

# CLASSIFIED MARKETPLACE

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HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

Land for Sale

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)

**PEMBINA, ND CITY-OWNED** 64x135 commercial lot, just off I-29. Submit purchase bid to [pcityoffice@polarcomm.com](mailto:pcityoffice@polarcomm.com) City reserves right to reject any/all bids. Questions: call 701-825-6819. (NorthSCAN)

Apartment for Rent

**COUNTRY VIEW APARTMENTS**  
**Abercrombie ND**  
\$400.00 Month  
All Utilities Paid  
Non Smoking  
**Contact Jan 701-799-0788 or 701-356-9501**  
**Prairie Homes Management**  
**TTY:1-800-366-6888 EHO**

PLEASE RECYCLE THIS NEWSPAPER

Special Events

**FAIRMOUNT**  
LEGION POST 106 & Explore America Fairmount N.D.

**BREAKFAST**  
Serving the first Sunday of every month November through April  
At the Fairmount Community Center From 8:30AM-12:30PM (Weather Postponement: Breakfast will be the following Sunday)  
(Listen to KBMW-1450 on your Radio Dial or check the Breakfast Facebook page)

**Serving:**  
French Toast, Pancakes, Eggs, Biscuits and Gravy, Sausage, Ham, Coffee & Juice

**Prices:**  
Adults - **\$13.00**  
High School (6-12)- **\$10.00**  
Grade School (1-5)- **\$5.00**  
Preschool - **FREE**

Antiques/Collectibles

**Antiques and Collectables Wanted**  
Please call Melissa at (701) 210-1814

Miscellaneous

**ALASKA, EUROPE, HAWAII** plus dozens of other popular trips! Starting at \$1649 per person (double occupancy required.) YMT Vacations plans everything, leaving you to relax and enjoy. Call 866/577-6646 for more details. Use promo code **YMT2024** for \$250 off . Limited time only (MNA)

**DONATE YOUR CAR** truck, or SUV to assist the blind and visually impaired. Arrange a swift, nocost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 844/220-9501 (MNA)

INJURED IN AN ACCIDENT?

Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

IS 2024 YOUR YEAR? We're here for it and here for you. Reach your goals this year with Weight Watchers. Get started with THREE months FREE, visit [www.weightwatchersoffer.com/48](http://www.weightwatchersoffer.com/48) (MNA)

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868 (NorthSCAN)

Miscellaneous

**SAFE STEP** North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 833/966-3882 (MNA)

**TIMESHARE CANCELLATION EXPERTS** Wesley Financial Group, LLC. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855/534-9138 (MNA)

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

Wanted To Buy

**WANTED: ALL 1970S MOTORCYCLES** Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142 (MNA)

Help Wanted

**EXECUTIVE DIRECTOR: CATCH,** a North Dakota nonprofit is seeking executive director. For information on how to apply email [billpatrie7@gmail.com](mailto:billpatrie7@gmail.com) or call 701-391-3799  
Deadline is March 1, 2024. (NorthSCAN)

**FULL-TIME CITY AUDITOR:** City of Pembina, ND, Start April 1, 2024. TRAINING PROVIDED. Send Letter of Interest, Resume, & 3 references to: [pcityoffice@polarcomm.com](mailto:pcityoffice@polarcomm.com) (NorthSCAN)

Services

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

Auto Service

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

Help Wanted

**FULL-TIME PUBLIC WORKS ASSISTANT (PWA)** Pembina, ND. \$20/hr; negotiable. Operate/maintain loaders, tractors, mowers, etc. Lift 50+ lbs. Valid DLic. For more info: 701-825-6819 or [pcityoffice@polarcomm.com](mailto:pcityoffice@polarcomm.com) (NorthSCAN)

HELP WANTED

Laborers, equipment operators. Wage based on experience. Health insurance, retirement. No weekend work. Contact Dean 320-760-5725 or Drew 320-815-9769 at Hormann Works, LLC

STUDENT SERVICES ASSOCIATE:

Lake Region State College Devils Lake, ND. This is a full-time, 12-month, full-time, benefitted position. Fully paid family or single health insurance, life insurance, annual leave, sick leave, employee tuition waiver, spouse/dependent tuition discount, retirement, etc. The Student Services Associate will work support Student Services, financial aid, and the registrars office. Go to [www.lrsc.edu/jobopportunities](http://www.lrsc.edu/jobopportunities) for more information. (NorthSCAN)

