

PUBLIC NOTICES

CONTINUED FROM PAGE A18

Gallons Sold: 340,581
 Difference: (45,541) -11.79%
 Fire department used 1000 gallons.
 HCC used 0 gallons. Park used 0 gallons.
 BUILDING PERMITS: No building permits submitted.

Auditor: Terry let the board know that she is in the process of submitting a grant through WSI that cost shares for ergonomic equipment. The coverage is 75/25 up to \$5000.

Econ Dev/Finance: Gloria updated the board that the mall is losing a tenant at the end of the month.

Old Business:
 1. New yard cleanup notices ~ no update

2. Moore Engineering sewer projects ~ Preconstruction meeting set up for Monday March 10 @ 9 am. Mark motioned to approve Moore Engineering as the engineer on the sewer lining project and Gloria seconded. All ayes. Mark motioned to approve the required resolution for the SRF loan and allows Terry to submit the loan and Justin seconded. All ayes.

3. 351 Main St ~ no update
 4. Culverts on old school property ~ no update

New Business:
 1. Mall loan update: \$3832.46
 2. Tax equalization at April's meeting.
 3. Letters were mailed out to inform some residents of their unknown status.
 4. Dogs running loose. The board asked Terry to send out a letter.
 Next meeting: Monday April 7, 2025
 Mark motioned to adjourn @ 7:33 and Gloria seconded. All ayes.
 (03-20-2025)

ELECTION NOTICE

The Hazelton-Moffit-Braddock School District will hold its Annual Election for the purpose of electing members of the school board. The election will be held on Tuesday June 10th, 2025 from 11a.m until 7p.m. at the H-M-B Elementary School Library. Position open for Area 1, former Morton, Long Lake, Wild Rose, and Baker Districts Geographical Area currently held by Mike Small. Position open for Area 2, former Burr Oak, Buchanan Valley, Dana and 136-75 Townships formerly held by Anthony Baumgartner to fill out the remaining two-year term. Those wishing to file for this position are to contact Renae Malard, H-M-B Business Manager, whose office is in the Elementary School building. Paperwork for those filing for this position must be in the hands of the Business Manager by April 7th, 2025 at 4:00 p.m.

Renae Malard
 Business Manager
 HMB School District
 Hazelton, ND 58544
 (03-06-2025) (03-13-2025)
 (03-20-2025) (03-27-2025)

REGULAR SCHOOL BOARD MEETING
 LINTON PUBLIC SCHOOL DISTRICT
 NO. 36 LINTON ND
 JANUARY 15, 2025

Regular meeting was called to order by President Jennifer Vetter at 3:35 P.M. Board members present: Bryce Weber, Corey Vetter, Sara Jahner, and Rick Hulm. Also present were Supt. Schirado, Prin. Huber, Prin. Gerving, Business Manager Marcia King, Melissa Wolf-Tveito, Megan Wald (3:45 P.M.), Linda Staebner, and Be Legendary trainer Laurie Elliott (4:00 P.M.).

It was moved by Mr. Weber and seconded by Mr. Hulm to approve the agenda as presented. Motion carried.

It was moved by Mrs. Jahner and seconded by Mr. Vetter to approve the regular minutes of the December 18th meeting. Motion carried.

It was moved by Mr. Vetter and seconded by Mr. Weber to approve the bills. Motion carried.

The finance reports were reviewed by the board.
 Quarterly transportation report was given by Supt. Schirado.

Mr. Alex Jangula wasn't present for the quarterly athletic director's report. It was moved by Mr. Hulm and seconded by Mrs. Jahner to table the athletic report until next month. Motion carried.

Principal reports were given by Mrs. Huber and Mr. Gerving.

LEA report was given by Mrs. Tveito.
 The board discussed the option of a possible GBB co-op with Strasburg

Public School beginning in the 2025-2026 school year.

In December a Petition for Appropriate Negotiating Unit was submitted from LEA recognizing the Linton Education Association as the negotiating group for certified staff. Pursuant to NDCC Section 15.1-16-10, the Board of Linton Public School recognizes as the appropriate negotiating unit all employees licensed to teach by the ESPB or approved to teach by the ESPB and employed primarily as classroom teachers. It was moved by Mr. Hulm and seconded by Mrs. Jahner to recognize the Linton Education Association as the negotiating group for certified staff. Motion carried.

Supt. Schirado discussed summer projects with the board. A quote was presented to the board from FLR Sanders, Inc. to re-do the high school gym floor. The quote included the cost to sand, seal, finish, and paint game lines and artwork on the floor. It was moved by Mr. Weber and seconded by Mr. Hulm to approve re-doing the floor. Motion carried.

An open enrollment was presented for a child from the Napoleon School District to attend school in Linton starting the 2025-2026 school year. This child will be a preschooler. It was moved by Mrs. Jahner and seconded by Mr. Vetter to approve the open enrollment for this child. Motion carried.

