VOLLEYBALL

from page 5

power Linton/HMB at Turtle Lake-Mercer High School.

Despite playing in front of their home crowd, Central McLean was unable to keep pace with the Lions' relentless attack, dropping the match in straight sets (0-3).

Linton/HMB's strong serving and quick offensive rhythm forced the Cougars onto their heels early, and while Central McLean showed flashes of strong play, they were unable to sustain momentum long enough to claim a set.

Just two nights later, however, the Cougars rebounded in impressive fashion.

Traveling to White Shield on Wednesday, September 11, Central McLean took command from the opening serve and never let go.

The Cougars swept the Warriors 3-0, using crisp passing and effective net play to control the tempo.

It was the type of complete performance the team had been working toward, showing improvement in execution and confidence on the court.

Now sitting at 2-3 overall, the Cougars remain competitive in both Region 4 and District 8 standings.

Flasher leads the way with a 13-2-1 overall record and a perfect 4-0 in region play, while Central McLean, New Salem-Almont, and Standing Rock

all hover near the middle of the standings as early-season matches continue to sort the field.

The Cougars won't have much time to dwell on their mixed results, as a demanding schedule looms.

They return home Tuesday. September 16, to face Garrison in Turtle Lake before heading to Wilton-Wing on Thursday, September 18.

The following week will see the team host Mandaree in Underwood on Tuesday, September 23, before traveling to Washburn on Thursday, September 25.

With several district and region contests ahead, Central McLean has the chance to solidify its footing and build momentum.

If the Cougars can replicate their focus and execution from the White Shield match, they'll be in position to climb the standings in the weeks to come.

Sep 9, 7:30 pm vs Linton/HMB @ Turtle Lake-Mercer HS (CM L 0 - 3)

Sep 11, 7:00 pm @ White Shield High School (CM W 3 - 0)

Upcoming Games:

Sep 16, 7:00 pm vs Garrison @ Turtle Lake-Mercer HS

Sep 18, 7:30 pm @ Wilton-Wing

Sep 23, 5:30 pm vs Mandaree @ Underwood High School Sep 25, 7:00 pm @ Washburn

Current Record: 2-3

Standings:

Statianingo.			
Class B Volleyball - Region 4	- District 8		
Teams	District 8	Region 4	Overall
Flasher	1-0	4-0	13-2-1
Central McLean	1-0	0-0	2-3
New Salem-Almont High Sch	ool 0-0	1-0	2-3
Standing Rock Community H	IS 0-0	0-0	3-4
Garrison High School	0-0	0-0	1-2
Washburn High School	0-0	0-0	0-2
Center-Stanton High School	0-0	0-1	0-1
Mandaree High School	0-0	0-3	0-3
White Shield High School	0-1	0-0	3-4
Wilton-Wing	0-1	0-1	1-3

PUBLIC NOTICES—

Underwood School Annual Financial Report

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION OFFICE OF SCHOOL FINANCE AND ORGANIZATION SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE

After verfication of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to: Name and Address of Official Newspaper of the School District

Central McLean News-Journal PO Box 573 Underwood ND 58576

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager Darlene Pullen	School District Name and No Underwood 8 28-008	School District Name and Number Underwood 8 28-008		School District Address 123 Summit Street, Underwood, N 58576	
	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025	
General Fund	0.00	136,283.20	3,690,965.94	-3,554,682.74	
Tuition Fund	0.00	0.00	0.00	0.00	
Miscellaneous Fund	0.00	0.00	0.00	0.00	
General Fund (01)	0.00	136,283.20	3,690,965.94	-3,554,682.74	

	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
Special Reserve Fund Group (02)	172,162.56	553.69	0.00	172,716.25
Capital Projects Fund Group (03)	212,979.36	116,317.66	105,810.14	223,486.88
Sinking & Interest Fund Group (04)	455,142.36	2,252.59	0.00	457,394.95
Food Service Fund Group (05)	37,713.18	113,475.97	91,686.69	59,502.46
Student Activities Fund Group (06)	128,557.63	148,522.67	98,584.95	178,495.35
Trust and Agency/Consortium Fund (07)	-12.488.12	331,430,75	317,276.24	1,666.39

JUNE 30, 2025	
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I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.