YOU CAN PLACE a 25-word classified adlike this onein every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

Services

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

Auto Service

**DONATE YOUR CAR TO CHARITY.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415. (NorthSCAN)

Health

**STOP OVERPAYING FOR HEALTH INSURANCE!** A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

**SAVE MONEY ON YOUR HEALTH INSURANCE!** Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191 (NorthSCAN)

PUBLIC NOTICE

STATE OF MINNESOTA COUNTY OF WILKIN  
IN DISTRICT COURT EIGHTH JUDICIAL DISTRICT  
Case Type: Quiet Title  
Maple River Grain and Agronomy, LLC, a North Dakota limited liability company, Plaintiff,  
vs.  
Rothsay Farmers Co-op, a Minnesota cooperative association, doing business as Valley Ag Partners, City of Rothsay, Wilkin County, and all others unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint, Defendants.  
Civil No. 84-CV-24-62  
**SUMMONS**  
**1. YOU ARE BEING SUED.** The Plaintiffs have started a lawsuit against you. The Plaintiffs' Complaint against you is on file in the office of the Court Administrator of the above-named Court. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and there may be no court file number of this Summons.  
**2. YOU MUST REPLY WITHIN 21 DAYS TO PROTECT YOUR RIGHTS.** You must give or mail to the person who signed this Summons a written response called an Answer within 21 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this Summons located at:  
ABST Law  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
 Fargo, ND 58106-0247  
**3. YOU MUST RESPOND TO EACH CLAIM.** The Answer is your written response to the Plaintiffs' Complaint. In your Answer you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiffs should not be given everything asked for in the Complaint, you must say so in your Answer.  
**4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS.** If you do not answer within 21 days, you will lose this case. You will not get to tell your side of the story and the Court may decide against you and award the Plaintiffs everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.  
**5. LEGAL ASSISTANCE.** You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. **Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.**  
**6. ALTERNATIVE DISPUTE RESOLUTION.** The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 to the Minnesota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.  
**7. THIS LAWSUIT MAY AFFECT OR BRING INTO QUESTION TITLE TO REAL PROPERTY** located in Wilkin County, Minnesota, legally described as follows:  
Village of Rothsay, Reserve #1, Wilkin County, Minnesota  
**The object of this action is to determine the title and adverse claims to the land described above and that no personal claim is made against any of the Defendants hereto.**  
Dated this 9th day of February, 2024.  
*/s/ Ashley K. Champ*  
Ashley K. Champ (MN ID 0402223)  
ABST Law, P.C.  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
 Fargo, ND 58106-0247  
(701) 235-3300  
[achamp@abstlaw.net](mailto:achamp@abstlaw.net)  
Attorneys for Plaintiff  
Legal No. WDN000416 – Published Thursday, February 15, Thursday, February 22 and Thursday, February 29, 2024

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS  
SOUTHSIDE DRAINAGE IMPROVEMENTS FLOOD MITIGATION PROJECT CITY PROJECT NO. 308-17 BRECKENRIDGE, MINNESOTA  
NOTICE TO BIDDERS:  
Sealed proposals will be received by City Council of the City of Breckenridge, Minnesota at the City Administrator's Office at 420 Nebraska Avenue, Breckenridge, MN 56520 until 10:00 AM on the 18th Day of March 2024, and will be opened and publicly read by the representatives of the City, in the City Council Chambers at City Hall at an open meeting on the above date at 10:00 AM by one of the following methods:  
1. Mailed to Lori Conway, City Auditor/Finance Director, at the Breckenridge City Hall, located at 420 Nebraska Avenue, Breckenridge, Minnesota 56520-1419.  
2. Submitted through QuestCDN Online Bidding  
The project consists of the following public improvements:  
3 blocks of new storm sewer installation and waterline with urban street grading / surfacing  
The work shall be performed in accordance with the Drawings and Project Manual and consists of the following major items:  

Salvaged Base Course	1,050	CY
Aggregate Surfacing	1,350	Ton
PVC Waterline	734	LF
12" - 18" RCP Storm Sewer	208	L
30" - 33" RCP Storm Sewer	1,135	LF
Concrete Curb and Gutter	1,980	LF

