

Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 247-2482 and ask about our 13 week special.

SERVICES FOR HIRE

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677. Have ZIP Code of property ready when calling! (N)50p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-877-548-8176. (N)50p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)50p

AG SUPPLIES FOR SALE

WHY CHOOSE OUR gypsum for your farm? 1) Improves soil structure: Helps in breaking up compacted soil, allowing roots to grow deeper. 2) Enhances water infiltration: Increases the soil's ability to absorb water, reducing runoff and erosion. 3) Supplies essential calcium and sulfur: Provides vital nutrients that support plant growth and increase crop quality. 4) Reduces soil salinity: Helps in leaching excess sodium from the soil, making it more productive. Eco Material Technologies: 217-685-3460, npals@synmatusa.com. (N)50p

HEALTH/MEDICAL

STOP OVERPAYING FOR health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. You will need to have your ZIP Code to connect to the right provider! (N)50p

VIAGRA AND CIALIS users! 50 pills special \$99! 100% guaranteed. Call now! 1-866-481-0920. (N)50p

Anderson Law Office
Jeffrey D. Anderson
PO Box 628
Lakota, ND 58344
701-247-2996
Attorney for Personal Representative

NOTICE TO CREDITORS
IN DISTRICT COURT, NELSON COUNTY, STATE OF NORTH DAKOTA.

IN THE MATTER OF THE ESTATE OF RICHARD L. DANDA, DECEASED.

Probate No. 32-PR-2024-00019
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Patricia S. Danda, 11753 Hwy. 2, Michigan, ND 58259, personal representative of the estate, with his attorney listed above, or filed with the Court.
Dated this 25th day of September, 2024.

/s/ Patricia S. Danda
Patricia S. Danda
Personal Representative
(Publish Oct. 24 & 31 & Nov. 7, 2024)

HORSE BUYER

HORSE BUYER at Rugby Livestock, Wednesday, Oct. 30, 8 a.m.-4 p.m. Buying all horses, good, bad, ugly or pretty! Top dollar paid! 612-839-9568. 49-50p

MISC. FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)50p

NEED NEW FLOORING? Call today to schedule a free in-home estimate on carpeting and flooring. Call today! 1-866-892-5868. (N)50p

TOP CASH PAID for old guitars! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-844-592-3691. (N)50p

PAYING TOP CASH for men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415. (N)50p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association. (N)50p

AUTOS

DONATE YOUR VEHICLE to fund the search for missing children. Fast, free pickup. 24-hour response. Running or not. Maximum tax deduction and no emission test required! Call 247: 1-844-591-9132. (N)50p

MISCELLANEOUS

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-8373. (N)50p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)50p

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Jeffrey D. Anderson
PO Box 628
Lakota, ND 58344
701-247-2996
Attorney for Personal Representative

NOTICE TO CREDITORS
IN DISTRICT COURT, NELSON COUNTY, STATE OF NORTH DAKOTA.

IN THE MATTER OF THE ESTATE OF GLADYS MARQUART, DECEASED.

Probate No. 32-PR-2024-00018
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Cary Eidsness, 503 Dove Ct., Grand Junction, CO 81507, personal representative of the estate, with his attorney listed above, or filed with the Court.
Dated this 19th day of September, 2024.

/s/ Cary Eidsness
Cary Eidsness
Personal Representative
(Publish Oct. 10, 17 & 24, 2024)

MINUTES OF BUDGET HEARING AND REGULAR MEETING MICHIGAN CITY COUNCIL

September 9, 2024
Lauri Rysavy called the budget hearing to order at 5 p.m. on Sept. 9, 2024.

Council members Rysavy, Lagein, Gilbertson, Flom and Vasichek were present. Others present were Scott Gilbertson, city superintendent; and Cassie Anderson, auditor.

No changes to the previously approved 2025 budget. Moved forward with no changes made.

Adjourned by Gilbertson and seconded by Lagein.

Lauri Rysavy called the regular city council meeting to order at 5:01 p.m. on Sept. 9, 2024.

Council members Rysavy, Lagein, Gilbertson, Flom and Vasichek were present. Others present were Scott Gilbertson, city superintendent; and Cassie Anderson, auditor.

No additions to the agenda were made and regular city council August minutes were approved by Lagein and seconded by Gilbertson.

September bills were presented.
ACME \$179.89
Central Plains Ag Serv. . . 348.50
BND 32,700.00
Brager 2,000.25
Elan Credit Card 564.32
FUB 1,500.00
GF Utility Billing 52.00
Hawkins 51.63
Lakota Hardware 198.02
MHF 11.30
One Call 9.85
ND Sewage Pump 8,230.00
Polar Communications .. 40.31
Polar Communications .. 123.24
United Labs 1,013.88
Verizon 44.49
Mack Repair 122.10

Motion to approve \$47,189.78 for September bills was made by Gilbertson and seconded by Flom.

