PAGE A20 • THURSDAY, JUNE 5, 2025 • EMMONS COUNTY RECORD

## SHILOH CHRISTIAN

Continued from A12

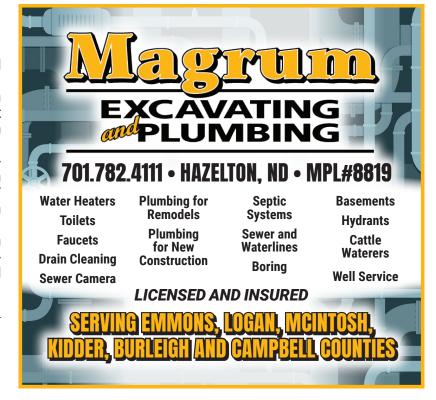
across four more runs while chasing Panther starter Brody Berndt in the second to open up an 8-2 advantage. Another run by the Skyhawks in the bottom of the fourth capped the scoring, and Rugby was unable to put a dent in the deficit the rest of the way.

Kunze shook off a rocky start with a brilliant performance over the final six innings to pick up the complete-game victory for Shiloh. He allowed two runs (1 earned) on six hits

with a pair of walks and seven strikeouts over seven innings of work. Berndt took the loss after surrendering eight runs (5 earned) on two hits with four walks and a pair of strikeouts in one-plus innings. Zackary Schneibel pitched the final five innings, allowing a run on three hits and three walks with four strikeouts, but he did not figure in the decision.

Evan Fuchs (2 runs) and Xander Huntington (4 RBI) each had two hits, while Kunze scored twice and knocked in a run on a single for Shiloh. Berndt, Schneibel, Taytum Risovi (run), Clifdyn Brossart (run), Gavin Bartsch each had one hit for the Panthers.

Bishop Ryan/Nedrose advanced to the consolation championship with an 11-7 win over Renville County. In the championship semi-finals, Thompson edged Northern Cass, 4-3, and LaMoure/Litchville-Marion/Edgeley held off Park River Area, 7-4.



## STATE GOLF

Continued from A13

place, followed by Edgeley/ Kulm (354), Tri-State (366), Oakes (379), Kidder County (382), Hankinson/Lidgerwood (432), Ellendale (441), South and Border (447) and Strasburg-Zeeland (466). Com-

peting for Strasburg-Zeeland were Weston Van Beek (111), Dawson Vander Vorst (112), Jacob Vander Vorste (115) Sebastian Bravebull (128).

Nick Meisch of LLM was

selected as the 2025 Region I Boys' Golf Outstanding Senior Player, while Roger Nelson of Tri-State was selected as the 2025 Region I Boys' Golf Coach of the Year.

#### **PUBLIC NOTICES**

#### **CONTINUED FROM PAGE A19**

in the NW1/4 of Sec. 26, 27.4 acres in the SW1/4 of Sec. 26, and 73.7 acres in the SE1/4 of Sec. 26. all of T. 135 N., R. 079. Emmons County.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 7 day of July 2025. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on May 12, 2025.

John Paczkowski, P.E. State Engineer Department of Water Resources 1200 Memorial Highway Bismarck, ND 58504-5262 (06-05-2025) (06-12-2025)

# Recycle this newspaper.

IN DISTRICT COURT, COUNTY OF **EMMONS, STATE OF NORTH DAKOTA** IN THE MATTER OF THE PETITION FOR NAME CHANGE OF:

**XAVIER JOHN LOMMEN** 15-2025-CV-15 NOTICE OF PETITION FOR NAME **CHANGE** 

1. PLEASE TAKE NOTICE that a Petition for the above-entitled matter will be filed with the Clerk of District Court for Emmons County, North Dakota, requesting an Order changing the name of Xavier John Lommen to Xavier John Scheurer.

2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper in this county. You are hereby notified that thirty days after publication, Petitioner intends to file a petition requesting entry of the Court's Order changing the name of Xavier John Lommen to Xavier John Scheurer. Any objection to granting this name change must be given in writing to the address listed bloew within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further

Dated this 13th day of May, 2025. O'KEEFFE O'BRIEN LYSON LTD. /s/ Tasha M. Gahner TASHA M. GAHNER (Atty No. 06702)

720 Main Avenue Fargo, ND 58103

Facsimile: (701) 238-8023 tasha@okeeffeattorneys.com Attorney for Petitioner (05-29-2025) (06-05-2025) (06-12-2025)

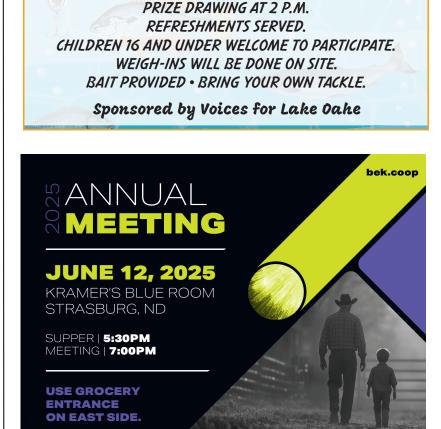
### NOTICE OF INTENT TO **AMEND ADMINISTRATIVE RULES RELATING TO COMBATIVE SPORTS** PROFESSIONAL BOXING AND MIXED FIGHTING **STYLES**

TAKE NOTICE that the North Dakota Office of the Secretary of State will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10 am on Wednesday, July 9, 2025, in the Secretary of State's Main Conference Room at the North Dakota State Capitol, 600 East Boulevard Avenue, Bismarck ND 58505.

A copy of the proposed rules may be obtained at SOS.ND.gov or by writing the Office of the Secretary of State at 600 East Boulevard Avenue, Dept. 108, Bismarck ND

Also, written comments may be submitted to 600 Fast Boulevard Avenue, Dept. 108, Bismarck ND 58505, until 12 noon on Friday, July 25, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please call the Secretary of State at (701) 328-2900 at least four days prior to the public hearing

Dated this 27 of May, 2025. Michael Howe Secretary of State



SATURDAY, JUNE 14, 2025

10 A.M. TO 2 P.M. AT CATTAIL BAY

PRIZES GIVEN TO ALL PARTICIPANTS INCLUDING A GRAND

If you are unable to attend but would still like to participate, please consider joining us on TV or online:

BEK EPIC IPTV

Ch-65 West ND

· Ch-609 West ND

Ch-605 East ND

· Ch-26 West ND Ch-65 East ND • Ch-27 East ND

· Ch-24 West ND Ch-27 East ND

Over the Air: BEK TV

Ch-26.1 Southwest ND

Ch-24.1 Northwest ND Ch-27.1 East ND

Facebook

bektv.plus





Stop for Children in Crosswalks



Starting At