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Lions capture Class B Region 4 title

Emmons County Record photo by Mark Weber

The Linton/Hazelton-Moffit-Braddock Football team locked up the Class B Region 4 regular-season title with a 36-14 victory over Kidder County, Oct. 10, in Linton. The Lions (8-0) have one regular-season game left on their slate before hosting the fourth seed out of Region 3 when the State Class B Playoffs begin Oct. 25. LHMB will close out its regular-season slate Friday (Oct. 17) by hosting Richardton-Taylor/Hebron. The game is set to kick off at 7 p.m., at Imdieke Field at the LHS Sports Complex.

PUBLIC NOTICES

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"YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Gartner motioned to approve the application for abatement or refund of taxes for parcel #52-0013-00783-000 for tax year 2025. Seconded by Commissioner Magrum. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Magrum motioned to approve the building permit for AT&T Mobility to upgrade their equipment on the existing cell tower located on the W 1/2 W 1/2 Of Section 26, Township 130, Range 79. Seconded by Commissioner Miller. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

The Central Dakota Six County Commission meeting will be held on September 9, 2025 at 10:00 A.M. at Carrington.

Commissioner Gartner motioned to approve the building permit for Andrew Vetter to construct a 55 X 46 home with a 38 X 26 attached garage on the Southwest corner of Section 1, Township 132, Range 74. Seconded by Commissioner Magrum. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Commissioner Vander Vorst motioned to approve the application for a local raffle permit for District 8 Republican Party of North Dakota. Seconded by Commissioner Miller. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

Jon Martin, Civil Engineer for Wold Engineering, P.C., is submitting three projects for flex grant funding for years 2026 and 2027. Presented were two options for funding project #1, 17th Avenue SE grade raise north of Braddock where the Commission agreed to apply for funding using option #2 funding 51% of the construction costs with Federal Aid Funds and funding the remainder 49% of construction costs plus 100% of the engineering with flex grant funds. The engineer's estimate for this project is \$2,912,465.

Russell Lawler, Road Superintendent. provided a monthly update on activities for the county road department. There were hands on and classroom training at the county shop for the new operators for pulling shoulders. Also, four employees attended a class in Fargo for installing culverts. The county was approved for an energy grant through the ND Department of Commerce for spray foam insulation, repairing the chimney and a wall and for new LED lighting in the Strasburg shop and new LED lighting at the Linton shop. The board reviewed a quote from RTS Shearing, LLC for crushing and stockpile There was some discussion aravel. regarding a request for temporary cattle crossings.

Commissioner Magrum motioned to approve the Utility Permit for South Central Regional Water District to install 10" and 12" PVC Pipeline for service to Napoleon MTL Expansion. Four Crossings, 78th St. SE, 17th Ave SE, 79th St. SE and 23rd Ave SE and to approve the Utility Permit for KEM Electric Cooperative to bore underground primary cable under gravel roadway at a minimum depth of 48" from the intersection of 69th St. SE and 23rd Ave SE. Seconded by

Commissioner Vander Vorst. Roll Call "YES": Gartner, Magrum, Materi, Miller and Vander Vorst. Motion carried.

The agenda included an opportunity for an individual in attendance to provide public comment pursuant to Senate Bill No. 2180.

The board reviewed a preliminary budget proposal for the year 2026 prepared by County Auditor/Treasurer, Marlys Ohlhauser, for the general fund and each special revenue fund with detailed breakdown of estimated revenues and expenditures for the preceding year, current year and ensuing year and the appropriations requested. A budget hearing is scheduled for October 7, 2025 at 6:30 P.M.

PRELIMINARY BUDGET OF EMMONS COUNTY NORTH DAKOTA CALENDAR YEAR BEGINNING

JANUARY 1, 2026

GENERAL GOVERNI	MENT
County Board	192,890.71
State's Attorney	277,332.19
Clerk of Court/Register of De	
	315,327.06
Sheriff	920,047.55
County Coroner	3,600.00
Auditor	362,635.55
Treasurer	185,379.57
Motor Vehicle	5,000.00
Director of Tax Equalization.	198,248.24
Veterans Service	41,215.31
Maintenance	96,822.70
Superintendent of Schools	3,100.00
Risk Management	3,300.00
GIS Coordinator	83,611.43
Extension Agent	173,667.32
Disaster of Emergency Services	
	34.209.80

011 00110101111111111111111111111111111	
Human Resource Consulting 5,000.00	
TOTAL GENERAL FUND BUDGET/	
APPROPRIATION 3,734,730.94	
Amount to be Levied for General Fund.	
2,025,001.11	
Amount to be Levied for County Agent	
Amount to be Levied for Veterans Officer	
Annyanyiation for County Dood and	

Food Pantry Coordinator 6,000.00

46 874 72

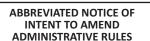
911 General...

Appropriation for Hazardous Chemical.. 6,000.00

Appropriation for Opioids Settlements...



111 Elm Ave W | Linton, ND



Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting outfitter examination.

TAKE NOTICE that the NORTH DAKOTA GAME AND FISH DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code.

ND Game and Fish Department 100 N Bismarck Expressway Bismarck, ND Wed., Nov. 19, 2025 11:00 a.m.

The proposed rules are available on the Department's website at http://gf.nd.gov/ or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven

days prior to the public hearing. Dated this 8th of Oct., 2025. Jeb Williams

