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NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BENSON COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Linnea Carlson a/k/a E. Linnea Carlson a/k/a Emily Linnea Carlson, Deceased

Probate No. 03-2025-PR-00010 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sven D. Carlson, personal representative of the estate, at 3191 73rd Ave. NE, Sheyenne, ND 58374, or filed with the Court.

Dated this 25th day of June, 2025. /s/ Sven D. Carlson Sven D. Carlson

Personal Representative 3191 73rd Ave. NE,

Sheyenne, ND 58374 PETERSON LAW OFFICES, P.C. 523 Central Avenue. PO Box 231 New Rockford, ND 58356

Attorneys for Personal Representative First publication on the 3rd day of July, 2025. (Publish July 3, 10 & 17, 2025)

HOUSING/APTS. FOR RENT

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12tfn

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

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BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-833-787-0317. (N)24p



MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)24p

NEED NEW FLOORING? Call today to schedule a free in-home estimate on carpeting and flooring. Call today! 1-833-641-6785. (N)24p

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CA\$H PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)24p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

(N)24p

Express your gratitude with a card of thanks in the Farmers Press! Only 10 cents per word.

SUMMONS IN DISTRICT COURT NORTHEAST JUDICIAL DISTRICT STATE OF NORTH DAKOTA SS.

COUNTY OF BENSON Esmond Historical Society, Plaintiff,

Syverson, Orris (deceased) Sutter, Joel and Tiffany, and all other persons known or unknown claiming any estate or interest or lien or encumbrance upon the property described in this Complaint,

Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is filed in the office of the Clerk of the above named court at Minnewaukan, North Dakota, and herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty (20) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. NOTICE OF NO

PERSONAL CLAIM You, and each of you, are hereby given notice that the relief sought in this action is wholly or partly in excluding the above named defendant(s) from any interest or lien upon the following described real estate, and no personal claim is made against any of the said defendant(s). Further, notice is hereby given that the object of this action is to determine the adverse claims of the Defendant(s) and to quiet title relating to an involving the following described real estate in the County of Benson and State of North Dakota, to-wit: Lot Nine (9) of Block B, the Original Esmond City, Benson County, ND AND A part of Lot 7 (seven) of Block B of the Original Townsite of Esmond, Benson County, ND described as follows Dated this 30th day of June, 2025. /s/ James P. Wang James P. Wang ATTORNEY FOR PLAINTIFF PO Box 211 110 Main St. E Minnewaukan, ND 58351 701-473-5338 jamespwang@gondtc.com ID #04664 (Publish July 3, 10 & 17, 2025)

MISCELLANEOUS

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 1-833-442-3440. (N)24p

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HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)24p

READ THE FARMERS Press online. Call 701-473-5436 for details.

MINUTES OF REGULAR MEETING ESMOND CITY COUNCIL July 9, 2025 The city of Esmond held a regular city council meeting on July 9, 2025 at 7 p.m. at the Esmond City Hall. Present were Mayor Ernest Suich; council members Shari Wolfe, David Wolfe, Roger Hill and Loren Preuss; and City Auditor Leigh Wolfe. Also present was Michael Weber and on present was Michael Weber and on the phone were Sandy Shively and Ashley.

Michael Weber of Apex Engineering Group presented to the council the report of the sewer system after looking at the television report done by Pipe Detectives. Much of the sewer system was in fair to good condition, but the portion that will need the greatest work is along Bernice Avenue and some on Northern Pacific Avenue W. The council made the decision to move ahead with the application for the sewer grant. Apex will prepare the preliminary engineering report (PER) for the sewer grant, and with assistance from Sandy Shively of North Central Planning Council, the city will submit our application for the grant. The minutes from June 11, 2025

(a regular city council meeting) were read and a motion was made by Roger Hill, seconded by David Wolfe to approve them with a few date corrections. The motion carried.

July's meeting agenda included past-due accounts review, six-month financial review, the first reading of the 2026 budget plus any other business that was not mentioned.

A motion was made by Loren Preuss and seconded by Shari Wolfe to pay all approved bills; the motion carried. The bills were as follows: Otter Tail Power Co. \$778.42 2,279.93 Waste Management 1,847.00 Leigh Wolfe BC Farmers Press 126.00 Park Board 68.73 Pipe Detectives 30,614.55



Special one-time primary residence credit application required for mobile home owners, beginning July 14

During the 2025 legislative session, lawmakers made several notable changes to the Primary Residence Property Tax Credit Program, including increasing the maximum credit amount from 500 to 1,600 andmodifying the process for mobile or manufactured homeowners.

Beginning July 14, 2025, mobile homeowners will have a special application period for the primary residence credit running through September 1, 2025. The supplemental application requirement is in addition to any previously submitted application for that type of housing.

IRS 642.60 420.00 232.50 Ellery Handel Nyhus Law Firm League of Cities 248.00 Farmers Union Ins. 990.00 Ernie Suich 21.44 127.93 Leigh Wolfe Matt Knudson 475.00

City Auditor Leigh Wolfe presented the council with a six-month financial review; Shari Wolfe made a motion to accept the report with a second by Roger Hill. The motion passed unanimously. The auditor also gave the council the first review of the 2026 budget and with discussion, David Wolfe made a motion to accept the first review, with a second by Loren Preuss, and the motion carried. A copy of the six-month financial report will be made public at the Esmond Post Office public bulletin board.

A notice is hereby given that on Sept. 10, 2025 at 7 p.m. at the Esmond City Hall, the Esmond city 2026 final budget hearing will be held

The council wishes to thank Richard Vetter for donating his time and talents to fix the exhaust piping on the round house.

