

PUBLIC NOTICES

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this policy made by Will, seconded by Schmidt.

25. DEAA-AR Procedure if Drug and/ or Alcohol Use is Reasonably Suspected Motion to Table this policy made by Will, seconded by Schmidt.

Principal/AD Reports
K-12 Principal Reports Mr. Larson presented the following: The first day of school is August 18th, Pre-school starts August 25th, and our first home event will be September 4th. Cross County and Junior High Football practice starts August 11th. High School Football practice started on August 7th.

Co-op Update Coaching vacancies include two Junior High Volleyball positions and the Head Track Coach position.

Facility/Transportation
Report The propane vaporizer project has been completed. Prairie Heating has finished their summer maintenance in the school and the rental houses. Extreme Cleaning was hired to clean the kitchen hood, and we are still waiting for a company to replace the broken wheels on our gym bleachers.

The bus routes are complete and ready to be given to the drivers. The maintenance and inspections of the buses are in progress.

Old Business
Classified Handbook A copy of the handbook was given to the board members to review.

Other Business
Next Meeting Date September 8th, 2025 @ 7pm or immediately following the public budget meeting scheduled at 6pm. Adjourn President Schmidt adjourned the meeting at 9:02pm.

Cindy Schmidt, Board President
Renae Malard, Business Manager

GENERAL FUND	
AMERITAS LIFE INS CORP	215.92
BEK COMMUNICATIONS COOP494.66	
BURLEIGH COUNTY SPECIAL ED UNIT, INSURANCE SHARE DAWN HENRICKSEN	332.49
CITY OF HAZELTON, UTILITIES-WATER-SEWER-GARBAGE.....	364.61
COMMERCIAL CARD SOLUTIONS	2,518.97
D & E SUPPLY CO, INC.....	80.00
DAKOTA FRONTIER COOPERATIVE, FUEL-HARDWARE-AUTOMOTIVE	227.44
DRN READI TECH	701.50
EMMONS COUNTY RECORD, PRINT ADS & MINUTES.....	161.00
EXTREME CLEANING INC.....	635.00
HAZELTON INSURANCE AGENCY, INC	20,313.00
LARSON, TAD	150.00
LINTON FLORAL N' MORE	152.00
LINTON HOSPITAL	240.00
MAGRUM EXCAVATING	800.00
MENARDS.....	143.95
MONTANA DAKOTA UTILITIES COMPA	1,373.81
ND SCHOOL BOARDS ASSOCIATION	585.00
NDCEL	1,011.00
NIEUWSMA, HEATHER.....	150.00
NORTH DAKOTA SAFETY COUNCIL	455.00

NORTH DAKOTA STATE TAX	
COMMISSIONER	341.00
REALLY GOOD STUFF	100.97
SCHMITCKE, JILLIAN.....	215.00
SCHOOL SPECIALTY LLC	85.99
SHERWIN-WILLIAMS COMPANY	87.78
WEISER, CASSIE	150.00
WILL, ALLEN	100.00
FUND TOTAL: 32,186.09	
CHECKING ACCOUNT TOTAL: 32,186.09	

CAPITAL PROJECTS	
LIQUID DISTRIBUTION SYSTMES, INC.	17,595.00
FUND TOTAL: 17,595.00	
CHECKING ACCOUNT TOTAL: 17,595.00	

FOOD SERVICE	
DAKOTA DUST-TEX, INC.	42.50
DAKOTA REFRIGERATION, INC.	1,654.20
FUND TOTAL: 1,696.70	
CHECKING ACCOUNT TOTAL: 1,696.70	

ACTIVITY FUND	
COMMERCIAL CARD SOLUTIONS	94.94
JAHNER, DEBBIE	57.74
FUND TOTAL: 152.68	
CHECKING ACCOUNT TOTAL: 152.68 (11-06-2025)	

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

BEFORE THE
STATE BANKING BOARD

In the Matter of the Application of Trust Company of the Dakotas, Minot, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 320 16th St. NW, Suite 103, Minot, North Dakota.

NOTICE OF HEARING FOR
NEW TRUST COMPANY

You are hereby notified that the State Banking Board will hold a public hearing on the application received from Trust Company of the Dakotas, Minot, North Dakota, to organize a new state-chartered trust company to be located at 320 16th St NW, Suite 103, Minot, North Dakota.

You are further notified a public hearing will be held before the State Banking Board in the North Dakota Workforce Safety & Insurance Building at 1600 E Century Ave, Bismarck, North Dakota, on Wednesday, January 7, 2026, at 1:00 PM.

You are further notified that at this hearing, the State Banking Board will consider various factors, including those outlined in Section 6-05-01 of the North Dakota Century Code:

- Whether the place where such trust company is proposed to be located is in need of a further trust company;
- Whether the proposed institution is adapted to the filling of such need, and;
- Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established.

You are further notified that written comments may be submitted to the Secretary of the State Banking Board at 1200 Memorial Highway, Bismarck, North Dakota 58504. Written comments must be received no later than 5:00 PM on Wednesday, December 31, 2025. Additionally, the Board shall hear any reasons advanced by any person appearing at the hearing why such institution should not be permitted to be organized. You may also request a copy of the application at the above referenced address.

Dated this 16th day of October, 2025.
/s/Corey Krebs
Corey Krebs, Secretary
State Banking Board
(11-06-2025)

PUBLIC NOTICE

Under the provisions of Chapter 38-18.1 of the North Dakota Century Code, NOTICE IS HEREBY GIVEN, that the undersigned does have, own and claim to be the owner of an undivided interest in and to the oil, gas, other hydrocarbons, coal, clay, sand and gravel, uranium and other minerals of any kind and nature, unless otherwise noted, underlying the real estate described below in Emmons County, North Dakota.

Township One Hundred Thirty-Six (136) North, Range Seventy-Five (75) West

Section Two (2): Northwest Quarter (NW1/4)

FURTHER, that the undersigned desires to preserve such interest as reflected in the office of the County Recorder of said County, and do not intend to abandon the same. The names and addresses of the owners are:

Jamie Jacobson, Trustee of the Jamie Jacobson Family Land Trust
2600 93rd St SE
Bismarck, ND 58504
(10-30-2025) (11-06-2025) (11-13-2026)

EMMONS COUNTY RECORD

SUBSCRIPTION FORM

- ☐ \$60 Per Year - In Area
- ☐ \$40 Per Year - Online
- ☐ +\$10 to add E-Edition access to your print subscription
- ☐ \$75 Per Year - Out of Area
- ☐ \$85 Per Year - Out of State

IN AREA IS DEFINED AS EMMONS, BURLEIGH, KIDDER, LOGAN, MCINTOSH, MORTON, MCPHERSON AND CAMPBELL COUNTIES

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Happy VETERANS DAY

We will be closed November 11th.

For those who've fought for our freedom, we say, "Thank you."

UNISON BANK

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BUILT ON QUALITY

PINKE LUMBER

WE'RE HIRING!

SUPPLY AND SUPPORT ASSOCIATE

BENEFITS

- \$24-28 hourly based on experience plus overtime
- M-F, no nights or weekends, opportunity to work a 4-day week after one full year of employment
- \$2500 signing bonus + ability to earn additional income by working with Pinke Structural Moving
- 9 paid annual holidays
- Immediate paid time off
- Family health/dental/ vision benefits

REQUIREMENTS

- Must have valid drivers license and clean driving record
- Must be able to lift 75 lbs, load and unload building materials and drive loaded trailers

Contact Pinke Lumber at 701-452-2301, stop in to fill out an application, or email James at:

james@pinkehomes.com

WISHEK, ND