

PUBLIC NOTICES

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HMB Street fair, Grandparents Day, Ag Safety Day, and an administrative meeting. Parent Teacher Conferences are scheduled for September 30th, with the PT comp day on October 3rd. The Regional Envirothon is scheduled for October 8th.

Co-op Update The Junior High Volleyball coach will be Jamie Holzer and the Head Track Coach will be Lucinda Haak.

Facility/Transportation Report Our annual bus driver training is scheduled for September 17th in Linton. One of our bus drivers is still out so Mr. Malard is currently covering that bus route.

New Business Business Manager Evaluation An evaluation template was handed out to the board members and President Schmidt asked them to look it over and make any changes they would like to see. The evaluation will be completed and presented at the November meeting.

Approve Annual Compliance Report This report is to make sure all Teachers and Staff are in compliance, and it has been completed by Mr. Larson. Motion to approve the annual compliance report was made by Schmidt, seconded by Will. Approve LEA Annual Compliance Report This report serves as the district's formal assurance of compliance with the state and federal education laws and is completed by the Superintendent. Motion to approve the LEA Annual Compliance Report was made by Small, seconded by McCormick.

Old Business Budget A lengthy discussion took place on the budget and the possibility of adding some miscellaneous mills. It was decided that more information is needed before a decision can be made. Motion made by McCormick, seconded by Small, to have more information for the next meeting.

Classified Handbook After being reviewed by the board several changes have been made to the handbook. Motion to accept the handbook as presented today was made by Will, seconded by Small.

Other Business Next Meeting Date October 6th, 2025 @ 6pm Adjourn President Schmidt adjourned the meeting at 8:16pm.

The report serves as the district's formal assurance of compliance with state and federal education laws Cindy Schmidt, Board President

Renae Malard, Business Manager	
GENERAL FUND	
AMERITAS LIFE INS CORP	215.92
BEASTROM OIL COMPANY....	1,662.50
BEK COMMUNICATIONS COOP503.12	
BURLEIGH COUNTY SPECIAL ED UNIT, INSURANCE SHARE DAWN	
HENRICKSEN	332.49
CITY OF HAZELTON, UTILITIES-WATER-SEWER GARBAGE.....	362.00
COLE PAPERS, INC	1,490.60
COMMERCIAL CARD SOLUTIONS	1,995.24
DAKOTA DUST-TEX, INC.	100.35
DAKOTA FRONTIER COOPERATIVE, FUEL-HARDWARE-AUTOMOTIVE	178.31
DAKOTA REFRIGERATION, INC.....	1,785.39
DRN READI TECH	701.50
ECKROTH MUSIC	785.00
EDUTECH	40.00
EMMONS COUNTY RECORD, PRINT ADS & MINUTES.....	591.15
FIRESIDE OFFICE PRODUCTS, INC .	
.....	116.02
FRAY, JACOB.....	75.00
HAZELTON INSURANCE AGENCY, INC	1,643.00
HEINEMANN	1,520.02
IXL LEARNING, INC.....	2,400.00
J.W. PEPPER &SON, INC.....	337.99
LIQUID DISTRIBUTION SYSTMES, INC.	17,595.00
MARCO TECHNOLOGIES, LLC	1,469.84
MCGRAW-HILL LLC.....	93.00
MENARDS.....	95.66
MONTANA DAKOTA UTILITIES COMPA	
.....	1,537.08
NDCEL	1,429.00
PLUNKETT'S PEST CONTROL. 171.88	
QUADIENT INC.....	119.97
SAVVAS LEARNING COMPANY LLC ..	
.....	4,028.00
SCHOLASTIC, INC.	31.63
SCHOOL SPECIALTY LLC	24.88
SOUTH CENTRAL PRAIRIE SPECIAL EDUCATION UNIT	20,536.50
VANDER WAL, DANLYN.....	50.00
WORKFORCE SAFETY & INSURANCE	3,332.75
Fund Total: 67,350.79	
Checking Account Total: 67,350.79	

CAPITAL PROJECTS	
Bank of Hazelton	41,299.52
CARPET GARAGE, THE	32,620.39
Fund Total: 73,919.91	
Checking Account Total: 73,919.91	

FOOD SERVICE	
CHEN 11, DEPT. OF PUBLIC INSTRUCTION.....	55.00
HAZELTON-MOFFIT-BRADDOCK	

PUBLIC SCHOOL	220.45
Fund Total: 275.45	
Checking Account Total: 275.45	

ACTIVITY FUND	
COMMERCIAL CARD SOLUTIONS	541.29
FENWORKS INC.....	1,250.00
Fund Total: 1,791.29	
Checking Account Total: 1,791.29 (11-13-2025)	

HAZELTON-MOFFIT-BRADDOCK PUBLIC SCHOOL PUBLIC MEETING HMB PUBLIC SCHOOL MONDAY SEPTEMBER 8TH, 2025 6:00PM

In Attendance: Board President Cindy Schmidt, Mike Small, Jeremy Will, Teresa McCormick, John Barry and Tad Larson. Call to Order President Schmidt called the meeting to order at 6:00pm. 2025-2026 Budget Projection Mr. Barry presented a packet of information to the board and the audience. He asked the board to consider adding up to 12 miscellaneous mills due to the 3 percent cap on our general fund. We currently have zero miscellaneous mills. The board discussed the options, and they have requested some additional information before any decisions can be made.

Questions/Comments The audience members expressed their concerns with adding additional mills and the costs they would endure.

Adjourn President Schmidt adjourned the meeting at 6:34pm.

Cindy Schmidt, Board President Renae Malard, Business Manager (11-13-2025)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 LICENSING OF FOSTER HOMES FOR ADULTS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, application, facility requirements, insurance, general practices, substitute caregiver and respite care provider qualifications, and temporary assistants regarding licensing of foster homes for adults at 12:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 31st day of October, 2025.

PUBLIC NOTICE

Under the provisions of Chapter 38-18.1 of the North Dakota Century Code, NOTICE IS HEREBY GIVEN, that the undersigned does have, own and claim to be the owner of an undivided interest in and to the oil, gas, other hydrocarbons, coal, clay, sand and gravel, uranium and other minerals of any kind and nature, unless otherwise noted, underlying the real estate described below in Emmons County, North Dakota.

Township One Hundred Thirty-Six (136) North, Range Seventy-Five (75) West

Section Two (2): Northwest Quarter (NW1/4)

FURTHER, that the undersigned desires to preserve such interest as reflected in the office of the County Recorder of said County, and do not intend to abandon the same. The names and addresses of the owners are:

Jamie Jacobson, Trustee of the Jamie Jacobson Family Land Trust 2600 93rd St SE Bismarck, ND 58504 (10-30-2025) (11-06-2025) (11-13-2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-01.2 TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 75-02-01.2 relating to definitions; diversion; transition assistance; decision and notice; monthly review; good cause; eligibility; asset limits and exempt assets; income, unearned income and deductions; reinstatement; benefit computation; essential services; payment; disqualification and sanctions; and the job opportunities and basic skills program for the temporary assistance for needy families program at 9:00 a.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 30th day of October, 2025.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-42 AUTHORIZED ELECTRONIC MONITORING

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-42 relating to authorized electronic recording and documentation at 3:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operate behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 30th day of October, 2025.



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