

PUBLIC NOTICES

CONTINUED FROM PAGE A19

Grant Dockter will be reaching out for confirmation of details pertaining to the street project. Grant also supplied a tentative schedule for the street project.

Culverts on old school property ~ Doug Stramer approached Gloria about the culvert on the north side of the school property. This culvert was just maintained by the city and is needing work again. Mark will reach out to Doug Stramer about both the culverts on this property.

Municipal Infrastructure projects ~ shed for storing generator. The board will be looking at a generator for the water tower instead of a shed to store a generator for the well houses.

GST requirements ~ no update

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO AGRICULTURAL PRODUCTS UTILIZATION COMMISSION, ANIMAL HEALTH, DAIRY, EGGS, ENVIRONMENTAL MITIGATION, PESTICIDES, AND POULTRY BOARD

TAKE NOTICE that the North Dakota Department of Agriculture and the State Board of Animal Health will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 AM on December 17, 2025, at the 6th floor conference room in the State Capitol in Bismarck.

A copy of the proposed rules may be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Ave., Dept. 602 Bismarck, ND 58505-0020 until December 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number or address at least three days prior to the public hearing.

Dated this 7th day of November 2025.

Doug Goehring
Agriculture Commissioner

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-44 CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINIC CERTIFICATION

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 75-03-44 relating to the certified community behavioral health clinic process and operations including eligibility, application and certification process, and services and treatment requirements at 10:30 a.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 7th day of November, 2025.

Yard cleanups ~ no update

Traffic signs refacing. Justin has given the information requested to his contact and hopes to have quotes soon.

Parcel # 51-0007-00249-010. Mark had this property surveyed and they are waiting on the engineer report.

City hall building ~ no update

New Business:

Bids for garbage contracts. Requests mailed to: Trans Trash, Waste Management, City of Linton, Trash Inc, Strom, A-1 sanitation, City of Napoleon and Eco Sanitation. Received bids from Eco Sanitation, Trash LLC and Waste Management. Eco submitted an escalating bid of 1st year \$3686.00, 2nd year \$3875.00 and 3rd year \$4068.00. These rates include 2 city cleanups and Lance stated there would be no additional charges for cleanup items. Trash LLC a bid of \$3900.00/year. These rates include 2 city cleanups and Tom stated there would be no additional charges for cleanup items. Waste Management did not provide a bid per year; they provided the price per canister being dumped. They would do two cleanups as well; one would be a roll off placed in city limits and another would be curbside. All 3 companies said no tires, chemicals, paint/stain or oil will be picked up. The board decided to table this so they can research it a little bit more. Terry will get updated canister numbers to the 3 businesses. If the board has a decision prior to December's commissioner meeting, Terry will let the businesses know the date and time of the special meeting.

Living Local App. Our current contract will expire April 1, 2026. The funding for this app has been reduced but they are still able to offer it at \$750 annually. The board likes the app and would like to see it utilized more. Justin motioned to approve renewing the Living Local App at \$750 a year and Gloria seconded. All ayes.

Next meeting: Tuesday December 2, 2025.

Justin motioned to adjourn at 8:04pm and Gloria seconded. All ayes.

(11-20-2025)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-39-01 LODGING ESTABLISHMENT SANITATION STANDARDS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-39-01, Lodging Establishment Sanitation Standards, relating to definitions, general requirements, personnel, ice and ice dispensing, guest rooms, utensil and equipment warewashing, single-service and single-use articles, beds and linen, housekeeping and laundry facilities, water recreation facilities, submission of plans, fire safety, food establishment license requirements, toilets, poisonous or toxic materials, pests, grounds maintenance, and imminent health hazards at 12:30 p.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 7th day of November, 2025.

PUBLIC NOTICE CITY OF HAZELTON CDBG PROJECT

A second public hearing will be held at 11:00 AM on December 8, 2025, at the Hazelton City Hall, 342 Main St, Hazelton, ND.

The purpose of the meeting:

1) To discuss the use of CDBG funds by the City of Hazelton for the Sanitary Sewer System Improvement Project #5269-CD1823-PF.

2) To inform the public about the North Dakota Community Development Block Grant and to gain public input into the program.

3) To gather comments about the project. Comments will be accepted until December 8, 2025, at the City of Hazelton, 342 Main St, ND 58544.

Individuals including non-English speaking individuals who require accommodations, including appropriated auxiliary aids, translated documents or interpreters to participate in the public hearing, should contact the City of Hazelton at 342 Main St, Hazelton, ND 58544, (701) 782-6878, cityofhazelton@bektel.com or by calling TTY: 800-366-6888, Spanish TTY: 800-435-8590 or Relay ND Voice: 800-366-6889: so appropriate aids can be made available.

(11-20-2025)

LIGHT UP THE NIGHT Continued from A1

to the parade. Float descriptions should be limited to 25 words.

There will be a light and decoration contest for youth and student organizations entered in the parade, and the chamber is also having a lighting contest for businesses and residences. Businesses will be judged Friday night, and are asked to have their lights turned on by 5 p.m. Residents will be judged in December, and the date will be announced in a future edition of the Record.

Light Up the Night will conclude with the "Family Fun Night" at the Linton Civic Center immediately following the Parade of Lights. The doors open at 6 p.m., and the event includes musical entertainment by Stax of Wax (Rico and Becky Caruso). Food will be served free of charge for those 18 years of age or younger, with a free-will offering for adults. The event is co-sponsored by the Linton Regional Medical Center Foundation and the Linton Lions Club.

Anyone wanting more information may contact Quigley at (701) 321-3340, or visit the Linton Chamber of Commerce Facebook page.



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james@pinkehomes.com

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