The city will be holding a live auction for a newly cleared city lot located at 35 Bernice Avenue N. The legal description for this property is: Lots 7, 8 and 9, Block 1 of Harrisons Addition. The auction will take place at 7 p.m. on Wednesday, Aug. 13 at the Esmond City Hall building, 215 Second Avenue N. The city reserves the right to accept or reject any and all bids and the property will sell with reserve.

A motion to adjourn the meeting was made by Shari Wolfe, seconded by Roger Hill; the motion carried and the meeting adjourned at 8:33 p.m.

The next regular meeting will be held on Wednesday, Aug. 13 at 7 p.m. at Esmond City Hall. Leigh Wolfe City Auditor

Mobile homeowners by law are required to pay property tax in advance versus conventional housing, which pay property tax in arrears, causing a delay when the tax credit is received by owners of a mobile home.

The supplemental application window for mobile homeowners is a one-time requirement only to allow credits to be reflected as a deduction against tax owed on their property tax statement, rather than the issuance of credits through the delayed abatement and refund check process, one year later.

A mobile home is a prefabricated structure built in a factory on a permanently attached chassis, allowing it to be transported to different locations. It typically remains in one place but can be moved if necessary.

Homeowners of all other types of housing are not eligible to apply during the special summer application period. Following the supplemental application for mobile homeowners, future applications of the primary residence property tax credit for all housing types will occur during the regular January through March timeframe each year.

The Office of State Tax Commissioner encourages all mobile homeowners to review eligibility requirements and apply online no later than the September 1, 2025, deadline.

For more information and to apply online, please visit tax. nd.gov/prcmh or call 701-328-7988 for assistance.

Additional details regarding North Dakota tax-related programs can be found on the Office of State Tax Commissioner's website at tax.nd.gov or connect with us on social media.

Grain market Luby 14 9095

July 14, 2025 Prices at CenDak Co-op (Current crop)			
		Esmond	
		Spring Wheat	5.30
Soybeans	8.98		
Corn	3.43		
Hamberg			
Spring Wheat	5.40		
Soybeans	9.08		
Corn	3.53		
Harlow			
Spring Wheat	5.30		
Soybeans	8.98		
Leeds			
Spring Wheat	5.30		
Soybeans	9.08		
Feed Barley	2.90		
Canola	19.55		
Maddock			
Spring Wheat	5.30		
Soybeans	8.98		
Niles			
Spring Wheat	5.40		
Soybeans	9.08		
Corn	3.53		
Oberon			
Spring Wheat	5.30		
Soybeans	8.98		
Sheyenne			
Spring Wheat	5.35		
Soybeans	9.08		
Corn	3.53		





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starting August 1. Very flexible for days and shifts. Contact Shannon at 249-8335.

SOIL DISTRICT CONSERVATION MANAGER The Ward Soil Conservation District is taking applications for General Manager. This full time position will function as the CEO of the Conservation District, having the overall leadership for personnel, technical and program planning, finances, public outreach, project management and implementation. Qualified applicants should have degree in agriculture, agronomy, biology, conservation, ecology, environmental science, farm operations, forestry, natural resources management, business, business administration, business management, operations management, management science, public administration or a related discipline. However, related past experience managing a natural resource organization, agency, a business or comparable experience with farming/ranching operation will be considered. Applicant should be highly motivated self-starter with excellent verbal and written communication skills and the ability to work with diverse clientele. For a full job description and application, contact WSCD office at (701) 852-5438 Ext. 3, located at 1920 13th St. SE, Minot, ND 58701 or web site at https://www.wardcountyscd.org. Pay \$28-\$34/hr depending on experience. Application deadline is August 1, 2025.

Notice of Special Election to Establish Mill Levy Leeds Rural Ambulance District

Notice is hereby given that on **Tuesday**, **July** 22, 2025, an election will be held to establish the maximum allowed mill levy for the Leeds Rural Ambulance District. Any qualified elector residing in the district is eligible to cast a ballot. The polling location will be the Leeds Rural Ambulance District building located at 130 1st Ave NE, Leeds ND 58346 on July 22, 2025, from 7 a.m. - 7 p.m. CST. Absentee ballots may be obtained by completing an absentee ballot application which can be found online at www. vote.nd.gov. The completed application must be emailed to sleedsambulance@gmail.com or mailed to:

Leeds Rural Ambulance District PO Box 361 Leeds, ND 58346

Sample Ballot

Shall the Leeds Rural Ambulance District levy a tax not to exceed 15 mills for the purpose of equipping and maintaining a rural ambulance service district.

Yes - Means you approve the measure as summarized above

No - Means you reject the measure as summarized above



ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES **RELATING TO CLINICAL** LABORATORY PRACTICE

TAKE NOTICE that the Board of Clinical Laboratory Practice will hold a public hearing to address proposed changes to the N.D. Admin. Code at 9:00 AM on Tuesday, August 26, 2025, by remote means at https://zoom. us/j/91257685117 Meeting ID: 912 5768 5117 or by phone at 1 669 444 9171.

A copy of the proposed rules may be obtained by writing the Board of Clinical Laboratory Practice at 2900 E Broadway Avenue, Suite 3, Bismarck, ND 58501, e-mailing to ndbclp@aptnd.com, or calling 701-530-0199. Also, written comments may be submitted to 2900 E Broadway Avenue, Suite 3, Bismarck, ND 58501 or ndbclp@aptnd.com until September 5, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Board of Clinical Laboratory Practice at the above telephone number, e-mail, or address at least five days prior to the public hearing.

Dated this 10th day of July, 2025.

Nikki Owings, Administrator