Superintendent Report -- Water loss 1.9%. Meter replaced at the water plant. The meter was not reading correctly. The north sewer lift station pump was also replaced. Mowing is still currently being done at the cemetery. Jen Barney's concrete was not able to be completed due to the concrete company not being available.

Auditor Report -- Overdue water bills were presented, and a notice will be sent to D. Anderson, K. Corby, S. Pederson, S. Vaith, T. Severson, D. Moen, J. Severson, S. Oliver. Motion to approve 60-day \$20 late water letter fee was made by Lagein and seconded by Gilbertson.

Railroad property mowing fee was discussed and will be moved to October's agenda. Ethan Hendrickson's warning of violation of Ordinance #112 is to be mailed. Motion to approve violation letter was made by Lagein and seconded by Gilbertson. School property was discussed and no motions were made. Building permit was motioned for approval by Gilbertson and seconded by Flom for resident Dawn Dalen.

Adjournment motion was made by Lagein and seconded by Gilbertson.

The next regular meeting is to be

held Oct. 14, 2024 at 5 p.m.
Approved minutes submitted by Cassie Anderson
Auditor

MINUTES OF REGULAR MEETING MICHIGAN CITY COUNCIL

October 14, 2024
Lauri Rysavy called the city council meeting to order at 5 p.m. on Oct. 14, 2024. Council members Rysavy, Gilbertson, Flom and Vasichek were present. Others present were Scott Gilbertson, city superintendent; and Cassie Anderson, auditor.

No additions to the agenda were made and regular city council September minutes were approved by Gilbertson and seconded by Vasichek.

October bills were presented.
Acme Tools \$21.44
Brager Disposal 2,000.25
Credit Card 1,028.11
Ferguson Water Works . . 183.92
First United Bank 1,500.00
GF Utility Billing 26.47
Hamster Oil 270.45
Lakota American 67.50
Loren Sateren 500.00
MHF 37.41
MHF 12.35
Naastad Brothers, Inc. . . 3,842.00
Nelson Co. Sheriff 1,315.00
Nodak 323.00
Otter Tail Power Co. 1,881.53
Polar 123.44
Polar 40.44
Verizon Wireless 44.52

Motion to approve \$13,217.83 for October bills was made by Flom and seconded by Gilbertson.

Superintendent Report -- Water loss 2.2% YTD. Flushing of fire hydrants was discussed. Water treatment classes and testing were completed by city superintendent. Mowing by the football field and lagoon was completed. Chemical weed spraying was completed. Tree pile burning was discussed. A mock power outage was done today and both generators had no issues and were operational after testing was complete.

Auditor Report -- Overdue water bills were presented. Notices will be sent to D. Anderson, E. Thrasher, S. Pederson, S. Vaith, D. and B. Moen, D. Horwoth, O. Steven. Fees for late water payment notices are to be applied to bills.

Railroad property mowing fee was discussed. The new rate will be \$300 per mow for BNSF. Motion was made by Flom and seconded by Gilbertson to approve new BNSF mowing rate. Amy O'Brien's building permit for a shed was approved by Vasichek and seconded by Flom. New lawn mower purchase was discussed. No motions were made. Golf course ditches were discussed. Measures on ballots were discussed. Barney property was discussed. Lawn mower purchase is to be placed onto the next regular meeting agenda.

Adjournment was made by Gilbertson and seconded by Vasichek.
Next regular meeting to be held Nov. 11, 2024 at 5 p.m.
Unapproved minutes submitted by Cassie Anderson
Auditor

Enrollment period for Medicare Part D runs through December 7

The annual enrollment period for Medicare Part D plans began October 15 and runs through Saturday, Dec. 7. Medicare recipients who would like to change their existing coverage or whose coverage is no longer offered in their county should take action during the enrollment period. Recipients who wish to stay on their existing plan may not need to re-enroll.

Insurance Commissioner Jon Godfread notes that enrollees should review options because plans can change year-over-year. "Take some time early on in the open enrollment process to compare and contrast plans that cover the medications that you anticipate needing throughout the year," said Godfread.

"Your existing plan may no longer cover the medications you are on or may no longer be available in your county. You may also find a plan that offers more coverage at a lower cost. It never hurts to shop around." Enrollees can purchase Part D plans through Medicare.gov or a licensed agent. Free and unbiased assistance is available through the ND State Health Insurance Assistance Program (NDSHIP). Phone appointments are available with a counselor who can provide coverage options. To schedule, visit insurance.nd.gov/medicare. No walk-ins will be accepted.

