NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND **ELECTION MERCER COUNTY AMBULANCE SERVICE**

electors living within the boundaries of the territory described below. On May 21, 2024 at 6:30 p.m. in the Hazen Ambulance Bay Office, 801 4 ST NE, Hazen, ND 58545 an organizational meeting will be held to elect Mercer County Ambulance Service District Board of Directors.

Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

1 Call the Meeting to Order

2 Nomination and Election of officers 3 Current ambulance service overview to District Board

4 Present draft governance bylaws for board review

5 Mill Levy authority - consideration and resolution

6 Set next meeting date

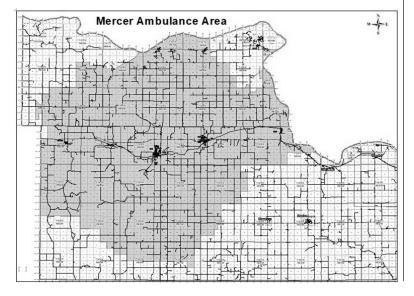
Mercer

145

7 Adjourn TERRITORY OF THE MERCER COUNTY AMBULANCE SERVICE

DISTRICT County Township/Range Mercer 147 22-24, 25-28, 32-36 Mercer 147 19-20, 27-30, 31-34 Mercer 146 89 16-15, S ½ of 14 & 13, 21-24, 25-28, 33-36 1, 11-12, Mercer 146 88 15-13, S ½ of 16, SW ¼ of 18, 19-36 Mercer 146 87 Mercer 146 7-11, 13-36 146 Mercer 85 18-19, E 1/2 of 24, NE 1/4 of 25, 29-32, SE 1/4 of 34 Mercer 146 19-20, 29-32

10-15, SW ¼ of 16, 21-27, W ½ of 28, 25-27, 34-36			Oliver Oliver	143 143	87 86			
Mercer	145	89		Oliver	143	85	7, 18-19	
Mercer	145	88		Mercer	142	90	1-12	
Mercer	145	87		Mercer	142	89	6-24,	
Mercer	145	86		25-27, 34	-36			
Mercer	145	85		Mercer	142	88		
Mercer	145	84		Oliver	142	87		
Mercer	144	90	1-5,	Oliver	142	86	4-9, 16-	
8-12, 13-36			21, 29-30					
Mercer	144	89		Mercer	141	89	1-2, 12	
Mercer	144	88		Mercer	141	88	1-17	
Mercer	144	87		Oliver	141	87	1-11,	
Mercer	144	86		14-18, 23				
Mercer	144	85		AMercer	All cities of	of Golden V	⁄alley,	
Mercer	144	84		Zap, Beulah, Hazen and Stanton				
Mercer	143	90						
Mercer	143	89		(05-09-20	24)(05-16-	2024)		
Mercer	143	88						



ABSENTEE BALLOT APPLICATION

ABSENTEE/MAIL BALLOT APPLICATION

SFN 51468 (10-2023)			,	Precinct Part
For reference, see North Dakota Century	Code, Chapter 16.1-07.		_	
Application must be for at least one of the	following elections: (check all that apply	y)		
June (Primary) election	City or city special election	State or county special ele	ection	
November (General) election	School or school special elec	ction		
Applicant Information: (ALL FIE	ELDS REQUIRED)			
Voter's name		Date of birth	Daytime	telephone number
☐ Driver's license ☐ Non-d☐ Passport (only for voters living	ne) river's ID	certificate (include with application) ry ID**	☐ Triba	al ID icant without ID*
Passport (only for voters living	river's ID	ry ID**		
Passport (only for voters living ID number (required only if driver's lice	river's ID	ry ID**		
Passport (only for voters living ID number (required only if driver's lice	river's ID	ry ID** ort, or military ID is selected above)	Appl	icant without ID*
	river's ID Long-term care of outside the United States) or militar inse, non-driver's ID, tribal ID, passpu	ry ID** ort, or military ID is selected above)	Appl	icant without ID*
Passport (only for voters living ID number (required only if driver's lice) Residential address	river's ID Long-term care coutside the United States) or militar inse, non-driver's ID, tribal ID, passprusidential address)	ry ID** ort, or military ID is selected above) City City	State State	ZIP code

If the applicant is unable to sign the applicant's name, the applicant shall mark \boxtimes or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."

Voter's Mark

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector that precinct by signing below and providing his or her approved North Dakota identification number. NOTE: A qualified elector may not att the qualifications of more than four applications in an election.

**Active Military and Overseas Voter:

heck ONE (if applicable):

Citizen living outside of the United States

Uniformed service or family member living away from the voter's residence, yet within the United States

Uniformed service or family member living away from the voter's residence, yet outside the United States one of the check boxes above applies to you, please indicate your preferred ballot delivery method:

Mail Email (provide email address): Fax (provide fax number) Mail or submit to the auditor of

e or appropriate election officer e envelope in which the absentee ballot must be placed.)

