

PUBLIC NOTICES

ELECTION NOTICE

The Hazelton-Moffit-Braddock School District will hold its Annual Election for the purpose of electing members of the school board. The election will be held on Tuesday June 10th, 2025 from 11a.m until 7p.m. at the H-M-B Elementary School Library. Position open for Area 1, former Morton, Long Lake, Wild Rose, and Baker Districts Geographical Area currently held by Mike Small. Position open for Area 2, former Burr Oak, Buchanan Valley, Dana and 136-75 Townships formerly held by Anthony Baumgartner to fill out the remaining two-year term. Those wishing to file for this position are to contact Renae Malard, H-M-B Business Manager, whose office is in the Elementary School building. Paperwork for those filing for this position must be in the hands of the Business Manager by April 7th, 2025 at 4:00 p.m.

Renae Malard
Business Manager
HMB School District
Hazelton, ND 58544
(03-06-2025) (03-13-2025)
(03-20-2025) (03-27-2025)

CITY OF ZEELAND
REGULAR MINUTES
MARCH 11, 2025

The regular city council meeting was called to order by Mayor Lacher at 7:00 p.m. Roll was called, Todd Dohn (P); Travis Stahl (P); Alfred Schumacher (P) and Ryan Pfeifer (P). Others present were Aidan Kelly, Heartland Garbage, Trash LLC and Brad Williams.

At this time Aidan with Moore Engineering presented awards for the bids for the water project. Circle Controls was awarded the base bid and alternate 1. Dohn made a motion to award Circle Controls the base bid and alternate 1 for \$293,147.16, second Pfeifer and carried unanimously to approve. Schumacher made a motion to approve giving authority to the mayor and auditor to execute contract documents, second Stahl and carried unanimously to approve. Moore Engineering and auditor have been working with the state updating financial information for the SRF loan.

Next garbage contractors presented their information. The city's garbage contract has expired. Heartland Garbage

out of Mobridge their quote after using the residential numbers that were given at \$2,340.00 for a 3 year contract. Trash LLC handed a sealed bid to the mayor. After reviewing Trash LLC offered a 3 year contract for \$2,300.00. Dohn suggested being able to discuss this later in the meeting. Both garbage contractors left the meeting.

The owner of Sportsman's Den, Brad Williams wanted to discuss his water bill. In December the café had a frozen pipe and when meters were read had used an excessive amount of water. He felt that since he has been paying his month since his purchase and has not been open that council should consider waving some of his bill. After discussion council reiterated the fact that everyone is charged the basic rate. Schumacher made a motion to give no forgiveness on the water bill for the Sportsman's Den, second Dohn. All aye. Williams left the meeting.

Minutes from last month's meeting were read. Schumacher made a motion to approve the minutes from the February 11, 2025 meeting, second Stahl. All aye.

Financial reports were presented. Pfeifer made a motion to approve the financial reports as presented by the auditor and payment of the following claims, second Schumacher. L. Volk 1,278.25; J. Scherr 369.40; IRS 387.70; MCB (box fee) 10.00; MCB VISA 5.68; Zeeland Oil LLC 261.55; MDU 1,793.11; ND Dept of Health 27.00; Emmons Co Record 371.08; Trash LLC 2,000.00; Rocky's Fuel Oil 481.12 and WEB 1,927.85. All aye.

Old Business – Council discussed again the lot that citizen was going to turn over to the city. This property does have a weed cut bill attached to it. Tabled.

Interested party in LOT 15; BLOCK 5. This property has weed cut assessments of \$2,514.94. After discussion Schumacher made a motion to forgive \$1,544.94 of the weed cut assessments with the remaining \$1,000.00 to be paid by the purchaser, second Stahl and carried unanimously to approve.

Discussed flood plain and where Zeeland falls in the county with that. Tabled.

New Business – Moore had a group of assessors come to Zeeland to continue with pictures for the lead pipe survey and continue with Phase B as directed by the NDDEQ. They had a good day of getting more properties assessed and thanked the citizens of Zeeland for their cooperation.

Final business was to review the garbage contracts. Stahl made a motion to continue with Trash LLC for a three year contract for \$2,300.00, second Dohn. All aye.

Next meeting will be April 8, 2025 at 7:00 p.m.

Pfeifer made a motion to adjourn, second Schumacher and carried unanimously to approve.

ATTEST:
Joyce Scherr, Auditor
Pius Lacher, Mayor
(03-27-2025)

ZEELAND PUBLIC SCHOOL
ZEELAND BOARD OF EDUCATION
(UNOFFICIAL MINUTES)
MARCH 10, 2024

The March 10, 2024 board of education was called to order at 4:00 p.m. by President Meier at the Zeeland Public School. Board members present were Francis Meier, Neil Meidinger, Jen Meier, Josh Rossow and Donavon Bender. Others present were Supt Fraase Wolf, Princ

Cline, Kim Dockter, Kyle Anderson, Jayden Streifel, Yvonne Engelhart and Bs. Mgr Joyce Scherr. Public attendance David and Cristina Holzer, LeAnda Staebner, Millie Wald, Val Wald. Dawn Rossow and Kristi Ebel.

With the addition of sale of Safari, Meidinger made a motion to approve the agenda, second J. Meier. All Aye.

Meidinger made a motion to approve the minutes from the March 4th special meeting, second Bender. All Aye. Rossow made a motion to approve the minutes from the regular February 10th meeting, second Bender. All Aye.

