



Lions capture Class B Region 4 title

The Linton/Hazleton-Moffit-Braddock Football team locked up the Class B Region 4 regular-season title with a 36-14 victory over Kidder County, Oct. 10, in Linton. The Lions [8-0] have one regular-season game left on their slate before hosting the fourth seed out of Region 3 when the State Class B Playoffs begin Oct. 25. LHMB will close out its regular-season slate Friday [Oct. 17] by hosting Richardton-Taylor/Hebron. The game is set to kick off at 7 p.m., at Imdieke Field at the LHS Sports Complex.

Emmons County Record photo by Mark Weber

PUBLIC NOTICES

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“YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Gartner motioned to approve the application for abatement or refund of taxes for parcel #52-0013-00783-000 for tax year 2025. Seconded by Commissioner Magrum. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Magrum motioned to approve the building permit for AT&T Mobility to upgrade their equipment on the existing cell tower located on the W ½ W ½ of Section 26, Township 130, Range 79. Seconded by Commissioner Miller. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

The Central Dakota Six County Commission meeting will be held on September 9, 2025 at 10:00 A.M. at Carrington.

Commissioner Gartner motioned to approve the building permit for Andrew Vetter to construct a 55 X 46 home with a 38 X 26 attached garage on the Southwest corner of Section 1, Township 132, Range 74. Seconded by Commissioner Magrum. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Vander Vorst motioned to approve the application for a local raffle permit for District 8 Republican Party of North Dakota. Seconded by Commissioner Miller. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Jon Martin, Civil Engineer for Wold Engineering, P.C., is submitting three projects for flex grant funding for years 2026 and 2027. Presented were two options for funding project #1, 17th Avenue SE grade raise north of Braddock where the Commission agreed to apply for funding using option #2 funding 51% of the construction costs with Federal Aid Funds and funding the remainder 49% of construction costs plus 100% of the engineering with flex grant funds. The engineer’s estimate for this project is \$2,912,465.

Russell Lawler, Road Superintendent, provided a monthly update on activities for the county road department. There were hands on and classroom training at the county shop for the new operators for pulling shoulders. Also, four employees attended a class in Fargo for installing culverts. The county was approved for an energy grant through the ND Department of Commerce for spray foam insulation, repairing the chimney and a wall and for new LED lighting in the Strasburg shop and new LED lighting at the Linton shop. The board reviewed a quote from RTS Shearing, LLC for crushing and stockpile gravel. There was some discussion regarding a request for temporary cattle crossings.

Commissioner Magrum motioned to approve the Utility Permit for South Central Regional Water District to install 10” and 12” PVC Pipeline for service to Napoleon MTL Expansion. Four Crossings, 78th St. SE, 17th Ave SE, 79th St. SE and 23rd Ave SE and to approve the Utility Permit for KEM Electric Cooperative to bore underground primary cable under gravel roadway at a minimum depth of 48” from the intersection of 69th St. SE and 23rd Ave SE. Seconded by

Commissioner Vander Vorst. Roll Call “YES”: Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

The agenda included an opportunity for an individual in attendance to provide public comment pursuant to Senate Bill No. 2180.

The board reviewed a preliminary budget proposal for the year 2026 prepared by County Auditor/Treasurer, Marlys Ohlhauser, for the general fund and each special revenue fund with detailed breakdown of estimated revenues and expenditures for the preceding year, current year and ensuing year and the appropriations requested. A budget hearing is scheduled for October 7, 2025 at 6:30 P.M.

PRELIMINARY BUDGET OF EMMONS COUNTY	
NORTH DAKOTA	
CALENDAR YEAR BEGINNING	
JANUARY 1, 2026	
GENERAL GOVERNMENT	
County Board.....	192,890.71
State's Attorney .....	277,332.19
Clerk of Court/Register of Deeds.....	315,327.06
Sheriff .....	920,047.55
County Coroner .....	3,600.00
Auditor .....	362,635.55
Treasurer .....	185,379.57
Motor Vehicle.....	5,000.00
Director of Tax Equalization.....	198,248.24
Veterans Service .....	41,215.31
Maintenance.....	96,822.70
Superintendent of Schools .....	3,100.00
Risk Management.....	3,300.00
GIS Coordinator.....	83,611.43
Extension Agent.....	173,667.32
Disaster of Emergency Services .....	34,209.80
Planning Commission.....	5,000.00
Community Service Restitution Program .....	4,800.00
Utilities.....	30,000.00
Courthouse Building and Grounds .....	50,000.00
Examination Fees.....	32,000.00
Elections.....	38,400.00
NDACO.....	7,409.00
Unemployment Compensation .....	3,000.00
Miscellaneous.....	20,000.00
Copier Expense - Extension.....	6,000.00
Copier Expense - Clerk of Court.....	1,800.00
Advertising - Lewis and Clark Regional Development .....	5,359.79
Wellness Sanford Health .....	2,000.00
Technology .....	130,700.00
Neopost Rent.....	3,000.00
Abandoned Cemetery.....	3,500.00
Insurance Reserve/State Fire/Workers Comp.....	110,000.00
County Park.....	77,500.00
Indirect Costs for Human Service.....	250,000.00
Food Pantry Coordinator .....	6,000.00
911 General .....	46,874.72
Human Resource Consulting.....	5,000.00
TOTAL GENERAL FUND BUDGET/	
APPROPRIATION .....	3,734,730.94
Amount to be Levied for General Fund ..	2,025,001.11
Amount to be Levied for County Agent.....	88,403.90
Amount to be Levied for Veterans Officer ..	41,549.83
Appropriation for County Road and Bridge .....	1,033,526.39
Amount to be Levied.....	500,000.00
Appropriation for Federal Aid.....	186,324.56
Amount to be Levied.....	0.00
Appropriation for Highway Tax.....	