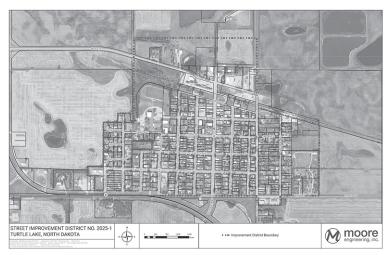
This report is found correct in every particular and is hereby approved.

Darlene Pullen

Signature of School District Business Manager

Signature of School Board President

PUBLIC NOTICES-



Resolution Declaring Work Necessary for Street Improvement District No. 2025-1

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TURTLE LAKE, MCLEAN COUNTY, NORTH DAKOTA, that it is hereby found, determined, and declared to be necessary and expedient for the City of Turtle Lake to construct Street Improvement District No. 2025-1 consisting of city-wide street reconstruction, including replacement patching and overlay and all other appurtenances, in connection with the above specified improvements, in accordance with and as described in the resolution creating said district adopted September 8, 2025, and the Engineer's Report which has been prepared by the Engineer for the City of Turtle Lake and approved by this Council, which resolution and Engineer's Report together with an estimate of the probable cost of the work are now on file in the office of the City Auditor and are open to public inspection.

BE IT FURTHER RESOLVED that the entire cost of said improvements be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said

improvement.

BE IT FURTHER RESOLVED that the owners of the property liable to be specially assessed for said improvements may file written protests against the said improvements within thirty (30) days after the first publication of this resolution to-wit: On the 20th day of

October, 2025 at 7:00 p.m. meet at the Turtle Lake School Gymnasium in the City of Turtle Lake for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expedient.

BE IT FURTHER RESOLVED that the city Auditor is hereby authorized and directed to cause this resolution including a map of the improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City of Turtle Lake. North Dakota.

APPROVED: Dianne Zenker, Mayor ATTEST: Joe Herslip, City Auditor STATE OF NORTH DAKOTA COUNTY OF MCLEAN) ss.)

I, Joe Herslip, the duly appointed, qualified and acting City Auditor of the City of Turtle Lake do hereby certify the foregoing to be a full, true and correct copy of the resolution adopted by the City Council of the City of Turtle Lake, at the meeting of the Council held on the 8th day of September, 2025, and that such Resolution is now a part of the permanent records of the City of Turtle Lake, as such records are filed in the office of the City Auditor.

IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of September 2025.

Joe Herslip, City Auditor Turtle Lake, North Dakota (Sept. 11 & 18, 2025)



Hearing Notice to Post No Access/No Wake Zone on a portion of Brush Lake

McLean County Courthouse to discuss the need for a buoy or signage for a No Access/No Wake Zone to be placed on the lake side of:

Lot 2 and Lot 3, Block 2, Skaley Addition located on Brush Lake, in Section 27 of Wise Township

This hearing will be held in order to hear any testimony for or against the (Sept. 11 & 18, 2025)

There is a hearing scheduled for placement of such buoy or signage October 7, 2025, at 9:00 a.m. at the pertaining to the area indicated in the photo. Testimony may also be submitted by email or mail to the McLean County Auditor's Office on or before October 6, 2025, at 4:30 p.m. at the address below

McLean County Auditor PO Box 1108 Washburn, ND 58577 baknutson@nd.gov

BUSINESS DIRECTORY

Optometrist

Dr. Schindler & Dr. Deis & Dr. Hellebush

N. Main Street • Garrison Monday, Tuesday, Thursday 9 a.m. - 5 p.m. 463-2224 • 701-255-0186 (Bismarck)