Crosby City Council Minutes

CROSBY CITY COUNCIL REGULAR MEETING **CROSBY STREET IMPROVEMENT BIDS** Monday, October 6, 2025 7 p.m.

Members Present: Mayor: James Jacobs

Council Members: Scott Sova (Via Teams), Marzell Trussell, Doug Anderson, Brian Lund, Jerry King & Don Wolf

Members Absent:None

Others Present: Alexa Kruger, Christine Keller, Josh Feil, Mike Dehn, Paul Sannes, Isaac Jacobs, Alexander Coe, Austin Coates, Kyle Montoya and Seymour Jordan

Microsoft Teams: Hannah Montoya, Mark Montoya and Brady Nygaard, Jason Vendsel

Mayor James Jacobs called the meeting to order at 7:03 p.m..

Executive Session: Attorney consultation pursuant to NDCC sections 44-04-17.1, 44-04-19.1 and 44-04-19.2 BEK Consulting LLC v City of Crosby, ND

Council Member Trussell made a motion that Council conduct an executive session for attorney consultation pursuant to NDCC sections 44-04-17.1, 44-04-19.1 and 44-04-19.2 BEK Consulting LLC v City of Crosby, ND.

Motion seconded by Council Member Lund and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Navs: none.

All members of the public were asked to leave the room.

Executive session started at 7:04 pm on Monday October 6th, 2025.

Council Member King made a motion to come out of executive session

at 7:50 p.m. Motion seconded by Council Member Trussell and carried by the following votes. Ayes: Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

The executive session ended at 7:50 p.m. on Monday October 6th,

All members of the public were invited back into the room.

Review/Approve Agenda: Council Member Lund approved

the meeting agenda as presented.

Motion seconded by Council Member Trussell and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund,

Bids are being sought for agri-

cultural land located in Sheridan

County, Montana, formerly owned

by Gertrude Sundsted aka Gertrude

Egeland, more particularly described

TOWNSHIP 33 NORTH, RANGE

Section 25: N1/2SW1/4, SE1/4 con-

TOWNSHIP 33 NORTH, RANGE

<u>76 EAST</u>

Section 30: SW1/4 containing ap-

Bidders may bid on any or all of

the foregoing parcels. The sale may

also include the opportunity to lease

additional, adjoining agricultural

land, more particularly described as

TOWNSHIP 33 NORTH, RANGE

56 EAST Section 25: S1/2SW1/4 containing

Sellers will reserve any and all min-

eral and royalty rights. Sale includes

any and all improvements on the

Please take notice that the City of

Crosby Planning and Zoning Com-

mission has received an application

for variance from Brent and Amber

Gunderson for the purpose of: change

of zoning from residential to com-

mercial on the residential property located on lot E1/2, block 2, Erick-

taining approximately 240 acres

proximately 159 acress

approximately 80 acres

follows:

King and Sova. Nays: none.

Review/Approve Minutes of **Last Regular Meeting:**

Council Member King made a motion to approve last month's meeting minutes as presented.

Motion seconded by Council Member Lund and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

Review/Approve Final Budget **Hearing Meeting Minutes:**

Council Member King made a motion to approve the final budget hearing meeting minutes as presented.

Motion seconded by Council Member Trussell and carried by the following votes: Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

Financial Statements:

Council Member Trussell made a motion to approve the financial statements as presented.

Motion seconded by Council Member Lund and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

Citizen Comments:

<u>Carol Williams:</u> Not present. **Sheriff's Department:**

a. Sheriff Deputy Mike Dehn was available to present last month's stats. **Moore Engineering:**

a.TAP Project U pdate

a. Construction complete. Project closing process underway.

b. Street Project Update

a. Construction status update i. Patch locations have been co-

ordinated with City and Contractor ii. 6th Street reconstruction un-

c. Pavement Maintenance Project for 2026

a. Design status update

d .Sewer Rehab Project for 2026 a. Design status update

Park Board: Not present. Public Works: Paul Sannes and

Austin Coates were present. A water line bill for the DC Fairgrounds was discussed with County Commissioner Jacobs. Jacobs will take the bill to the Commissioners next meeting for review. Council is looking for the Commissioners to pay at least half of the bill for the service repair.

