

Use Farmers Press Want Ads

HELP WANTED

EMPLOYMENT OPPORTUNITY: Business manager at LaMoure Public School. Competitive wage, insurance, retirement plan, vacation leave. For complete job description or applying, contact Mitch Carlson@k12.nd.us or 701-883-5396. (N)40p

ADVERTISE JOB OPENINGS in the Farmers Press! Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc.com. Box ads also available.

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)40p

HEALTH/MEDICAL

IF YOU HAD knee or hip replacement surgery and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson, 1-800-535-5727. (N)40p

VIAGRA AND CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)40p

STOP OVERPAYING for health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. You will need to have your ZIP Code to connect to the right provider! (N)40p

HOUSING/APTS. FOR RENT

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32fn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12fn

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

SERVICES

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24fn

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)40p

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253. Have ZIP Code of property ready when calling! (N)40p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-833-787-0317. (N)40p

NOTICE TO CREDITORS IN THE DISTRICT COURT OF BENSON COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of James Tufte, Deceased. Probate No. 03-2025-PR-00017 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Helen Diane Tufte, personal representative of the estate, at c/o Gibbens Law Office, PO Box 708, Cando, ND 58324, or filed with the Court. Dated this 17th day of October, 2025. /s/ Helen Diane Tufte Helen Diane Tufte Personal Representative 4743 55th St. NE York, ND 58386

J. Bruce Gibbens GIBBENS LAW OFFICE PO Box 708 Cando, ND 58324 Attorney for Estate First publication on the 23rd day of October, 2025. (Publish Oct. 23 & 30 & Nov. 6, 2025)

PARK VUE in LEEDS has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888. This institution is an equal opportunity provider and employer.

DRS. Moen, Enderle & Johnston OPTOMETRISTS Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's) HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri. **Phone 662-4085** Open Thursday Evenings until 7 p.m.

NICOLAI CHIROPRACTIC CENTER **Dr. Michael K. Nicolai** 207 1st Ave South New Rockford, ND **Office: 701-947-2121** Toll-Free: 800-808-9478

MICRO-LOAN FUND **BENSON COUNTY JOB DEVELOPMENT AUTHORITY** **0% INTEREST LOANS** For NEW or EXISTING Business Activity in Benson County Real Estate-Equipment-Inventory Working Capital **CONTACT North Central Planning Council, Admin. Agent for BCJDA 701-662-8131** www.northcentralplanningcouncil.com/benson-county-jda

Arnston Agency 105 Central Ave - PO Box 129 Maddock, ND 58348 701-438-2263, Fax 438-2217 email: chris.arnston@FUMIC.com Farm - Homeowners - Dwelling Business - Auto - Liability Umbrellas - Misc. Bonds - Life Multi-Peril Crop - Crop Hail Long Term Care **Farmers Union INSURANCE**

MISCELLANEOUS

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)40p

WE BUY HOUSES for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)40p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)40p

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-8373. (N)40p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)40p

CALL 473-5436 TO ADVERTISE!

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH BEFORE THE STATE BANKING BOARD In the Matter of the Application of Trust Company of the Dakotas, Minot, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 320 16th St. NW, Suite 103, Minot, North Dakota. **NOTICE OF HEARING FOR NEW TRUST COMPANY** You are hereby notified that the State Banking Board will hold a public hearing on the application received from Trust Company of the Dakotas, Minot, North Dakota, to organize a new state-chartered trust company to be located at 320 16th St. NW, Suite 103, Minot, North Dakota.

You are further notified a public hearing will be held before the State Banking Board in the North Dakota Workforce Safety & Insurance Building at 1600 E Century Ave., Bismarck, North Dakota, on Wednesday, January 7, 2026, at 1:00 PM.

You are further notified that at this hearing, the State Banking Board will consider various factors, including those outlined in Section 6-05-01 of the North Dakota Century Code:

1. Whether the place where such trust company is proposed to be located is in need of a further trust company;
2. Whether the proposed institution is adapted to the filling of such need, and;
3. Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established.

