



Totten Trail
BAR & GRILL
 Lake Audubon • Hwy 83

HELP WANTED
All Postions:
 SERVERS, KITCHEN STAFF,
 BARTENDERS.
 Competitive wage,
 health benefits available.
 Apply in person
 or call 701-337-2070.

Underwood Park Board is accepting applications for **Summer Recreation Assistant Coaches.**

Applications can be picked up at the Underwood City Office or at www.underwoodnd.org.
Deadline is March 24, 2025 for applications.

HAUGEN'S DRAIN SERVICE
 Power Snakes
 Sewer Cleaning
 24-Hour Service
 "For those sluggish drains and backed-up mains"
 Residential-Commercial-Industrial
Washburn • 462-3730
Cell 315-0600

From Us To You
Every Week



WE ARE HIRING!

SUMMER HELPERS

- Must be 18
- \$19.50/hour
- Closes Friday, April 11, 2025
- For questions or an application, contact Cori Reichenberg 701-207-8954 or cori.reichenberg@rainbowenergycenter.com



UNDERWOOD
 501 Summit ST 1,200 sq. ft., 3 bdrm., 1 bath 1 1/2 story home on a 60x175' lot. One stall garage and all appliances. \$99,900

COLEHARBOR
 311 3rd AVE NE. Updated ranch style home with a 1032 sq. ft. workshop! RV camper spot and many recent updates! Close to the lakes, too! \$194,900.

TURTLE LAKE
 124 Main ST. - Harry's Auto Services" convenience store/auto repair shop. Well established and trusted community business. Contact Danielle Levey (701) for information and/or a private viewing of this essential community business. \$399,000.

214 Main ST. 6,950 sq. ft. commercial building! Equipped with 6 bowling lanes, kitchen and dining area. NOW \$29,000.

579 Sellon ST. Two bedroom, 1 1/2 bath, one level home with attached 16'x21.5' garage, 75'X140' corner lot, apple trees, shed an a wonderful open view! NOW \$69,000

PICK CITY
 121 1st Road SW - Updated 1991 manufactured home and two metal buildings (20'x34' & 30'x40') to be moved. 3 bdrms, 2 baths and a 16'x16' deck included. Lot is not included. \$84,900.

135 1st Lane NW -1,440 sq. ft. Two bedroom home with attached 24'x36' heated garage and a 12'x41' three-season sunroom plus a 100'x140' corner lot with ample RV, boat and more parking space. \$215,000

WASHBURN
 201 3rd ST. Six city lots, 125'x 300', on a low traffic city street in a quiet part of town. \$35,000.

View online at www.realtor.com
www.bismarckmandanhomes.com
www.mikenelsonrealty.com

Mike Nelson Realty

Mike Nelson, Broker/Owner

701-462-3709 Office
 701-460-1134 Mike's cell
 Danielle Levey, Realtor
 cell 701-391-2579

PUBLIC NOTICES

Riverdale City Council Meeting

March 10, 2025
 The regular Riverdale City Council meeting of March 10, 2025 was called to order at 6:00 PM by Mayor Taylor.
 Present: Alex Taylor, Dave Fryda, Mike Dirk, Jerry Orth and Auditor Del Kolke
 Absent: Ken Skuza
 Dirk moved to approve the consent agenda. Fryda seconded. Motion carried.
 Guest: Orth moved to execute an agreement with AE2S for water treatment operations support for an approximate 3 (three) week period on an hourly fee basis not expected to exceed \$15,000. Dirk seconded. Motion carried.
 Old Business: Water plant operator/public works position will be advertised an additional two (2) weeks stating the city is willing to train the right applicant and having a deadline of March 31, 2025.
 New Business: Orth moved to approve variance request for Lot 1 Block 24 Original Townsite allowing a manufactured home and a 15' front setback. Dirk seconded. Motion carried.
 Orth moved to execute an agreement with Brosz Engineering for building inspection services. Fryda seconded. Motion carried.
 Reports: Maintenance, with the assistance of the Riverdale Fire Dept., burned the landfill pit. Three (3) new batteries were purchased for the fire engine.
 Board of Equalization meeting will be held Monday, April 14 at 6:00 PM with regular meeting to follow at approximately 6:30 PM. Phase II of the lead service line inventory will be underway

in early April which will consist of on-site visits by Moore Engineering for those not completing Phase I identification of water lines. A detailed street assessment is scheduled for March to provided data to compile a necessary action plan of street conditions and details for a public information meeting. Utility billing system is being updated and necessary equipment has been purchased. City hall will be closed March 18-21.
 Next meeting is scheduled for Monday, April 14 at 6:30 PM. Meeting adjourned at 7:25 PM.

