EMMONS COUNTY RECORD • THURSDAY, MAY 22, 2025 • PAGE B11

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PUBLIC NOTICES

CITY OF LINTON CITY COUNCIL REGULAR MEETING UNAPPROVED MINUTES MAY 5, 2025

The meeting was called to order by Mayor Daniel Imdieke on Monday, May 5, 2025 at 5:00 pm. Upon roll call, the following council members were present: James Gartner, Brian Jacob, Randall Meidinger, Wayne Ehley, Travis Docketr, Eric Schmidt. Also Present: City Attorney Joseph Hanson, Public Works Director Tyler Gross, City Administrator/Auditor Sharon Jangula.

The Pledge of Allegiance was recited. A motion to approve the April 7, 2025 Regular Meeting & Tax Equalization Minutes was made by Wayne Ehley, seconded by Brian Jacob. Unanimous aye vote; motion carried.

AJ Tuck, Moore Engineering, informed the council the Floodplain Management Feasibility Study to address the stormwater entering the city from Horner's Ravine has been completed. The updated FEMA map which went into effect in February of 2024 indicates the southeast portion of the city is prone to flooding from Horner's Ravine runoff. The study outlines eight alternatives to remove this portion of the city from the floodplain. The least costly alternative keeps the existing storm sewer pipe in place. The pipe which currently handles the runoff water is located from 1st St. SE to Broadway and is in need of repair as the seams are opening causing sinks holes in the ground above.

Tuck presented a proposal from CC Steel, LLC for materials and labor for the installation of UV Cured in Place Pipe in the storm sewer pipe from 1st St SE to Broadway St. S. The proposal for the pipe relining is \$197,760.00. After discussion, a motion to apply for DWR cost-share in the amount of \$99,000.00 with the remaining cost of the project to be funded with Municipal Infrastructure Funds was made by James Gartner, seconded by Travis Dockter. Unanimous aye vote; motion carried.

Amotion to approve the Building Permit Applications was made by Eric Schmidt, seconded by Wayne Ehley. Unanimous aye vote; motion carried. Building Permit Applications: 25-16 Preston Leier-replace driveway; 25-17 Eric Paulconcrete patio; 25-19 Vic Schumacherbuild garage; 25-20 Kathy Masset-build sun shade attachment to house; 25-21 James Nagel-repair soffit & rain gutters; 25-23 Terry Vetter-replace garage door, basement wall repair, concrete work, landscaping; 25-24 Parker Gerving-replace retaining wall; 25-25 Linton Fire District-Garage addition to Firehall.

A motion to approve a Gaming Permit Application was made by Brian Jacob, seconded by Eric Schmidt. Unanimous aye vote; motion carried. Gaming Permit Application: 25-06 American Legion Dan R. Richardson Post #54 - raffle

A motion to approve Special Event Permits allowing the sale of alcoholic beverages was made by James Gartner, seconded by Travis Dockter. Unanimous aye vote; motion carried. Special Event Permits: Green Lantern at Emmons County Auditorium on May 26, 2025 for the American Legion Memorial Day Supper; Phat Shack LLC on the sidewalk/boulevard located at 102 Broadway St. S on June 13, 2025 for Emmons County Ag Day; Happy Hour Bar at the Linton Civic Center on June 14, 2025 for a wedding reception; Happy Hour Bar at the Linton Civic Center on June 27, 2025 for a Wedding Reception.

A motion to approve the April 2025 Monthly Financial Report was made by Wayne Ehley, seconded by Eric Schmidt. Unanimous aye vote; motion carried.

A motion to approve the payment of bills was made by James Gartner, seconded by Brian Jacob. Unanimous aye vote; motion carried. Ameritasinsurance \$322.28; BEK Communications-telephone, internet \$311.24; City of Bismarck-landfill fees \$3,479.05; Cole Paper LLC-Civic Center supplies & floor refinish \$4,230.38; Craig Kitzan-Civic Center repair & maintenance \$1,680.00; County of Ecolab-pest Burleigh-tar \$5,135.80; control \$208.86; Elan Financial Servicescc payment (supplies) \$394.56; Emmons County-assessment \$826.00; fee Emmons County Auditor-tar \$2,590.00; County Record-publishing \$590.37: Ferguson Waterworks-fire hydrant \$5,295.73; Fireside Office Solutions-office supplies \$137.56; IRSpayroll taxes \$5,581.97; Jack's Electric & Trenching-light pole removal \$330.00; John Bek Insurance-Civic Center insurance \$738.00; Joseph Hansonattorney fees \$1,023.34; Linton Auto Parts-parts & supplies \$376.31; Magrum Excavating-Civic Center plumbing repairs \$10,950.00; Mann Signs-Civic Center sign \$2,250.00; MDU-power bill \$3,931.50; Moore Engineering-24-1 Street Project \$2,530.85; Moore Engineering-Floodplain Study \$21,536.75; ND PERS-April pension \$4,204.38; NDPHIT-employee insurance \$6,541.52; ND Health Lab-Microbiologywater testing \$54.00; ND State Tax Commissioner-s/wh tax \$267.28; ND One Call-locates \$51.00; Nodak True Value-supplies \$91.54; Patriot Fuelsunleaded \$238.20; Payroll \$23,494.18; Prairie Heating & Air-Civic Center furnace \$77.00; Quality Asphalt-patching mix \$971.00; SCWD-water \$7,937.80; Team Lab-walking path tar \$2,608.50; VFLO-membership \$25.00; USDA RD-2018 Sewer Project loan 92-09 payment \$76,753.00; USPS-postage utility bills \$241.36; Verizon Wireless-cellphone & I-pad plan \$70.37; Wasteco Supplygarbage tote wheels \$1,110.00.