You are further notified that written comments may be submitted to the Secretary of the State Banking Board at 1200 Memorial Highway, Bismarck, North Dakota 58504. Written comments must be received no later than 5:00 PM on Wednesday, December 31, 2025. Additionally, the Board shall hear any reasons advanced by any person appearing at the hearing why such institution should not be permitted to be organized. You may also request a copy of the application at the above referenced address. Dated this 16th day of October, 2025. /s/ Corey Krebs Corey Krebs, Secretary State Banking Board

APARTMENTS FOR RENT Park View - Maddock One bedroom with utilities furnished. Handicap/disabled, regardless of age. **Benson County Housing Authority** 701-473-5671 TDD 1-800-366-6888 This institution is an equal opportunity provider and employer.

APARTMENTS FOR RENT West Bay Homes, Minnewaukan **One bedroom with utilities furnished** **Benson County Housing Authority** **701-473-5671** TDD 1-800-366-6888 Equal Housing Opportunity This institution is an equal opportunity provider and employer.

HAGER EXCAVATING General Excavating • Land Clearing & Tree Removal • Scrap Metal Hauling • Stump Grinding • Demolition • Sewer System Installation **Ryan Hager** **701-341-0505**

Kent Neppl TERPENING CONSTRUCTION ALL TYPES OF CONCRETE WORK SINCE 1972 Cell: 351-3994 PO Box 312, Maddock, ND 58348 terpeningconst@gondtc.com

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)40p

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)40p

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on carpeting and flooring. Call today! 1-833-641-6785. (N)40p

CASH PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)40p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)40p

Notes and Cards of . . . Thanks!

Cards of Thanks are 10¢ per word.

SMITH - I would like to thank the people who attended and donated silent auction bid items for my benefit. Also thanks to the ladies who organized the benefit. Todd Smith 40p

CITY OF MADDOCK Snow Removal Policy

- Snow removal will begin after 3 to 4 inches has fallen and it has stopped snowing.
- Plowing routes are as follows:

1st: Emergency Route & Main Street
2nd: 1st Street; Railway Avenue; 2nd, 3rd 4th & 5th Streets
3rd: Avenues & Trailer Park
4th: Maddock Public School

NOTE: The City of Maddock's insurance carrier prohibits the city crews from cleaning private driveways.

NDGF rules hearing

The ND Game and Fish Department will hold a public hearing to address proposed rules changes to Title 30 of the ND Administrative Code. The hearing is scheduled for 11 a.m. Wednesday, Nov. 19 at the agency's main office in Bismarck.

The purpose and explanation of the proposed rule changes are listed below.

Chapter 30-03-06. Section 30-03-06-05. Water prohibited. An amendment to update the requirements for the transportation of water.

Chapter 30-04-03. Section 30-04-03-14. Initial application for guide and outfitter license. An amendment to update the requirements for hunting guide or outfitter license applications. (HB 1470)

Chapter 30-04-03. Section 30-04-03-17. Hunting guide and outfitter examination. An amendment to update the requirements for hunting guide or outfitter exams. (HB 1470)

Chapter 30-05-01. Section 30-05-01-02. Boat safety equipment. An amendment to update the requirements for personal flotation devices. (HB 1366)

The proposed rules may be reviewed at the Game and Fish Department's office at 100 N. Bismarck Expressway, Bismarck, ND 58501-5095, or at gf.nd.gov. A copy of the proposed rules may be requested in writing from the above address, or by calling 701-328-6300, or emailing ndgf@nd.gov. Written or oral comments on the proposed rules sent to the above mailing address, email address or telephone number and received by Nov. 30, 2025 will be fully considered.

Anyone planning to attend the public hearing and in need of special facilities or assistance relating to a disability should contact the department at the above address or phone number at least seven days before the public hearing.

