CLASSIFIEDS/LEGALS/NEWS

EMMONS COUNTY RECORD • THURSDAY, MAY 8, 2025 • PAGE A19

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SERVICES FOR HIRE

PEST CONTROL: PRO-TECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UP-DATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176.

REAL ESTATE FOR SALE ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valua-

PET SUPPLIES

If veterinary care is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply®.

MISCELLANEOUS FOR SALE

Larger Inventory of Pallet Racking.42"48"uprights and wire decking .8,9,11 and 12ft beams. Large part cabinets various sizes. Located in Bismarck for more info call 701-202-9831.

NEED NEW FLOOR-ING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-

HELP WANTED

Full-time Dairy and Frozen **Foods Manager Positions**

Stop by store for an application or call Mark 701-254-5487 641-6785.

TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066.

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6634.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHI-CLE to fund the SEARCH MISSING CHIL-FOR FAST FREE DREN. PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694.

HEALTH/MEDICAL/ **MISCELLANEOUS**

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS US-ERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417.

INJURED IN AN ACCI-DENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

STUDENT OF THE MONTH

Continued from A8

Energy Student of the Month program students were nominated by their teachers, coaches and other community members. This year over 50 students were nominated for the program.

"It has been an impactful opportunity getting to highlight these students and learn more about each of their interests, skills and how they are helping make their community and school a brighter place," Sanders says.

KEM Electric recognizes

VCSU AWARD

Continued from A13

for the athletic band, leading the group during their performances at home athletic events. Dahl has also been a Viking Voyage Mentor and a Viking Ambassador, and she has worked in both the library and enrollment services office.

She is the daughter of Michelle Dahl and the late Kelly Dahl.

The Viking Pilot Award was founded in 1931 and remains a prestigious honor. The award is annually presented to upper class campus leaders who have made substantial contributions to the campus during their time at VCSU.

Larson is graduating this spring with a degree in elementary education, and a minor in STEM education. Mehus is graduating this spring with a degree in English and minors in both marketing and digital marketing. Townsend will graduate in 2026 with a degree in English education. Reep will graduate in 2026 with a degree in history education. Mueller is graduating this spring with a degree in English and a minor in music.

The Viking Pilot award is sponsored by VCSU Student Senate. Nominations can be made by all students and employees. Honorees are selected each spring by a joint committee of VCSU students, faculty and staff.

PUBLIC NOTICES

NOTICE OF MEETING OF COUNTY **BOARD OF EQUALIZATION**

The Emmons County Board of Equalization will meet on Tuesday, June 3, 2025 in the Courtroom at the Emmons County Courthouse, Linton, North Dakota to consider matters of Equalization of Assessments as

Cities 9:15 AM Township 9:30 AM Unorganized 9:45 AM Marlys Ohlhauser **Emmons County Auditor** (05-08-2025) (05-15-2025) chosen for this year's Touchstone Energy Student of the Month:

- Annabelle Huber, a senior at Hazelton-Moffit-Braddock Public School in Hazelton, was recognized for being a hardworking student who is always willing to help in the school and around the community. She is the child of Kevin and Jessica Huber.
- Jace Wald, a sixth grader at Linton Public School, was recognized for going above and beyond around the classroom and school. He is the child of Michael and Amanda Wald.
- Brady Pool, a junior at Strasburg Public School, was recognized for being kind, helpful and hardworking. He is the child of Derry and Melanie Pool.
- Conrad Richards, a sixth grader at Zeeland Public thusiasm and dedication.

all the students who were School, was recognized for being respectful and a good friend to others. He is the child of Julie Richards.

- · Sara Pfeifle, a junior at Ashley Public School, was recognized for being a hard-working student around the school.
- · Leo Cadena, a kindergartner at Kidder County Public School in Steele, was recognized for being kind, smart and bringing others joy as well as being a great friend to all.
- · Bentley Wald, a seventh grader at Napoleon Public School, was recognized for being kind and helpful around the school, community and farm.
- · Carter Ketterling, a sophomore at Wishek Public School, was recognized for always being willing to help others and doing it with en-

PUBLIC NOTICES

NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION WISHEK RURAL AMBULANCE DISTRICT

Notice is hereby given to all qualified electors living within the boundaries of the district, May 27th 2025 at 6:00 pm at South Central Health Facility - downstairs conference room, 1007 4th Ave S, Wishek, ND 58495 an organizational meeting will be held to elect Wishek Rural Ambulance District Board of Directors. Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

- Call the Meeting to Order
- Nomination and Election of officers
- Current ambulance service overview to District Board
- Present draft governance bylaws for board review Mill Levy authority - consideration and resolution
- Set next meeting date
- Adjourn

TERRITORY OF THE WISHEK RURAL AMBULANCE DISTRICT

County	Township	Township	/Range	Sections
				25-26, S ½ of 31, S ½ of 32, S ½ of 33, S ½ of 34,
Logan		135	70	35-36
		135	69	25-36
				1, E ½ of 2, E ½ of 11, 12-13, 14 excluding NW
				14, SE 1/4 of 15, E 1/2 of 22, 23-26, E 1/2 of 27, E 1/2 of
	Red Lake	134	71	34, 35-36
		134	70	1-36
		134	69	1-36
		134	68	19, W ½ of 20, W ½ of 29, 30-31, W ½ of 32
		133	72	E ½ of 24, 25-27, 34-36
		133	71	1-5, E ½ of 6, E ½ of 7, 8-17, E ½ of 18, 19-36
		133	70	1-36
		133	69	1-36
				W ½ of 5, 6-7, W ½ of 8, W ½ of 17, 18-19, W ½
		133	68	of 20, 29-32
McIntosh		132	73	1-36
		132	72	1-36
		132	71	1-36
		132	70	1-36
		132	69	1-21, 30
		132	68	18
		131	73	1-36
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		131	70	1-11, 17-18
		130	73	1-19
		130	72	1-12, 15-18
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