The council was informed the Civic Center plumbing repairs and floor refinishing has been completed. During discussion it was noted the Linton Lions Club contributed \$25,000.00 to be used in funding the cost of the Civic Center plumbing repairs, floor refinishing, kitchen equipment, building sign and other needed supplies.

A motion to change the parking lot cleanup fee from \$100.00 to \$250.00 on the Linton Civic Center Lease agreement was made by Wayne Ehley, seconded by Travis Dockter. Unanimous aye vote; motion carried.

Discussion was held on hiring an individual for ordinance enforcement.

The council discussed a request from Shawna Paul to acquire city parcel 52-0001-00104-000 for the purpose of establishing a Children's Park. After the park is established, she would deed the property back to the City. The Linton Park Board has agreed to work with Shawna to establish the park and to maintain the park after it is completed.

It was noted during discussion the individual that had requested to purchase the parcel at the February 3, 2025 did not follow through with the purchase. A motion to convey the property to Shawn Paul was made by James Gartner, seconded by Eric Schmidt. Unanimous aye vote; motion carried. Attorney Hanson will draft the necessary documents.

The council was provided copies of the LIDC Balance Sheet as of 03/31/2025 and minutes of the 03/12/2025 LIDC Board of Directors Meeting.

The next regular City Council meeting will be held on Monday, June 2, 2025 at 5:00 pm.

A motion to adjourn was made by James Gartner. Meeting adjourned. Daniel Imdieke, Mayor

Sharon Jangula, City Administrator/

(05-22-2025)

NOTICE OF ANNUAL ELECTION

The Hazelton-Moffit-Braddock School District #6 Annual Election will be held for the purpose of electing members of the School Board and determining whether the Board of Education minutes should be published. The election will be held on Tuesday, June 10, 2025, from 11 a.m. to 7 p.m. at the H-M-B Elementary School Library. Incumbent Michael Small has filed for Area 1, former Morton, Long Lake, Wild Rose and Baker Districts Geographical Area. Tami Naaden, Teresa McCormick and Troy Moch have filed for Area 2, former Burr Oak, Buchanan Valley, Dana and 136-75 Township. Absentee Ballots are available by request from the business office. You can return your completed absentee ballot in the drop box located in front of the school by 5 pm on June 10, 2025, or by mail, but it must be postmarked by June 9, 2025.

Contact Renae Malard with any questions 701-782-4226 / renae. malard@k12.nd.us.

(05-22-2025) (05-29-2025)

IN DISTRICT COURT, COUNTY OF EMMONS, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF: XAVIER JOHN LOMMEN NOTICE OF PETITION FOR NAME

CHANGE

1. PLEASE TAKE NOTICE that a Petition for the above-entitled matter will be filed with the Clerk of District Court for Emmons County, North Dakota, requesting an Order changing the name of Xavier John Lommen to Xavier John Scheurer.

2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper in this county. You are hereby notified that thirty days after publication, Petitioner intends to file a petition requesting entry of the Court's Order changing the name of Xavier John Lommen to Xavier John Scheurer. Any objection to granting this name change must be given in writing to the address listed bloew within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this ____ day of May, 2025. O'KEEFFE O'BRIEN LYSON LTD.

/s/ Tasha M. Gahner

TASHA M. GAHNER (Atty No. 06702) 720 Main Avenue Fargo, ND 58103

Phone: (701) 235-8000 Facsimile: (701) 238-8023 tasha@okeeffeattorneys.com

Attorney for Petitioner (05-22-2025) (05-29-2025) (06-05-2025)

NOTICE OF ELECTION

Notice is hereby given that on Tuesday, the 10th day of June, 2025, the annual school board election will be held at the Emmons County Courthouse, Linton, North Dakota, for the purpose of electing members to the Linton School Board and whether to publish a record of the proceedings of the School Board in the newspaper of general circulation of the school district for the succeeding two years.