Minnewaukan RFPD mtg. dates

The Minnewaukan Rural Fire Protection District holds meetings on the third Tuesday of each month at 7 p.m. at the new fire hall in Minnewaukan. The last two meeting dates for 2025 are November 18 and December 16. Times and dates are subject to change.

Grain market

November 3, 2025 Prices at CenDak Co-op Esmond	
Corn	3.58
Soybeans	10.10
Wheat (HRS)	5.12
Hamberg	
Corn	3.68
Soybeans	10.20
Wheat (HRS)	5.22
Harlow	
Soybeans	10.10
Wheat (HRS)	5.12
Leeds	
Barley	2.00
Canola	17.60
Soybeans	10.10
Wheat (HRS)	5.12
Maddock	
Corn	3.58
Soybeans	10.10
Wheat (HRS)	5.12
Niles	
Corn	3.68
Soybeans	10.20
Wheat (HRS)	5.22
Oberon	
Soybeans	10.10
Wheat (HRS)	5.12
Sheneyenne	
Corn	3.68
Soybeans	10.20
Wheat (HRS)	5.12

Benson County Transportation, an EOE, is looking for a Public Transit Driver who must be able to work flexible days and hours. Monday - Friday.

On the job training. Part-time 20 hour week guaranteed. Director advancement opportunity for right person. Based in Maddock.

Starting Wage \$20/hour

For application & more information contact Susan at 701-438-2192.

ASWUD ALL SEASONS WATER USERS DISTRICT Regional Water System

ANNUAL MEETING

General Meeting with Election of Directors and Other Business

Thursday, Nov. 20, 2025

6:30 p.m.

Senior Citizens Center in Bottineau, ND

IF YOU CANNOT ATTEND, PLEASE SIGN AND MAIL IN PROXY

We Are HIRING

GRAIN PROBE OPERATOR

- * Operate Grain Probe
- * Run Grain Samples
- * Communicate with Farmers

BENEFITS

- * Health/Dental/Vision
- * Pension Plan
- * 401K
- * Paid Vacation
- * Life Insurance
- * Long-Term Disability

Applications can be dropped off at the office or can be mailed to:

Rugby Farmers Elevator

Attn: Katelyn Kuntz

PO Box 286

Rugby, ND 58368

Rugby FARMERS ELEVATOR

Signs Available

NO HUNTING WITHOUT PERMISSION

NO HUNTING OR TRESPASSING

35¢ each or **30¢ each** in lots of 20 or more

BENSON COUNTY FARMERS PRESS MINNEWAUKAN, ND **473-5436**

Electric Motor Service Repair & Rewind Service • Sales **Farm • Industry** New Rockford, ND Cell: 302-0541 Home: 947-2017 **JOHN GISI, OWNER**

Mark Fornshell Precision Products & Seed 701-652-5061 markfornshell3@gmail.com

NCB ELECTRIC, LLC **John Lunde** 5945 52nd St. NE Brinsmade, ND 58301 701-351-0507 johnlunde.ncb@gmail.com **RESIDENTIAL • COMMERCIAL FARMSTEADS**

RICHARD SAGER CROP INSURANCE Richard Sager • Amy Lee PO Box 933, 308 4th Ave NE, Devils Lake, ND 58301 701-662-2299 • 1-888-834-5020 **MULTI-PERIL • CROP-HAIL LIVESTOCK RISK PROTECTION** EQUAL OPPORTUNITY PROVIDER

THE GLASS SHOP INC. Quince Hambek Handicap Doors, Shower Doors, Mirrors Auto Glass, Chip Repair, Residential Windows, Commercial Windows & Doors **The Feed Shop** Dog, Cat, Horse & Cattle Feed **HUBBARD** www.hubbardfeeds.com 319 S College Dr. • Devils Lake, ND Bus: 701-662-8276 Cell: 701-351-3342 Email: thetglasshop@hotmail.com