<u>City Attorney:</u> Seymour Jordan was present.

land. Taxes on the property will

be pro-rated as of the date of sale.

Sellers will provide owner's title

insurance. Sellers reserve the right

to reject any or all bids, to waive

irregularities, and to accept the bid

which is in the Sellers' best interest.

The purchase will be subject to stan-

dard agricultural lease which expires

Sealed bids must be received at the

law office of Howard & Howard be-

fore noon on Monday, November 10,

2025. Address bids to 211 N. Main

Street, Plentywood, MT 59254, and

mark the envelope "Bid for Egeland

Land". Bidders shall submit a check

in amount of ten percent of bid, made

payable to Howard & Howard Trust

Account. Any and all funds shall

promptly be returned to unsuccessful

bidders. The total remaining balance

of the bid amount shall be due when

Warranty Deed and title insurance

have been delivered. For further in-

formation about the property, contact

Samantha Howard at (406) 765-1213.

for consideration by the Crosby City

Council. The hearing will be held on

Tuesday October 28th, 2025 at 4:30

p.m. at Crosby City Hall located at

15 W Central Avenue, Crosby, North

Dakota 58730. Any person wishing to

comment on the application for vari-

ance may do so orally or in writing at

December 31, 2025.

BID INVITATION FOR

AGRICULTURAL LAND

Old Business:

- 1. BEK Update a. Executive session took place.
- 2. Landfill a. The landfill passed all inspec-
- 3. Wallin Manor Windows-Prom-
- issory Note a. Council Member Sova made a motion to approve a promissory note and mortgage for the Crosby Housing Authority (Wallin Manor) for a \$125,000 loan over a 30-year period at 0% interest with an annual payback
- rate of \$4,166.67. b. Motion seconded by Council Member Wolf and carried by the following votes. Ayes: Council Member Wolf, Trussell, Lund, King and Sova. Nays: none. Abstained: Anderson.
 - 4. Tree Ordinance 309
- a. By Council consensus Auditor Kruger will advertise for anyone interested in being a part of the Tree Board.
 - 5. Public Works Vehicle
- a. Quotes were provided. Tabled until the November 3rd, 2025 Coun-
- cil Meeting.
- 6. Southridge Acres Lots a. Clinton & Daniel Herrold
- i. Council Member King made a motion to approve the warranty deed and purchase agreement for Clinton and Daniel Herrold subject to loan lender and city attorney approval of any changes.

ii. Motion seconded by Council Member Lund and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

b. Mark & Joan Montoya

i. Council Member Trussell made a motion to approve the warranty deed and purchase agreement for Joan and Mark Montoya subject to relator and city attorney approval of any changes.

ii. Motion seconded by Council Member King and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

7. Crosby Dam Report

a. At this time nothing needs to be done on the City Council's end. Council Member Anderson will present the report to the Water Board at their next meeting.

8. Nuisance Properties (2026) a. Auditor Kruger will send the list

of nuisance properties out to all of the Council Members for their review and will be tabled until the November

NOTICE TO CREDITORS

Williston, North Dakota 58802-1526

IN THE DISTRICT COURT,

NORTHWEST

JUDICIAL DISTRICT

COUNTY OF DIVIDE

STATE OF NORTH DAKOTA

In the Matter of the Estate of

OrLynne D. Dahl

Deceased.

NOTICE TO CREDITORS

that the undersigned has been ap-

pointed Personal Representative of

the above estate. All persons hav-

ing claims against the said deceased

are required to present their claims

within three (3) months after the date

of the first publication of this notice

or said claims will be forever barred.

Claims must either be presented to

Lynn M. Dahl, 3550 S. Ivanhoe St.,

Denver, CO 80237, Personal Repre-

sentative of the Estate, or Neff Law,

P.C., P.O. Box 1526, Williston, ND

58802-1526, or filed with the Court.

Estate of Orlynne D. Dahl,

Deceased

Lynn M. Dahl

s/ Lynn M. Dahl

Personal Representative

Dated this 1st, day of October, 2025.

NOTICE IS HEREBY GIVEN

Probate No. 12-2025-PR-00118

Brittany K. Foust, #07506

NEFF LAW, P.C.