Coverage begins Jan. 1, 2025 for plans selected during this enrollment period.

Help Wanted

We are looking for:

- ◆ Cooks
- ◆ Server
- ◆ Bartender

Apply in person or contact Scott with any questions
701-247-2487

SUNLAC INN

310 4th Ave. SE :: Lakota, ND

DAHL TRUCK & AUTO CENTER

Dahl Truck & Auto in Langdon is looking to expand and hire 2 energetic knowledgeable mechanics.

Duties will include: suspension, transmission, clutch, and engine work. Other work will include oil changes, brakes, ABS, and a knowledge of engines, Def system.

Computer skills are very important but we are willing to train.

Wages will range from \$23 to \$30 per hour depending on verified experience.

Benefits include: health insurance, matching 401K retirement, dental and vision.

A \$3000 sign on bonus.

Contact: Ryan @ 701-256-3930 or Aaron @ 701-256-0294 to set up an interview

JOIN OUR TEAM as a Truck Driver in Michigan, ND!

HOME EVERY NIGHT!
Competitive pay, excellent benefits

- Health insurance: affordable single or family plans with employer contribution
- Health savings account with \$1,750 annual employer contribution
- 100% paid by employer: dental, vision, life insurance, short-term disability, long-term disability, EAP
- Optional benefits: hospital indemnity, accident plan, critical illness
- Earn up to \$900/year with optional Wellness Program
- Retirement plan: 401(k) employer contributions
- Boot allowance
- Uniforms
- Paid holidays, paid time off
- Employee referral program, Years of Service recognition
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- Join a high-achieving, supportive team at an innovative, family-owned business.

READY TO LEARN MORE? Let's talk!
Apply at leadingedgeequip.com/careers or call Crystal at 701-662-4948.

LEADING EDGE EQUIPMENT
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Lakota Public School is looking for:

- ◆ ELEMENTARY SCHOOL/ MIDDLE SCHOOL MUSIC INSTRUCTOR
- ◆ CLASSROOM PARA EDUCATORS (full-time and/or substitute)
- ◆ BUS DRIVERS (route and/or activity substitutes)

Contact: Dr. Kelly D. Peters, Superintendent, Mr. Sam Preble, Elementary Principal, Mr. Beau Snyder, Secondary Principal.
Lakota Public School District #66.
Office: 701-247-2992

Lakota Public Schools

Join Our Team as an Administrative Assistant

Lakota Elementary School

Lakota Public Schools is seeking a dedicated and organized Administrative Assistant to join our team at Lakota Elementary School.

- * Proficiency in Office Tools: You'll work with Microsoft Office, PowerSchool and manage essential school data.
- * Engage with the Community: Be the first point of contact for students, parents and visitors.
- * Handle Records: Maintain student records, attendance, report cards and more, while ensuring privacy.
- * Support School Operations: Assist with local, state, and federal reporting alongside school administration.
- * Flexible and Rewarding Role: A 10-month position with salary and benefits determined by the School Board.

- Salary Depending on Experience
- Single Health Insurance • Single Dental
- Single Vision • PERS Retirement
- Monthly \$25 cell phone stipend - 10 Months

Become an integral part of a supportive team at Lakota Public Schools!

Samuel Preble, Principal
Lakota Elementary School
701-247-2955

Lakota Public Schools

Business & Service Directory

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OPTOMETRISTS

DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS
Highway 2 East, Devils Lake, ND
Between Lake Toyota & Mr. & Mrs. J's
PHONE: 662-4085
HOURS: 8:30 a.m. to 5 p.m.
Monday, Tuesday, Wednesday, Friday
Thursday 8:30 a.m. to 7 p.m.

HEALTHCARE

First Care Health Center
115 Vivian St., Park River, ND
Phone 701-284-7555
First Care Rural Health Clinic
Family Practice Medicine
Mon.-Fri. 8 a.m. to 5 p.m.
Sat. 8:30 a.m. to 12 noon

INSURANCE

Lakota Farm Services
Serving the area since 1946
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AGRICULTURE

CHS
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701-662-5051
Lakota
701-247-2917

NELSON COUNTY PUBLIC HOUSING

Nelson County has 2 or 3 bedroom townhouses located in Aneta, Lakota, McVie, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income. We are now taking applications for:
• McVie (2 bedroom wheelchair accessible)
Or you may send in an application for the other units and be placed on a waiting list.
For more information, please call Nelson County Public Housing at 701-746-2745. Ask for Brenda.