  
Each bid must be accompanied by a Bid Bond payable to the City of Breckenridge, Minnesota in the amount of five percent (5%) of the total bid. This is to serve as a guarantee that the bidder will enter into a contract for the performance of such work if the Contract is awarded to them. Only bids that are accompanied by such bond in the envelope will be considered.  
All bids must be submitted on the proposal blanks furnished by the City of Breckenridge, Minnesota. Bids must be in the hands of the City Administrator no later 10:00 AM, local time, on the 18th day of March 2024 and must be in a sealed envelope plainly marked "Bid on Southside Drainage Improvements Flood Mitigation Project Phase 3 City Project No. 308- 17".  
Digital Copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$37.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and entering Quest Project Number 8968475 on the "Search Projects" page. For assistance and free membership registration, contact Quest CDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc., located at 1999 4th Street North, Wahpeton, ND 58075, phone (701) 642-5521 for a fee of \$125.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1999 4th St. North, Wahpeton, North Dakota, 58075.  
Published February 22, 29, March 7, 2024  
The successful bidder will be given two (2) bound sets of the bidding documents. Successful bidder and subcontractors may obtain additional paper copies for a non-refundable deposit of \$100.00 per set.  
The City of Breckenridge reserves the right to reject any or all bids, to waive irregularities and informalities therein, to hold the bids for a period not to exceed thirty (30) days and to hold the three (3) low bids on each Bid Schedule for a period not to exceed sixty (60) days from the date of the bid opening. The City of Breckenridge further reserves the right to award the contract in the best interest of the City.  
The City of Breckenridge is an Equal Opportunity/Affirmative Action Employer. By order of the City Council this 20th Day of February 2024.  
Lori Conway  
City Administrator  
Breckenridge, Minnesota  
Legal No. WDN000431 – Published Thursday, February 22, Thursday, February 29 and Wednesday, March 6, 2024

BRANDRUP TOWNSHIP ANNUAL MEETING

**Tuesday March 12, 2024 4:00 P.M.**  
**Brandrup Township Hall Doran, MN**  
**Business & Election of 1 Supervisor and 1 Clerk**  
**Storm Date: March 19, 2024**  
**Glenda Ellingson, Clerk**

BRANDRUP TOWNSHIP ANNUAL MEETING

**Tuesday March 12, 2024 4:00 P.M.**  
**Brandrup Township Hall Doran, MN**  
**Business & Election of 1 Supervisor and 1 Clerk**  
**Storm Date: March 19, 2024**  
**Glenda Ellingson, Clerk**

Leave Your Legacy in North Dakota

Contact the professionals at NDCF for a free, confidential conversation about your options as you plan your estate. [www.NDCF.net](http://www.NDCF.net) | 701-222-8349

**NDCF NORTH DAKOTA COMMUNITY FOUNDATION**

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FOR MORE INFO OR TO APPLY, GO TO: [redrivercomm.com/careers](http://redrivercomm.com/careers)

CITY OF WAHPETON NOTICE OF HEARING - REZONING PORTIONS OF MISCELLANEOUS TRACTS - 9TH STREET NORTH

PLEASE TAKE NOTICE that the City Council of the City of Wahpeton will be holding a hearing for rezoning on the 4th day of March, 2024 at 5:00 p.m. at the City Council Chambers located in City Hall, 1900 North 4th Street, in the City of Wahpeton, North Dakota, with respect to the following described tracts lying within the City of Wahpeton. A part of the Northwest Quarter of the Southwest Quarter of Section 33, Township 133 North, Range 47 West of the 5th Principal Meridian, Richland County, North Dakota. The land is described as follows: Commencing at the west quarter corner of said Section 33; thence on an assumed bearing of South 00 degrees 29 minutes 37 seconds West, along the west line of said Section 33 a distance of 947.39 feet to the point of beginning of the land to be described; thence South 89 degrees 35 minutes 50 seconds East a distance of 1317.80 feet to a point on the west line of Government Lot 3; thence South 00 degrees 33 minutes 29 seconds West along said west line of Government Lot 3 a distance of 275.00 feet to the point of beginning. The above described tract contains 8.32 acres. The proposed zoning change is from the current FP-A Agricultural to B-2 Heavy Business as depicted on Exhibit A; and a part of Government Lot 3 Section 33, Township 133 North, Range 47 West of the 5th Principal Meridian, Richland County, North Dakota. Commencing at the west quarter of said Section 33; thence on an assumed bearing of South 00 degrees 29 minutes 37 seconds West, along the west line of said Section 33 a distance of 947.39 feet; thence South 89 degrees 35 minutes 50 seconds East a distance of 1317.80 feet to the point of beginning of the land to be described; thence South 89 degrees 35 minutes 50 seconds East a distance of 1317.80 feet to a point on the west line of Government Lot 3; thence South 00 degrees 33 minutes 29 seconds West along said west line of Government Lot 3 a distance of 275.00 feet to the point of beginning. The above described tract contains 1.60 acres. The proposed zoning change is from the current FP-A Agricultural to B-2 Heavy Business as depicted on Exhibit B. A copy of the proposed rezoning ordinance will be available to the public for inspection and copying at the Office of the City Finance Director from 8:00 a.m. until 5:00 p.m. Monday through Friday. Dated at Wahpeton, North Dakota this 6th day of February 2024.  
*/s/ Darcie E. Huwe*  
Darcie E. Huwe  
Finance Director, City Auditor  
Wahpeton, North Dakota