.....	936,800.00
Appropriation for Unorganized Road District.....	1,879,050.00
Amount to be Levied.....	696,951.65
Appropriation for Permit Fund .....	2,500,000.00
Appropriation for Prairie Dog/House Bill 1066.....	1,198,000.00
Appropriation for Flex Funding .....	2,000,000.00
Appropriation for State Revenue .....	95,241.79
Appropriation for Emergency Fund.....	350,000.00
Amount to be Levied.....	40,000.00
Appropriation for Auditorium ..	12,000.00
Appropriation for 911 .....	97,755.00
Appropriation for State Grants.....	36,700.00
Appropriation for Police Contract.....	31,000.00
Appropriation for Capital Projects.....	288,427.00
Amount to be Levied.....	209,617.31
Appropriation for Sheriff 24-7 Program.....	12,000.00
Appropriation for Hazardous Chemical.....	6,000.00
Appropriation for Extension .....	7,000.00
Appropriation for District Court Trust Fund .....	1,000.00
State Medical Center - Amount to be Levied .....	44,201.95
Appropriation for DVVA.....	400.00
Appropriation for Reimbursable .....	315,000.00
Appropriation for Real Estate Tax.....	20,000.00
Appropriation for Asset Forfeiture Fund .....	3,000.00
Appropriation for Document Preservation .....	17,000.00
Appropriation for County Vehicle .....	3,000.00
Appropriation for Opioids Settlements.....	11,952.83

OTHER COUNTY FUNDS	
Senior Citizens - Amount to be Levied ..	44,201.95
Historical Society - Amount to be Levied ..	11,051.00
Water Resource District - Amount to be Levied .....	62,000.00
County Health District - Amount to be Levied .....	120,000.00

Weed Control - Amount to be Levied.....	89,682.26
County Hospital District - Amount to be Levied .....	221,009.75
Soil Conservation District - Amount to be Levied .....	65,000.00
Airport - Amount to be Levied.....	160,400.00
(10-16-2025)	

OCTOBER IS  
BREAST CANCER  
AWARENESS  
MONTH

Early Detection Saves Lives!

ALL 3D  
MAMMOGRAM  
PARTICIPANTS FOR  
2025 WILL BE  
ELIGIBLE FOR A  
DRAWING OF A  
BEIS WEEKENDER  
BAG!

3D™ MAMMOGRAMS  
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Medical Center



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ABBREVIATED NOTICE OF  
INTENT TO AMEND  
ADMINISTRATIVE RULES

Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting outfitter examination.

TAKE NOTICE that the NORTH DAKOTA GAME AND FISH DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code.

ND Game and Fish Department  
100 N Bismarck Expressway  
Bismarck, ND  
Wed., Nov. 19, 2025  
11:00 a.m.

The proposed rules are available on the Department’s website at <http://gf.nd.gov/> or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing.

Dated this 8th of Oct., 2025.  
Jeb Williams  
Director

STRASBURG LIONS CLUB

TRUNK OR TREAT

FRIDAY, OCT. 31

IN FRONT OF TIME OUT MULTI-PURPOSE ROOM • MAIN STREET

PRIZE FOR BEST TRUNK OR TREAT  
AND BEST HOME DECOR

HALLOWEEN PARTY

OPEN TO PUBLIC 6 P.M.-9 P.M.  
COSTUME JUDGING 8 P.M.

TIME OUT TAVERN • MULTI-PURPOSE ROOM

SERVING HOTDOGS AND CHIPS

MUSIC • GAMES • PRIZES