Supt. Schirado informed the board that the NDSBA negotiation seminar will be held February 6th and 7th in Bismarck for any board member that is interested in attending the seminar. School board members interested in the seminars are to let the business manager know for registration. Mrs. Jahner nominated Pres. Vetter as a negotiator. Mr. Weber seconded the nomination. Mr. Hulm nominated Mrs. Jahner as the other negotiator with Mr. Vetter seconding that nomination. Pres. Jennifer Vetter and Mrs. Sara Jahner will be the board negotiators this year.

Next regular meeting is scheduled for Wednesday, February 26, at 7:00 P.M.

It was moved by Mr. Weber and seconded by Mr. Vetter to adjourn the meeting.

Meeting adjourned at 4:22 PM.
 Attest
 APPROVED
 Marcia King, Business Manager
 Jennifer Vetter, President
 (03-20-2025)

NOTICE OF MEETINGS OF BOARDS OF EQUALIZATION
 EMMONS COUNTY, NORTH DAKOTA

Notice is hereby given that the various Boards of Equalization for Emmons County will meet on dates as hereinafter mentioned.

Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment.

The County Board will meet on June 3, 2025 at the Emmons County Courthouse, Courtroom.

The City Boards will meet as follows:
 Linton City, Monday, April 7th, 2025 at 5:30 pm at Linton Community Center.
 Hazelton City, Monday, April 7th, 2025 at 7:30 pm at Hazelton City Hall.
 Hague City, Tuesday, April 8th, 2025 at 5:30 pm at the Hague Café.

Braddock City, Tuesday, April 1st, 2025 at 7:30 pm at the Community Center.
 Strasburg City, Wednesday, April 2nd, 2025 at 5:30 pm at Strasburg City Hall.

The following Township Board will meet as follows:

Campbell Township, Tuesday, April 1st, 2025 at 8:30 pm at Trinity Lutheran Church Basement.

Dated this 4th day of March, 2025.
 Marllys Ohlhauser
 County Auditor
 Emmons County
 (03-13-2025) (03-20-2025)

CITY OF LINTON
 CITY COUNCIL REGULAR MEETING
 UNAPPROVED MINUTES
 MARCH 3, 2025

The meeting was called to order by Mayor Daniel Imdieke on Monday, March 3, 2025 at 5:00 pm. Upon roll call, the following council members were present: James Gartner, Brian Jacob, Randall Meidinger, Wayne Ehley, Travis Dockter, Eric Schmidt. Also Present: City Attorney Joseph Hanson, Public Works Director Tyler Gross, City Administrator/Auditor Sharon Jangula.

The Pledge of Allegiance was recited.

A motion to approve the February 3, 2025 Meeting Minutes was made by Brian Jacob, seconded by Eric Schmidt. Unanimous aye vote; motion carried.

A motion to approve the Building Permit Applications was made by James Gartner, seconded by Randall Meidinger. Unanimous aye vote; motion carried. Building Permit Applications: 25-08 Darren & Julie Tveito-replace windows; 25-09 Gary Hulm-replace windows & siding

A motion to approve a Special Event Permit to the Happy Hour Bar allowing the sale of alcoholic beverages at the Linton Civic Center on March 15, 2025 for the Linton Volunteer Fire Department Annual Ball was made by James Gartner, seconded by Brian Jacob. Unanimous aye vote; motion carried.

A motion to approve Gaming Permit 25-03 to American Legion Dan R. Richardson Post #54 for a raffle on 04/30/2025 was made by Wayne Ehley, seconded by Travis Dockter. Unanimous aye vote; motion carried.

A motion approve the February 2025 Monthly Financial Report was made by Eric Schmidt, seconded by Travis Dockter. Unanimous aye vote; motion carried.

A motion to approve the payment of bills was made by James Gartner, seconded by Brian Jacob aye vote; motion carried. Ameritas-dental insurance \$501.64; Auto Value-repairs \$67.48, BND- loan payment \$1,395.00; BEK Communications-telephone, internet \$298.30 & \$365.34; City of Bismarck-landfill fees \$3,498.96; Craig Kitzan-maintenance \$673.75; Elan Financial Services-credit card payment \$3,372.49; Emmons County Record-publishing \$178.38; Ferguson Waterworks-meters \$725.00, repairs \$1,330.26; Fireside Office Solutions-office supplies \$93.55; IRS-payroll taxes \$6,078.02; IState Truck Center-repairs \$1,054.34; Jack's Electric & Trenching-repairs \$288.56; Joseph Hanson-attorney fees \$2,156.67; KEM- electricity \$299.18; Linton Auto Parts-repairs & supplies \$321.61; Martin Oil-diesel \$1,264.04; MDU-power bill \$4,532.56; ND League of Cities-conference \$60.00; ND PERS-Jan pension \$4,204.38; NDPHIT-employee insurance-\$6,541.52; ND Health Lab- water testing \$54.00; ND One Call-locates \$4.50; Nodak True Value-supplies \$ 40.39 & \$514.16; Patriot Fuels-unloaded \$186.55; Payroll \$24,020.44; RJ Sales & Service-repairs \$169.70; Sanitation Products-repairs \$146.52; SCWD-water \$7,238.40; USPS-postage utility postcards \$244.72. Discussion was held on lagoon repairs and ordinance enforcement.

