

CONTINUED FROM PAGE B10

fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383.

**FARM EQUIPMENT FOR SALE**

3-Classic John Deere Tractors MT-AR-M w/belly mower, 2-International Cultivators (16'&26'), Kawasaki Brute Force 750 4-wheeler, 1975 Ford Custom Cab w/grain filler metal box, Old Wooden wheel running gear, Fanning Mill, Hydraulic Filler Auger, 1951 Studebaker ½ton Truck, 12 Wheel Rouse Rake, Workhorse harness, 10'Disk. Call 701-341-0191.

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**PUBLIC NOTICES**

**ZEELAND PUBLIC SCHOOL ZEELAND BOARD OF EDUCATION (UNOFFICIAL MINUTES)**

President Meier called the Public Budget Hearing to order at 7:00 p.m. on September 8, 2025. Board members present were Francis Meier, Jen Meier, Donavon Bender, Josh Rossow and Neil Meidinger. Others present were Supt. Brandt Dick, Jayden Streifel, Kim Dockter, Kyle Anderson and Bs. Mgr Joyce Scherr. Two property owners from the Zeeland School District attended.

At this time Supt Brandt Dick took over. Zeeland will experience less pupil aid money next year due to low enrollment. In addition to lower student count, the transition payment will be approximately cut in half due to state law phasing out the transition payment.

The new 3% cap worksheet and levy worksheets were gone over. Mr. Dick explained the new calculation and how the amount of money the school will receive is calculated.

The mill levy did not raise. If your taxes increase it is due to valuation increasing. \$532,500 is the most that can be levied. Expenses are higher then revenue, this is common for ZPS and normally the expenses don't reach the budgeted amount.

ZPS will continue to have a deficit and will need to continue to watch spending.

With no questions, Rossow made a motion to accept the budget for the for the 2025-2026 school year, second Bender.

Meidinger made a motion to adjourn, second J. Meier. All Aye.

President Meier called the regular board meeting to order.

Meidinger made a motion to approve the agenda, second Bender. All Aye.

With the correction of the dates for PD to August 12 and 13, J. Meier made a motion to approve the minutes, second Rossow. All Aye.

The financial reports were reviewed. J. Meier made a motion to approve the financial reports as presented by the Bs. Mgr and payment of the following claims, second Rossow.

City of Zeeland 83.91; BEK 112.19; DRN 760.00; MDU 655.24; Emmons Co Record 110.24; Zeeland Oil LLC 679.05; Dakota Dust Tex 251.80; IPrint Technologies 170.00; SoftChoice 575.43; Strasburg Public School 400.00; CREA 900.00; K. Kocher 51.62; Professional Speech Therapist 375.00; VISA 581.83; Dacotah Paper 375.06 and BCBS 4,624.99. Motion carried to approve.

Supt. Report – Budget presentation.

HS Lead – Mr. Streifel informed the board we have 18 students. Things have been going well.

Map testing dates will be set.

Upcoming events – Sept 16 Logan Co ECOED for grades 6 & 7; Sept. 17 Steered Straight @ Ashley for high school in the morning and elementary in the afternoon. Parents are invited at in evening at 6:30.

STARS reports are being completed.

The new playground climbing gym was set up this summer on the playground. This was purchased with grant money from the Ashley Health Unit.

Elem. Lead – Mrs. Dockter is working on the Reading Compliance Report that needs to be done every three years. Several teachers will need training for meeting compliance.

Amira is a reading program through the state that is free and we will again be using it.

Rossow asked whether the leads with their schedules are they able to get everything done. Both felt all was going well.

Public comment – None.

Old Business – The bus that has been tagged with an accident that was purchased earlier was taken to Ashley for inspection and passed. We may now renew with a salvaged title.

Annual Compliance Report. Supt Dick explained that each year a school must prove they are meeting requirements and follow guidelines to be operational. Meidinger made a motion to approve the Annual Compliance Report, second Bender. All Aye.

Next meeting will be October 13 at 7:00 p.m.

J. Meier made a motion to adjourn, second Rossow and carried unanimously to adjourn.

Joyce Scherr, Francis Meier  
Business Manager, President  
(09-25-2025)

**NORTH DAKOTA STOCKMEN'S ASSOCIATION NOTICE OF BRAND RENEWAL**

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit [www.ndstockmen.org](http://www.ndstockmen.org).

| PUBLIC NOTICES  |     |      |        |
|---|-----|------|--------|
| NOTICE OF LEASING STATE SCHOOL LANDS  |     |      |        |
| The Board of University and School Lands will offer the following lands for lease in Emmons County. |     |      |        |
| Unorganized (130-075)   |     |      |        |
|   | AC  | Term | Rent   |
| 16 NE4  | 160 | 5    | \$4246 |
| 16 SE4  | 160 | 5    | \$3946 |
| 16 SW4 W OF HWY R/W   | 148 | 5    | \$4012 |
| Unorganized (130-079)   |     |      |        |
|   | AC  | Term | Rent   |
| 36 NW4  | 160 | 5    | \$3420 |
| 36 SW4  | 160 | 5    | \$3164 |
| Unorganized (131-079)   |     |      |        |
|   | AC  | Term | Rent   |
| 16 NE4  | 160 | 5    | \$3249 |
| 16 NW4  | 160 | 5    | \$4513 |
| Unorganized (132-077)   |     |      |        |
|   | AC  | Term | Rent   |
| 36 NE4  | 160 | 5    | \$4267 |
| 36 NW4  | 160 | 5    | \$4235 |
| 36 SE4  | 160 | 5    | \$4263 |
| Unorganized (132-078)   |     |      |        |
|   | AC  | Term | Rent   |
| 16 NE4  | 160 | 5    | \$4148 |
| PA - Subject to additional Access requirements  |     |      |        |
| 16 NW4  | 160 | 5    | \$3981 |
| PA - Subject to additional Access requirements  |     |      |        |
| 16 SE4 less Patented Acres  | 155 | 5    | \$3898 |
| PA - Subject to additional Access requirements  |     |      |        |
| 16 SW4 less Patented Acres  | 140 | 5    | \$3574 |
| PA - Subject to additional Access requirements  |     |      |        |
| Unorganized (134-075)   |     |      |        |
|   | AC  | Term | Rent   |
| 2 N2NW4   | 88  | 5    | \$2450 |
| 16 NE4  | 160 | 5    | \$4287 |
| 16 SE4  | 160 | 5    | \$4352 |
| 36 NW4  | 160 | 5    | \$4352 |
| 36 SW4  | 157 | 5    | \$4834 |
| Unorganized (135-077)   |     |      |        |
|   | AC  | Term | Rent   |
| 16 NE4  | 160 | 5    | \$3496 |
| 16 NW4  | 160 | 5    | \$3265 |
| Unorganized (135-079)   |     |      |        |
|   | AC  | Term | Rent   |
| 36 SE4  | 160 | 5    | \$3064 |
| Campbell (136-074)  |     |      |        |
|   | AC  | Term | Rent   |
| 2 SE4   | 95  | 5    | \$722  |
| Unorganized (136-077)   |     |      |        |
|   | AC  | Term | Rent   |
| 17 NE4  | 160 | 5    | \$4252 |
| 17 NW4  | 160 | 5    | \$4269 |
| 17 SE4  | 160 | 5    | \$4639 |
| 17 SW4  | 160 | 5    | \$4268 |
| Unorganized (136-078)   |     |      |        |
|   | AC  | Term | Rent   |
| 16 SW4  | 160 | 1    | \$3980 |

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Emmons County Courthouse, Courtroom at 10/3/2025 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/17.

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
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