The financial reports were reviewed. Bender made a motion to approve the financial reports as presented and payment of the following claims, second J. Meier. BEK 114.28; City of Zeeland 83.91; Dakota Dust Tex 251.80; DRN 340.00; Eckroth Music 30.71; Emmons Co Record 72.60; Y. Engelhart 49.00;

MDU 1,927.27; Napoleon Public School 763.00; Prairie Pioneer 50.00; Presence Learning 1,914.77; L. Wolf 265.79; Zeeland Activity 1,294.61; BCBS 9253.00 and TFFR 9,780.21. All Aye.

Supt Report - Board was updated on Legislative issues. Several of those were the issues of only a 2% increase in pupil payment and students being able to participate right away in sports when the move to another school.

Princ Report – NDEA testing for grades 3 to 10 will be starting soon.

Elementary students are participating in the Larks reading program. Students have the option to volunteer to read the Pledge of Allegiance each morning at the end of daily announcements.

Ms. Engelhart has been helping students with classes for next year. Students have also been signing up for online classes.

Old Business – Long Term Planning.

Bender made a motion to approve the school board members would no longer receive payment for board meetings or mileage, second Meidinger. All Aye.

Rossow informed the board that the teachers agreed to \$300.00 per salary schedule increase per certified teacher and is withdrawing the rest of their wage increase for school year 2025-26. Meidinger made a motion to approve the agreement set forth by the certified staff of ZPS, second

J. Meier. A revised negotiated agreement was drawn up and will be signed after the meeting.

Supt Fraase Wolf submitted her resignation letter from the Supt position of ZPS. Wolf thanked the board for their support during her time as Supt of ZPS. Board thanked Wolf for her time as Supt of ZPS.

Princ Cline submitted her resignation as Princ and Special Ed teacher to the board. Cline thanked the board for her time at ZPS. Board thanked Cline for her service to the school. J. Meier made a motion to approve the resignation of Jeanne Cline as principal and special ed teacher of ZPS, second Rossow.

Discussion followed on planning with the staff for the 2025-26 school year. Several teachers have volunteered to step up into positions and feel all will work out. There is concerns with special ed as far as paperwork but we will look into possibilities. Also discussed was leadership and who would oversee the school. Several possibilities were discussed. Parents have also approached the school to offer their own transportation. After we see what the legislature will provide as far as funding next year, we will take a better look at bus routes. ZPS has been resilient in the past and we have strived to offer our students a good education and with adjustments we will continue to do so.

At this time Meidinger made a motion to continue operating for the 2025-26 school year and possibly longer after we see how next year will run with cuts and our financials, second Bender. All Aye.

Meidinger made a motion to offer contracts to the teachers of ZPS, second J. Meier and carried unanimously to approve.

New Business – Supt. evaluations are due by March 15th.

Meidinger expressed he has someone interested in purchasing the Safari van. Van was donated to the school and isn't being used. Bender made a motion to sell the Safari van for \$200.00, second Rossow and carried unanimously to approve.

Rossow questioned whether we are going to pursue the foundation on the schoolhouse. He quoted roughly \$5000. Board tabled at this time.

Next meeting will be April 14, 2025 at 4:00 p.m.

No further business, J. Meier made a motion to adjourn, second Rossow and carried unanimously to approve.

ATTEST:
Joyce Scherr, Francis Meier
Business Manager, President
(03-27-2025)

NOTICE OF PUBLIC HEARING
WSI PREMIUM RATES AND
RATE CLASSIFICATION MANUAL

Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 7, 2025, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes

to premium rates and rate classification manual in accordance with NDCC §65-04-01.

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:

Workforce Safety & Insurance
Attn Marguerite Rath
1600 East Century Avenue Ste 1
PO Box 5585
Bismarck ND 58506-5585
(701) 328-3812

Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 14, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of March 2025
Sarah Feist
Chief of Employer Services
(03-27-2025)

NOTICE OF LEASING

STATE SCHOOL LANDS
The Board of University and School Lands will offer the following lands for lease in Emmons County.

Unorganized [130-078]

| | AC | Term | Rent |
|------------------|-----|------|--------|
| 16 E2SE4, SW4SE4 | 119 | 2 | \$2750 |
| 16 SE4SW4 | 40 | 2 | \$1049 |

Unorganized [134-078]

| | AC | Term | Rent |
|--------|-----|------|--------|
| 16 NE4 | 160 | 5 | \$3865 |
| 16 NW4 | 160 | 5 | \$3271 |

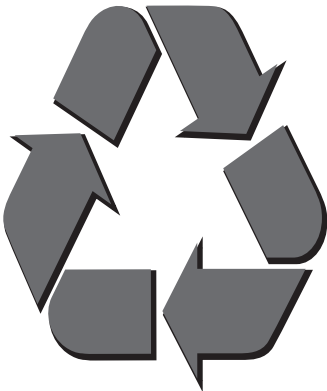
Unorganized [136-078]

| | AC | Term | Rent |
|--------|-----|------|--------|
| 16 SW4 | 160 | 2 | \$3567 |

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Linton, ND at Emmons County Courthouse, Commissioner's Room on 3/24/25 at 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov

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WE ACTUALLY HAVE MORE BOOKS BY LOCAL AUTHORS

LINTON: TALES OF MY HOMETOWN
BY: MARK WEBER

DEGREE OF GUILT
BY: VAUN MARIE

STOP BY THE EMMONS COUNTY RECORD OFFICE TO PICK UP YOUR COPY.

OFFICE HOURS
Monday and Thursday 11 a.m. - 5 p.m.

701-254-4537 - Press 1 for Linton Newsroom
info@lintonnd.com | www.ecrecord.com

Strasburg Rural Fire Protection

Annual District Meeting
Thursday, April 10
7 p.m.
at the Strasburg Fire Hall
(Election of Directors)