CITY OF WAHPETON NOTICE OF HEARING - REZONING PORTIONS OF MISCELLANEOUS TRACTS - 9TH STREET NORTH

PLEASE TAKE NOTICE that the Planning Commission of the City of Wahpeton will be holding a hearing for rezoning on the 4th day of March, 2024 at 5:00 p.m. at the City Council Chambers located in City Hall, 1900 North 4th Street, in the City of Wahpeton, North Dakota, with respect to the following described tracts lying within the City of Wahpeton. A part of the Northwest Quarter of the Southwest Quarter of Section 33, Township 133 North, Range 47 West of the 5th Principal Meridian, Richland County, North Dakota. The land is described as follows: Commencing at the west quarter corner of said Section 33; thence on an assumed bearing of South 00 degrees 29 minutes 37 seconds West, along the west line of said Section 33 a distance of 947.39 feet to the point of beginning of the land to be described; thence South 89 degrees 35 minutes 50 seconds East a distance of 1317.80 feet to a point on the west line of Government Lot 3; thence South 00 degrees 33 minutes 29 seconds West along said west line of Government Lot 3 a distance of 275.00 feet to the point of beginning. The above described tract contains 8.32 acres. The proposed zoning change is from the current FP-A Agricultural to B-2 Heavy Business as depicted on Exhibit A; and a part of Government Lot 3 Section 33, Township 133 North, Range 47 West of the 5th Principal Meridian, Richland County, North Dakota. Commencing at the west quarter of said Section 33; thence on an assumed bearing of South 00 degrees 29 minutes 37 seconds West, along the west line of said Section 33 a distance of 947.39 feet; thence South 89 degrees 35 minutes 50 seconds East a distance of 1317.80 feet to the point of beginning of the land to be described; thence South 89 degrees 35 minutes 50 seconds East a distance of 1317.80 feet to a point on the west line of Government Lot 3; thence South 00 degrees 33 minutes 29 seconds West along said west line of Government Lot 3 a distance of 275.00 feet to the point of beginning. The above described tract contains 1.60 acres. The proposed zoning change is from the current FP-A Agricultural to B-2 Heavy Business as depicted on Exhibit B. A copy of the proposed rezoning ordinance will be available to the public for inspection and copying at the Office of the City Finance Director from 8:00 a.m. until 5:00 p.m. Monday through Friday. Dated at Wahpeton, North Dakota this 6th day of February 2024.  
*/s/ Chris DeVries*  
Chris DeVries  
Secretary, Planning Commission  
Wahpeton, North Dakota

Exhibit A

Exhibit B

Legal No. WDN000408 – Published Thursday, February 22 and Thursday, February 29, 2024

Donate Your Car

Imagine the Difference You Can Make

• Every donated vehicle will be properly recycled, reducing waste and harmful emissions.

• Vehicle donations are fully tax-deductible and the proceeds help provide services to help the blind and visually impaired.

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**When you donate your car, you'll receive:**

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- ✓ a 2-night, 3-day hotel stay at one of 50 locations

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701-997-4098 [scott@centurybuildersnd.com](mailto:scott@centurybuildersnd.com)

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