The council was provided copies of the March 3, 2025 Engineer's Report; LIDC Balance Sheet as of 12/31/2024; LIDC Profit & Loss Jan-Dec, 2024; LIDC Balance Sheet as of 1/31/2025.

The next regular meeting will be held on Monday, April 7, 2025 at 5:00 pm with Tax Equalization at 5:30 pm.

A motion to adjourn was made by Brian Jacob. Meeting adjourned.

Daniel Imdieke, Mayor
 Sharon Jangula, City Administrator/
 Auditor

GENERAL FUND
 ADVANCED BUSINESS METHODS, INC. 1,979.36
 AUTO VALUE 149.99
 BEK COMMUNICATIONS
 COOPERATIVE..... 758.52
 CITY OF LINTON 864.43
 COLE PAPERS, INC. 1,157.05
 CONNECTING POINT COMPUTER CENTER..... 102.00
 D & E SUPPLY COMPANY 333.70
 ELAN FINANCIAL SERVICES 1,724.87
 ELLIOTT AND McMAHON, LLC4,350.00
 EMMONS COUNTY RECORD.. 162. 80
 I - STATE TRUCK CENTERS.. 8,640.77
 JEROME DISTRIBUTING, INC.. 166.25
 KEM ELECTRIC COOPERATIVE, INC. 4,260.16
 LINDE GAS & EQUIPMENT INC.290.20
 LINTON FOOD CENTER 295.43
 LINTON REGIONAL MEDICAL CENTER 225.00
 MARTIN OIL CO..... 3,934.02
 NDCEL 600.00
 NDDTSEA..... 64.00
 NETWORK SERVICES COMPANY 1,537.09
 PATRIOT FUELS..... 1,155.95
 SANFORD HEALTH OCCUPATIONAL MEDICINE BISMARCK 70.00
 SMART APPLE MEDIA 363.93
 SOUTH CENTRAL PRAIRIE SPED UNIT 54,108.03
 TC SPECIALTIES..... 172.00

THRIFTY WHITE PHARMACY .. 165.36
Fund Total: 87,630.91
HOT LUNCH
 DEPT OF PUBLIC INSTRUCTION 996.16
 KEMPS LLC 1,130.81
 LINTON FOOD CENTER 328.88
 MODEL BAKERY 238.00
 N ETWORK SERVICES COMPANY 1,322.87
 VESTIS..... 170.44
Fund Total: 4,187.16
Checking Account Total: 91,818.07
PAYMENTS MADE BETWEEN
DECEMBER 1, 2024, AND DECEMBER
31, 2024, as follows:

BNC Nat'l Bank..... 22.60
 BNC Nat'l Bank..... 364.99
 Harlow's Bus sales, Inc. 1,703.21
 Rick Hulm 24.12
 Sara Jahner..... 18.76
 Sarah Lawler 156.00
 Learn Well 198.00
 Linton Food Center..... 573.69
 Montana Dakota Utilities..... 4,353.92
 Taylor Music..... 498.96
 Corey Vetter..... 280.06
 Jennifer Vetter 87.10
 Bryce Weber 121.94
 Emmons County MVD 19.50
 December Payroll Deductions 103,309.12
 December Payroll 143,839.49
 December Payroll11,122.01
 (03-20-2025)

SPECIAL SCHOOL BOARD MEETING
 LINTON PUBLIC SCHOOL DISTRICT
 NO. 36 LINTON ND

January 15, 2025, and January 16, 2025

Board members present: Jennifer Vetter, Bryce Weber, Corey Vetter, Sara Jahner, and Rick Hulm (on January 16th). Also present were Supt. Schirado, Prin. Huber, Prin. Gerving, and Be Legendary Board Trainer Laurie Elliott.

Be Legendary Board Training was held at Linton Public School in the High School Conference Room from 8:00 A.M. through 3:30 P.M. both days.

This was a training for the board members, superintendent, and principals. No motions or business was discussed at the two-day training.