GENERAL FUND BILLS
MARCH 2025
 Blue Cross Blue Shield Health Insurance 1,215.91; Visa Sockets 47.68; Workforce Safety & Insurance Premium 996.16; John Deere Financial Grease 29.39; WRT Phone & Internet 232.20; Interstate Battery Batteries – Fire Dept. 527.25; McLean Co. Treasurer Assessing Services 2,850.00; ND Dept. of Health Water Testing 29.00; NorDak North Publications Publication 631.52; One Call Concepts Locates 3.00; Ferguson Waterworks Meter Reading Equipment 11,228.92; Border States Capacitor Switch, Breakers 2,345.23; Riverdale Ambulance Service 2025 Levy 3,000.00; Alex Taylor Parts 150.40; Circle Sanitation Garbage Contract 4,576.25; ND Firefighter's Assn. 2025 Dues 100.00; Central McLean News-Journal Subscription 83.00; Water Treatment Facility Water 3,844.82; Linde Gas & Equipment Welding Supplies 380.96; City of Riverdale Utilities 2,586.31; ND PERS Retirement 1,286.09; IRS Payroll Taxes 2,767.97; MRES Power 20,010.43

WATER TREATMENT FACILITY BILLS
MARCH 2025
 Visa Oil 40.65; WRT Phone & Internet 205.54; DL Barkie Valve Replacements 7,000.00; Hawkins Chemicals 3,236.72; Border States Fuses 566.76; Hach Water Testing Items 1,590.13; City of Riverdale Electricity 3,872.00; ND Chemistry Lab Water Testing 113.60; Verizon Wireless Broadband 15.08
 (Mar. 20, 2025)

Candidates Sought for City Appointed Positions

City of Washburn residents interested in being considered for appointments to various boards have until April 10th, 2025, to submit letters of interest. A total of 2 positions are currently available. The positions are listed below.
 If you would like to be considered for appointment to any of the positions, interested individuals must submit a letter of interest for the position that includes a short background statement. All applicants must be at least 18 years of age and Special Assessment Board: One 6-year unexpired term. Forestry Board: One 3-year unexpired term.
 Letters of interest can be sent:
By Mail:
 Washburn City Hall, P.O. Box 467 Washburn ND 58577
By Email:
washaud@westriv.com
 On or before 4:30 PM Thursday April 10, 2025

Notice of Annual School Election Underwood Public School District #8 Candidate Registration

Election Day will be Monday, June 9, 2025.
 Voters will choose "one" candidate from the "Rural" position now held by Amanda Haseleu for a term of "three" years and "one" candidate from the "City of Riverdale" position now held by Brent Charging.
 Any individual seeking election to the Board of the Underwood School District # 8 must file a Statement of Intent stating the individual's name and the position for which that individual is a candidate. Candidates must also file a Statement of Interests as required by NDCC 16.1-09-24. These documents must be filed with the school district business manager, Jessica Hoffert, by no later than 4:00 PM on April 7, 2025, as required by NDCC 15.1-09-24.
 Absentee ballots will be available after May 1, 2025.
 Jessica Hoffert, Business Manager
 (Mar. 6, 13 & 20, 2025)

Did you hear about the great bargains in the classifieds?

Find them in the **Central McLean News-Journal**

Call 442-5535



NOW HIRING SEASONAL POSITIONS x2

Explore the Great Outdoors - Check out the WRT service area & your local cooperative!

- **SEASONAL CONSTRUCTION ASSISTANT (2 openings)**
 Reports to Hazen, ND / Assists with all things construction & outside plant related

APPLICATIONS DUE @ 5:00PM on March 31, 2025
 Full job description & application available online at www.westriv.com/careers
 Questions? call 701.748.4213

WRT
www.westriv.com
 WRT is an Equal Opportunity Employer

GET IN GEAR
 PLACE AN AD HERE
 701.462.8126