T: (701) 577-2000

bkf@nefflawnd.com

Attorneys for the Estate

P. O. Box 1526

City Council meeting.

New Business: 1. Spirit Fund Allocation

a. Council Member King made a motion to approve the advertising of Spirit Fund applications with an allocation of 30% of the 2024 City Sales Tax amount available for funding (\$61,711.17).

b. Motion seconded by Council Member Anderson and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

2. Prairie Tumbleweeds Spirit Fund Allotment 2025

a. By Council consensus Prairie Tumbleweeds can move forward with renovations instead of using the \$10,000 for a new build as renovations was part of their initial application.

3. Rural Residential Ordinance a. Tabled until the November 3rd,

2025 City Council Meeting.

4. Farm Lease-Southridge Acres a. Council Member Sova made a motion to continue the agreement with Jordan Kostek on leasing the ag land at Southridge Acres at a 3-year term with a change of it costing \$4,000 per year for the three years.

b. Motion seconded by Council Member King and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

5. Motion to Approve Bid for Tree Removal and Trimming Bids

a. Council Member Anderson made a motion to approve the bid provided by Tailor Made Solutions LLC for tree removal and trimming for the 2026 season.

b. Motion seconded by Council Member Trussell and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

6. Motion to Approve Bids for Gasoline, Diesel and Fuel Bids

a. Council Member Lund made a motion approving all bids for gasoline, diesel and fuel with priority going to the lowest bidder.

b. Motion seconded by Council Member Trussell and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

c. All bids are available for viewing at Crosby City Hall.

7. Motion to Approve Bids for Excavation/Snow Removal Equipment with Operation Bids

PUBLIC NOTICE

The City of Crosby is looking for individuals interested in serving on a volunteer Tree Board. Duties may include but are not limited to:

• Investigate council, develop and/or coordinate programs for care, preservation, trimming, planting, replanting, removal or disposition of Street Trees. • To direct the treatment or re-

moval of nuisance trees, whether Street, Park or Private trees, when such trees represent a threat to public safety or the spread of pest problems to adjacent trees or property. • Develop a list of tree species,

which may be planted in streets and parks, and provide in their plan for a reasonable spacing of boulevard

If interested, please contact the City of Crosby Auditors office at 701-965-6029 or by email at auditor@ crosbynd.us.

Need to place an ad? Send us an e-mail We'll take care of the rest! journalads@crosbynd.com

a. Council Member Anderson made a motion to approve all bids for excavation/snow removal equipment with operation bids with priority going to the lowest bidder.

b. Motion seconded by Council Member King and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, King and Sova. Nays: none. Abstained: Council Member Lund.

c. All bids are available for viewing at Crosby City Hall.

Building Permits:

a. Kevin Rapport (Northbound Storage LLC)-New Storage Units

i. Council Member Lund made a motion approving the building permit provided by Kevin Rapport for the building of new storage units as presented.

ii. Motion seconded by Council Member Anderson and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

b. Kevin Power & Sandra Olson-New House

i. Council Member Anderson made a motion approving the building permit for Kevin Power and Sandra Olson for a new house build as presented.

ii. Motion seconded by Council Member King and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

c. Riley Eckart-Fence

i. Council Member Anderson made a motion approving the building permit for Riley Eckart for a new fence as presented.

ii. Motion seconded by Council Member Trussell and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

Bills as presented: Council Member King made a

motion to approve bills as presented. Motion seconded by Council Member Anderson and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson. Advanced Business Methods 165.72

AE2S	2,594.23
	296.25
Auto Value	128.31
Black Mountain Software	17,177.09
Bummer's Depot LLC	141.40
Bobby Orr	3,000.00
Circle Sanitation	.39,905.81
Colonial Research	3,076.08
	-

