkorn and Patrick Hart Democratic-NPL | 28 | 11 | 7 | 10 | |
| | write-in - scattered Total | 0 391 | 0 139 | 0 134 | 0 118 | |
| State Auditor | Joshua C Gallion Republican | 347 | 115 | 126 | 106 | |
| | Timothy C Lamb Democratic-NPL | 37 | 19 | 7 | 11 | |
| | write-in - scattered | 0 384 | 0 134 | 0 133 | 0 117 | |
| State Treasurer | Total Thomas Beadle | 356 | 125 | 124 | 107 | |
| | Republican write-in - scattered | 2 | 0 | 0 | 2 | |
| Insurance Commissioner | Jon Godfread | 358 357 | 125 127 | 124 122 | 109 108 | |
| | Republican write-in - scattered | 2 | 0 | 0 | 2 | |
| Public Service | Total Randy Christmann | 359 | 127 | 122 | 110 | |
| Commissioner | Republican Tracey L Wilkie | 349 32 | 122 14 | 125 6 | 102 12 | |
| | Democratic-NPL write-in - scattered | 0 | 0 | 0 | 0 | |
| Superintendent of Public | Total Kirsten Baesler | 381 248 | 136 108 | 131 69 | 114 71 | |
| Instruction | Nonpartisan Jason Heitkamp | | | | | |
| | Nonpartisan | 114 3 | 20 1 | 58 0 | 36 2 | |
| | write-in - scattered Total | 365 | 129 | 127 | 109 | |
| SouthwestJudge of the District Court No. 1 | James D Gion Nonpartisan | 344 | 119 | 119 | 106 | |
| | write-in - scattered Total | 2 346 | 0 119 | 0 119 | 2 108 | |
| SouthwestJudge of the District Court No. 3 | Dann Greenwood Nonpartisan | 337 | 117 | 119 | 101 | |
| | write-in - scattered | 3 | 1 | 0 | 2 | |
| County Commissioner | Total Scott Ouradnik | 340 307 | 118 | 119 100 | <u>103</u> 97 | |
| District 2 | Nonpartisan write-in - scattered | 22 | 110 3 | 100 | 97 | |
| | Total Brett Hendrickson | 329 | 113 | 110 | 106 | |
| Supervisor, Soil Conservation District Bowman/Slope Soil | Nonpartisan | 235 | 30 | 100 | 105 | |
| Bowman/Slope Soil Conservation District | write-in - scattered Total | 3 238 | 0 30 | 0 100 | 3 108 | |
| Supervisor, Soil Conservation District | Stuart Nielsen Nonpartisan | 105 | 84 | 21 | | |
| Slope/Hettinger Soil Conservation District | write-in - scattered Total | 5 110 | 5 89 | 0 21 | | |
| Related to terminology describing public | Yes No | 283 98 | 106 30 | 88 41 | 89 27 | |
| institutions | Total | 381 166 | 136 62 | 129 53 | 116 51 | |
| Related to constitutional amendments | Yes No | 208 | 73 | 72 | 63 | |
| Related to spending and | Total Yes | 374 191 | 135 77 | 125 60 | 114 54 | |
| transfers from the legacy fund | No Total | 180 371 | 56 133 | 64 124 | 60 114 | |
| Related to prohibiting all political subdivisions from | Yes No | 91 293 | 31 105 | 24 107 | 36 81 | |
| levying any tax on real property except for bonded indebtedness until paid | Total | 384 | 136 | 131 | 117 | |
| Related to the legalization | Yes | 95 295 | 35 103 | 34 99 | 26 93 | |
| of cannabis and related | No | | | | | |

SLOPE COUNTY COMMISSIONERS

TO MEET

NOTICE IS HEREBY GIVEN; that there will be a meeting of the Slope County Commissioners January 8, 2025 at 10:00 AM at the Slope County Courthouse. This meeting will include a recommendation from the Slope County Planning and Zoning on a Conditional Use hearing for a proposal from North Plains Connectors. This project is a transmission line to be placed across Slope County. The following is the list of townships involved:

Description of North Plains Connectors Powerline:

| | Twp. Name | Township | Range | Sections: | | | |
|-------------|-----------------|----------|-------|---------------------------|--|--|--|
| | Unorganized | 136 N | 104W | 31,32 | | | |
| | Sunshine | 135N | 104W | 1,2,3,4,5 | | | |
| | Richland Center | 135N | 103W | 2,3,4,6,7,8,9,11,12 | | | |
| | Sand Creek | 135N | 102W | 7,16,17,18,21,25,26,27,28 | | | |
| | Sand Creek | 135N | 101W | 30,31 | | | |
| | White Lake | 135N | 100W | 13,24,25,36 | | | |
| | Moord | 135N | 99W | 1,2,4,9,10,11,12,17,18 | | | |
| | Rainy Butte | 135N | 98W | 7,8,17,20,21,22,28 | | | |
| | Unorganized | 134N | 101W | 6,7,8,9,10,11,12 | | | |
| | Connor | 134N | 100W | 1,7,8,9,10,11,12,14,15 | | | |
| | | | | | | | |
| y M. Teigen | | | | | | | |
| | | | | | | | |

Slope County Planning and Zoning

Ron