Attest
 APPROVED
 Marcia King, Business Manager
 Jennifer Vetter, President
 (03-20-2025)

SPECIAL SCHOOL BOARD MEETING
 LINTON PUBLIC SCHOOL DISTRICT
 NO. 36 LINTON, ND
 FEBRUARY 10, 2025

Special meeting was call to order by President Jennifer Vetter at 7:00 A.M. Board members present: Rick Hulm, Corey Vetter, Bryce Weber, and Sara Jahner via phone. Also present were Supt. Schirado and Business Manager Marcia King.

The purpose of the special meeting is to discuss the continuation of the Be Legendary Training.

Supt. Schirado discussed with the board the option of continuing the Be Legendary Training after the initial two-day training in January. He discussed options and how the training can be tailored to meet our goals as a board.

After discussion, it was moved by Mr. Hulm and seconded by Mr. Vetter to proceed with the Be Legendary Training. Motion carried.

It was moved by Mr. Hulm and seconded by Mr. Weber to adjourn the meeting.

Meeting adjourned at 7:16 A.M.
 Attest
 APPROVED
 Marcia King, Business Manager
 JenniferVetter, President
 (03-20-2025)

IN THE SUPREME COURT
 STATE OF NORTH DAKOTA
 NOTICE OF CONSULTATION
 SUPREME COURT NO. 20250083
 IN THE MATTER OF THE VACANCY IN
 JUDGESHIP NO. 1,
 WITH CHAMBERS IN BISMARCK,
 SOUTH CENTRAL JUDICIAL
 DISTRICT

On March 12, 2025, the Governor notified this Court of the retirement of the Honorable David E. Reich as Judge of the District Court in the South Central Judicial District, effective June 6, 2025. Therefore, under N.D.C.C. § 27-05-02.1, a vacancy in the office of district judge will be created upon Judge Reich's retirement. Section 27-05-02.1, N.D.C.C., requires the Supreme Court to determine

whether the judgeship is necessary for effective judicial administration in the South Central Judicial District or whether the judgeship may be transferred. The Court considered the matter, and

ORDERED, the Supreme Court will undertake a written consultation with the attorneys and judges of the South Central Judicial District under N.D. Sup. Ct. Admin. R. 7.2(b). Any person wishing to comment on the vacancy may also do so in writing no later than April 14, 2025. It is expected the Supreme Court will receive a report from the Court Administrator for Unit 3 regarding the South Central Judicial District and discussing the criteria under N.D. Sup. Ct. Admin. R. 7.2 and receive statewide caseload data from the State Court Administrator's office. Written comments may be filed as provided by the Rules of Appellate Procedure, i.e. electronically filed on the public portal (portal.ctrack.ndcourts.gov); emailed to Petra H. Mandigo Hulm, Clerk of the Supreme Court, at supclerkofcourt@ndcourts.gov; or mailed to 600 East Boulevard Ave., Bismarck, ND 58505-0530.

The Supreme Court of the State of North Dakota, with the Honorable Jon J. Jensen, Chief Justice, the Honorable Daniel J. Crothers, the Honorable Lisa Fair McEvers, the Honorable Jerod E. Tufte, and the Honorable Douglas A. Bahr, Justices, directing the Clerk of the Supreme Court to enter the above order.

Dated: March 13, 2025
 Petra H. Mandigo Hulm
 Clerk
 North Dakota Supreme Court
 (03-20-2025)

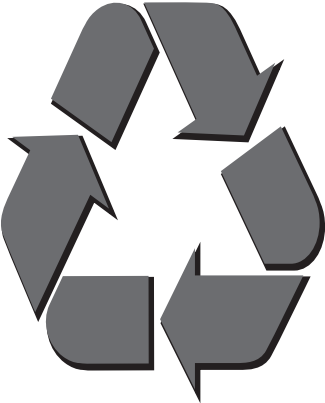
ABBREVIATED NOTICE OF
 INTENT TO AMEND AND
 ADOPT ADMINISTRATIVE
 RULES RELATING TO
 EDUCATOR LICENSURE
 TAKE NOTICE THAT THE

Education Standards and Practices Board will hold a public hearing to address proposed changes to the N.D. Admin. Code 67.1-02-01-06, 67.1-02-02-02, 67.1-02-02-04, 67.1-02-02, 67.1-02-03, 67.1-02-04, 67.1-02-05, 67.1-02-05-04, 67.1-02-06, 67.1-03-01, and 67.1-04-03 at 10:00 CT on Monday, April 14, 2025, at 2718 Gateway Avenue, Suite 204, Bismarck, ND.

A copy of the proposed rules may be obtained by calling the Education Standards and Practices Board (701) 328-9641. Also, written comments may be submitted to 2718 Gateway Ave. Bismarck ND until April 25, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Education Standards and Practices Board at the above telephone number or address at least 3 days prior to the public hearing.
 Dated this 10th day of March 2025
 Rebecca S. Pitkin, PhD
 Executive Director
 Education Standards and Practices Board

Please



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