# Flasher School **Family Newsletter**

By Tyler Rossow

Flasher FFA Reporter

Dear Flasher Families. As we embrace the season's joys, we want to express our gratitude for your continued support and partnership. Together, we are creating a nurturing and enriching environment for our students.

#### **Important**

**Announcements** •Fruit Sale Delivery: December 9-11th The member you order from will pick up and deliver your orders on these dates.

•December Meeting: Date to Be Determined We will notify you as soon as the date is set.

•State LDE Day: January 7th. Mark your calendars for this important day!

#### Celebrations from the Month

This past month has been filled with remarkable events showcasing the hard work and dedication of our students:

•Grant County Ag Day: On November 13th, ten members participated in educating 4th and 5th graders about various agriculture-related topics. We reached 85 students, teaching them about tractor safety, roots and stems, seed identification, and feed rations. Thank you to the Grant County FSA and Extension Office for organizing such a fantastic event!

 District 7 FFA Leadership Event: On November 19th, 15 Flasher FFA members braved the wind and cold to attend the leadership event at the NECE building at BSC. Highlights included: James G secured 3rd







in Extemporaneous Speaking and Silver in Prepared Public Speaking. •The duo of Cassy H and Payton O earned a Gold for their demonstration on cattle castration. The Greenhand and Advanced Quiz teams received Bronze medals, showcasing their hard work against tough com-

•McKenzie Hartman earned a Bronze ribbon in the Employment

Skills event. •Our officer team competed in the Parliamentary Procedure event, receiving a Bronze ribbon and demonstrating significant improvement over the two months of prac-

We are incredibly proud of our students' achievements and their dedication. Warm regards, Tyler Rossow Flasher FFA Reporter

### **Public Notice**

IN DISTRICT COURT, COUNTY OF MORTON, STATE OF NORTH DAKOTA IN THE INTEREST OF R.R.P., BORN MAY 17, 2016

Alexis Polensky, birthmother, Tyler Polensky,

Petitioners,

Joshua Jubal Nelson, birthfa-

and North Dakota Department of Health & Human Services, Respondents.

Case No. 30-2024-DM-00222

### **SUMMONS**

[1] TO: JOSHUA JUB-AL NELSON, 314 COLLEGE STREET, FLASHER, ND 58535.

[2] You are the respondent to a Petition for Termination of your parental rights to a minor child conceived with Alexis Polensky in Burleigh County, North Dakota. You have a right to an attorney. If you cannot afford an attorney and qualify, an attorney will be appointed to you. Applications for counsel can be sought from the Morton County Clerk of Court by calling 701-667-3355 or obtaining the application from

https://www.nd.gov/indigents/ docs/2017/CivilCases.pdf

Respondent is also being put on notice that his failure to act and obtain counsel could be deemed as a waiver of counsel in this proceeding. If Respondent is seeking the assistance of an attorney in this matter, he shall do so in a timely manner and notify the court of his intent to do so and/or his attorney's name and contact information

[3] Respondent is also being put on notice that it is the intent of the Petitioners to ask for a default judgment in this matter. A hearing has been set on Jan-uary 2, 2025, at 3:00 p.m. C.S.T. The hearing is being held at the Burleigh County Courthouse, 514 E. Thayer Ave., Bismarck, ND 58501. If you intend to con-test the proceeding, regarding test the proceeding regarding the termination of your parental rights, you must appear for the hearing on that date.

/s/̈ Quinn Harmon Quinn Harmon (#09550) ELSBERRY & SHIVELY, P.C. 2800 N. Washington Street Bismarck ND 58503 quinn@nodaklaw.com Öelephone: (701) 557-3384 Fax: (701) 425-0500 Attorney for Petitioners

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**Bulldog Bark** Fri., Nov. 29: No

Mon., Dec. 2: Boys Basketball practice be-

Tue., Dec. 3: Bookmobile; Girls' Basket-

ball at Home vs. Standing Rock, 6:00 p.m.; JH Girls' Basketball at Standing Rock, 4:00

Thur., Dec. 5: JH Basketball at Glen Ullin.

#### **Breakfast**

Mon., Dec. 2: Breakfast pizza, cereal, fruit, yogurt, juice,

Tue., Dec. 3: Waffles, cereal, fruit, yogurt, juice, milk. Wed., Dec. 4: Egg wraps, cereal, fruit, yo-

gurt, juice, milk. Thur., Dec. 5: Wraps, cereal, fruit, yogurt, juice, milk.

#### Lunch

Mon., Dec. 2: Chicken burgers, salad bar, fruit, veggies,

Tue., Dec. 3: Spaghetti, salad bar, fruit, veggies, milk.

Wed., Dec. 4: Hot dogs, salad bar, fruit, veggies, milk.

Thur., Dec. 5: Chicken drummies, salad bar, fruit, veggies, milk.

## Flasher Senior Meals menu

Fri., Nov. 29: NO

Wed., Dec. 4: Fish and chips, powerslaw, whipped gelatin salad.

Thur., Dec. Chicken & dumplings, herbed green beans, house salad with dressing, strawberries

and yogurt, biscuit. Meals are served in the Branded Bar and Grill, 11:00 a.m. to 1:00 p.m. CT.

For reservations, please contact Branded Bar and Grill at 701-597-3307 by 9:00 p.m. the day prior to the meal.

All menus subject to change due to availability of foods.

Pick up or dine-in meals are allowed. Home delivered meals available if you qualify.



# **LAND AUCTION**

**ONLINE ONLY** 

**Location: Grant County, ND** Starting December 10th at 9AM (MST) & ending December 12th at 2PM (MST)

#### REGISTER AT BID.DAKOTAPLAINSREALTY.COM

Auction Notes: THIS IS A RESERVE AUCTION!! This property consists of 550.8+/- acres in township in Grant County. The majority of the land is South of Heil ND, 21 miles on 65th Ave. It will be offered in 4 parcels to the public and would make a great addition to any farm portfolio for current farmers, ranchers, hunters, or investors.

PARCEL 1: Acres 155.30+/- • Legal T 130 R 88w Sec 7 E 1/2 NW, L 1-2; Soil Productivity Index 84.1; NCCPI: 37.6; Taxes: \$1,068.48; Tillable Acres: 148+/-

**PARCEL 2:** Acres 155.5+/- • Legal T 130 R 88w Sec 7 E 1/2 SW 1/4 L 3-4; Soil Productivity Index 78.6; NCCPI: 33; Taxes: \$1,003.61; Tillable Acres: 146+/-

**PARCEL 3:** Acres 160+/- • Legal T 130 R 88w Sec 7 SE 1/4; Soil Productivity Index 83.5; NCCPI: 37.4; Taxes: \$1,056.08; Tillable Acres:

PARCEL 4: Acres 80+/- • Legal T 130 R 88w Sec 8 W 1/2 SW 1/4; Soil Productivity Index 57.3; NCCPI: 25.6; Taxes: \$331.99; Pasture Acres: 80 Sellers: Jamieson Rohr

**Mineral rights:** Any portion owned by seller to be retained by seller Property sold as is, where is

Sellers reserves the right to decline and or reject any and all offers \*\*Lease in place, prorated to the day of closing\*\* expires end of 2026 See website for full terms and conditions: dakotaplainsrealty.com

> ANY QUESTIONS PLEASE CONTACT: DARIN MILBRATH 701-306-0461 darin@dakotaplainsrealty.com www.dakotaplainsrealty.com

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