The polls will be open at 9:00 a.m. and will close at 7:00 p.m. of that day.

Marcia King, Business Manager Linton Public School District No. 36 Linton, North Dakota

(05-22-2025) (05-29-2025)

LEGAL NOTICE CITY OF STRASBURG PUBLIC NOTICE OF SPECIAL RECALL ELECTION

TO THE CITIZENS OF THE CITY OF STRASBURG, in the County of Emmons and State of North Dakota who are qualified to vote at the Special Recall Election, notice is hereby given that the Special Recall City Election will be held on Tuesday, June 3rd, 2025, between the hours of 9:00 o'clock a.m. and 7:00 o'clock p.m. of the same day for the purpose of electing:

Mayor – 1 YEAR TERM VOTE FOR NO MORE THAN ONE

SONYA SCHUMACHER _____ [] WRITE-IN _____ [] The Election will be held at the

following polling place as follows:
Time Out Tavern Event Hall, Strasburg

Dated at Strasburg, North Dakota, this 16th, day of May, 2025.

For election questions please call 701-336-7112.

Mary Vickers, City Auditor (05-15-2025) (05-22-2025)

CITY OF STRASBURG MINUTES MONDAY, MAY 12TH, 2025, 7:04 PM

MONDAY, MAY 12TH, 2025, 7:04 PM
Mayor Schumacher called the meeting
to order and Alderpersons Wald-VIA
phone, Keller and Warren answering roll
call, Pearson was absent. Also present
was Frank Bosch.

Motion to approve minutes by Keller 2nd by Warren, all in favor, motion carried 3-0.

04/01 ACH .\$1,506.51 BCBS 04/01 17031 Heartla...... .\$5.625.00 .\$420.00 04/01 17032 Greg L.... 04/08 17033 ND One.. ...\$1.50 .\$152.12 04/08 17034 Riteway...... 17035 ND Hea..... 04/08 \$134 75 04/08 17036 NAPA..... 04/08 17037 Ampri 04/08 17038 Mary...... .\$63.00 17039 VOID...... 04/08 04/08 17040 CHS.... \$49.38 04/08 17041 Sayler\$52.65 04/08 17042 MDU\$1,784.67 04/14 17043 Mary... .\$63.00 \$6,349.41 04/14 17044-5Payroll 04/14 17049 Russ L 04/20 17051 Zoom \$457.85 04/20 ACH Kem..... 04/20 ACH BEK \$222.43 04/22 17052 Mary... \$5,234.40 17053 SCRW.... 04/28 04/28 17054 Quality\$971.00 04/28 1000 Stras ED\$1,319.41 04/28 17055 VOID..... 17056-6Payroll \$16,542.39 04/28 17068 CHŚ..... 04/28 04/28 17069 Mary..... .\$63.00 04/28 17070 Mattern 04/28 17071 Agtegra..... .\$805.14 04/28 17072 Riteway..... 04/28 17073 Titan..... \$838.88 04/28 17074 Robin 04/28 17075 Payroll..... \$683.62 04/30 ACH ND Tax 04/30 **ACH** NDPers.... \$849.47 04/30 17076 Riteway...... \$292.67 04/30 17077 CP..... .\$26.75 17078 Emm Re..... 04/30 \$201.10 17079 Keller's... \$546.84 17080 Post Of.... .\$700.00 ACH BCBS\$1,506.51

Mayor Comments-Dan Warren turned in a resignation letter from the board, motion by Wald 2nd by Keller to approve, roll call vote 2-0. Yard letters will be getting mailed out.

Franks-report, tarring is done, working on pool, tentative date to open is June 2nd. 4-wheeler/sprayer was discussed.

Permits-Beer/Liquor permits, AB Rohrich & Time Out Tavern, motion by Wald 2nd by Keller to approve 2-0. Gaming Site Auth. For the Strasburg Lions for the Time Out Tavern and Blue Room, motion by Keller 2nd by Wald 2-0. Building Permit's – Kiefer & Erbele, motion by Keller 2nd by Wald to approve 2-0.Ordinance # 25-05-1 1st Reading, motion by Keller 2ndby Wald to approve 2.0

New Business-Sales Tax/park-was

discussed.

Motion to adjourn by Keller at 7:20pm
Attest:

Mary Vickers, Auditor Sonya Schumacher, Mayor (05-22-2025)

Recycle this newspaper.