(05-02-2024)(05-09-2024)

INSURANCE FINANCIAL STATEMENTS

ABSTRACT OF STATEMENT FOR THE YEAR ENDING **DECEMBER 31, 2023** of the

Great West Casualty Company In the state of Nebraska

TOTAL ASSETS 2,872,645,882.00 TOTAL LIABILITIES 2,063,677,708.00 Aggregate write-ins for special surplus 2,865,362.00

Common Capital Stock 2,500,000.00 Preferred Capital Stock 0.00 Aggregate Write-ins for Other Than Special Surplus Funds 0.00

Surplus Notes 0.00 Gross Paid in and Contributed 56,130,928.00 Surplus

Unassigned Funds 747,471,884.00 TOTAL CAPITAL AND **SURPLUS** 808,968,174.00

TOTAL LIABILITIES, CAPITAL AND 2,872,645,882.00 NORTH DAKOTA BUSINESS ONLY

FOR THE YEAR 2023 Property and Casualty Companies

From State Page Total Direct Premiums Earned 21,947,032.00 Total Direct Losses 11,706,111.00 Incurred

Total Accident and Health Direct Premiums Earned Total Accident and Health Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE **COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)

JON GODFREAD

Commissioner of Insurance (5-9-2024) (5-16-2024) (5-23-2024) **ABSTRACT OF STATEMENT** FOR THE YEAR ENDING **DECEMBER 31, 2023** of the

Homeowners of America Insurance Company

In the state of Texas 333,147,977.00 TOTAL ASSETS TOTAL LIABILITIES 281,451,543.00 Aggregate write-ins for special surplus funds 0.00 Common Capital Stock 3,000,000.00 Preferred Capital Stock 0.00 Aggregate Write-ins for Other Than Special Surplus Funds 0.00 49,000,000.00 Surplus Notes Gross Paid in and Contributed 98,907,056.00 Surplus Unassigned Funds -99,210,622.00

TOTAL CAPITAL AND 51,696,434.00 **SURPLUS** TOTAL LIABILITIES, CAPITAL AND SURPLUS 333,147,977.00

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023

Property and Casualty Companies From State Page **Total Direct Premiums** Earned 0.00 **Total Direct Losses** Incurred 0.00 Total Accident and Health Direct Premiums Earned 0.00 Total Accident and Health Direct Losses Incurred 0.00

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE **COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.

IN TESTIMONY WHEREOF. I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)

JON GODFREAD

Commissioner of Insurance (5-9-2024) (5-16-2024) (5-23-2024) **ABSTRACT OF STATEMENT** FOR THE YEAR ENDING **DECEMBER 31, 2023** of the

Homesite Insurance Company of the Midwest

In the state of Wisconsin 1,354,957,366.00 TOTAL ASSETS TOTAL LIABILITIES 1,248,696,876.00 Aggregate write-ins for special surplus funds 0.00 Common Capital Stock 3,500,200.00 Preferred Capital Stock

0.00 Aggregate Write-ins for Other Than Special Surplus Funds 0.00 Surplus Notes 0.00 Gross Paid in and Contributed 64,591,916.00 Surplus

Unassigned Funds 38,168,374.00 TOTAL CAPITAL AND 106,260,490.00 **SURPLUS** TOTAL LIABILITIES, CAPITAL AND

SURPLUS 1,354,957,366.00 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023

Property and Casualty Companies From State Page **Total Direct Premiums** Earned 1,328,208.00 **Total Direct Losses** 66.461.00 Incurred

Total Accident and Health Direct Premiums Earned Total Accident and Health Direct Losses Incurred STATE OF NORTH DAKOTA

OFFICE OF THE COMMISSIONER OF INSURANCE **COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.

IN TESTIMONY WHEREOF. I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)

JON GODFREAD Commissioner of Insurance (5-9-2024) (5-16-2024) (5-23-2024) **ABSTRACT OF STATEMENT** FOR THE YEAR ENDING **DECEMBER 31, 2023**

of the Grinnell Compass Inc

In the state of Iowa TOTAL ASSETS 21,475,813.00 TOTAL LIABILITIES 11,351,744.00 Aggregate write-ins for special surplus

2,500,000.00 funds Common Capital Stock 0.00 Preferred Capital Stock 0.00

Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes 0.00

Gross Paid in and Contributed 7,500,000.00 Surplus Unassigned Funds 124,069.00 TOTAL CAPITAL AND

SURPLUS 10,124,069.00 TOTAL LIABILITIES, CAPITAL AND SURPLUS 21.475.813.00

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2023

Property and Casualty Companies

From State Page **Total Direct Premiums** Earned 4,236,498.00

Total Direct Losses 4,213,060.00 Incurred Total Accident and Health Direct Premiums Earned

Total Accident and Health Direct Losses Incurred 0.00 STATE OF NORTH DAKOTA

OFFICE OF THE COMMISSIONER OF INSURANCE **COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SEAL)

JON GODFREAD

Commissioner of Insurance (5-9-2024) (5-16-2024) (5-23-2024) ABSTRACT OF STATEMENT FOR THE YEAR ENDING **DECEMBER 31, 2023**

of the

Homesite Insurance Company In the state of Wisconsin

TOTAL ASSETS 490,764,438.00 TOTAL LIABILITIES 412,706,300.00 Aggregate write-ins for special surplus funds

Common Capital Stock 4,540,000.00 0.00 Preferred Capital Stock Aggregate Write-ins for Other Than

Special Surplus Funds Surplus Notes 0.00 Gross Paid in and Contributed

Surplus 55,210,000.00 Unassigned Funds 18,308,138.00 TOTAL CAPITAL AND

SURPLUS 78,058,138.00 TOTAL LIABILITIES, CAPITAL AND

SURPLUS 490,764,438.00 **NORTH DAKOTA BUSINESS ONLY**

FOR THE YEAR 2023 Property and Casualty Companies

From State Page Total Direct Premiums Earned 5,869,601.00

Total Direct Losses Incurred 3.349.729.00 Total Accident and Health Direct Premiums Earned

Total Accident and Health Direct Losses Incurred 0.00 STATE OF NORTH DAKOTA

OFFICE OF THE COMMISSIONER OF INSURANCE **COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duty organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2021 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State or North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day or April, A.O. 2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seat at Bismarck this first day of May, A.O., 2022 (SFAL)

JON GODFREAD

Commissioner of Insurance (5-9-2024) (5-16-2024) (5-23-2024)