Road Department 50.00 Doug Anderson 172.20 First District Health Unit 60.00 Hardware Hank 536.07 Joe's Digging Service 3,875.00 Jordan Law Office, LLC ... 1,500.00 Lund Construction 1,930.00450.00 Main Street Designs.......4,549.41 Michael Todd Industrial Supply......89.25 Mid American Research Chemical2,318.75 Moore Engineering 26,874.37 NDDOT......41,157.66 ND League of Cities275.00 New Century Ag 7.700 Septic & Oilfield Service 250.00 Paul Sannes 820.91620.91200.00 Raise Up...... 10,000.00 Sanitation Products Inc. 1,779.78519.68 Share Corporation 4,200.50678.002,995.65220.95305.90 Sorum's Westland 69.68 T&T Transport 225.00 Tailor Made Solutions LLC.....41,580.00 Team Lab1,925.00 USPS......5,000.00 Wayne Vigness......1,400.00 Total243,905.45

Divide County Auditor.... 20,833.33

Divide County

With no other business Council Member King made a mo-

tion to adjourn. Motion seconded by Council Mem-

ber Wolf and carried by the following votes. Ayes: Council Member Wolf, Trussell, Anderson, Lund, King and Sova. Nays: none.

Meeting was adjourned at 9:24

Alexa Kruger City Auditor James Jacobs Mayor

PUBLIC NOTICE

DIVIDE COUNTY SCHOOL DISTRICT SURPLUS PROPERTY LIST October 13, 2025

2018 IC CE 47-Passenger Gas PSI Engine with 80,000 miles

2019 IC CE 47-Passenger Cummins 6. / Engine with 36,000 miles If anyone is interested in these items please submit an offer verbally or in writing to the District Office,

PO Box G, Crosby, ND 58730, barb. king@k12.nd.us or at 701-965-6313 no later than 3:00 pm, October 24, 2025. Please include phone number, address and email (if available). After October 24, 2025 the individual(s) offering the highest price on each item will be contacted with final details. Vehicles may be viewed at High School.

Tickets available on Eventbrite \$30 or call 109 Club at 701-933-2337 General Admission or General Admission with buffet dinner

Saturday, November 1

sons addition to the City of Crosby, the time of the hearing. By order of Divide County, North Dakota, and the planning and zoning commission. hereby sets a date for the public City of Crosby Alexa Kruger, Auditor hearing on said application for variance before final recommendation

MISSOURI RIVER ROYALTY **CORPORATION (MRRC)**

Leasing and Buying

NOTICE OF PUBLIC HEARING

Core Bakken minerals!

Please contact Sander Kopseng at 701-226-6128 or at skopseng@unitedenergycorp.com

ABBREVIATED NOTICE OF INTENT TO AMEND **ADMINISTRATIVE RULES**

Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting

outfitter examination. TAKE NOTICE that the NORTH DAKOTA GAME AND DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code.

ND Game and Fish Department 100 N Bismarck Expressway Bismarck, ND Wed., Nov. 19, 2025 11:00 a.m.

The proposed rules are available on the Department's website at http://gf.nd.gov/ or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing. Dated this 8th of Oct., 2025.

Jeb Williams

Director

Sheridan Electric Cooperative, Inc. A Touchstone Energy Cooperative

Sheridan Electric Annual Meeting 2025

By Scott Westlund

On October 4th Sheridan Electric conducted its 78th annual meeting of the membership, with

One topic of note is the unexpected change the coop must raise rates in early 2026. This is in

response to the rate increase the power supplier has issued for their construction of new generation and other factors which have been described in the October Rural Montana magazine. Pinning this down is not easy as changes come almost weekly on the approach the power supplier will be taking. More to come on this.

The next big topic was the proposed new facility. No, it is not a complete "Go" yet, as many more hurdles must be cleared before we move forward. The board has a concept drawing completed, but they are looking heavily into other financing opportunities (lower interest rates) and have just now started to have the building construction documents drawn up to go out to bid. If the costs/bids come in well above what the board deems is comfortable. The project will stop. If they come in at an acceptable level, they will proceed.

The rumor on the street is that a new facility is coming, and it is a done deal. This is not the case at all, and much more work needs to be completed before it may be ready. Proposed location is just outside of Medicine Lake to the north, and next to our substation. The annual meeting was a measurement of the membership on the facility topic, and most was

very positive. In fact, I heard more about why we were waiting so long and it should have been done 10 years ago. "With growth, and payoff of the 42 million transmission line loan, we are in great position for this type of consideration, the board reported to the membership.

We will keep everyone abreast of the developments as they become reality.