

~ Public Notices ~

**STATE OF NORTH DAKOTA
COUNTY OF PEMBINA****BEFORE THE BOARD OF MANAGERS
PEMBINA COUNTY WATER RESOURCE DISTRICT
In the Matter of Improvements and Expansion
of Pembina County Drain #5****NOTICE OF HEARING**

1. A Petition has been filed with the Board of Managers, Pembina County Water Resource District to improve and expand Pembina County Drain #5. The starting point, general course, and terminus of the drain, and a general description of the project, are detailed below:

Starting Point of Extension: The starting point of the reconstruction shall be where the drain crosses 159th Ave NE between Sections 33 and 34- 161-51;

The course of the Extension: The reconstruction shall proceed as follows: From

the starting point, in a southerly direction along the east side of Section 33-161-51 Thence, in a westerly direction along southern side of Sections 33 and 32-161-51;

Terminus of the Extension: The terminus of the extension shall be in the southeast corner of Section 31-161-51;

Starting Point of the Reconstruction: The starting point of the reconstruction shall be where the drain crosses 159th Ave NE between Sections 33 and 34- 161-51;

The course of the Reconstruction: The reconstruction shall proceed as follows: From the starting point, in a easterly direction along the existing Drain 5 alignment through Sections 34-161-51, 35-161-51, 36-161-51, and 31-161-50;

Terminus of the Reconstruction: The terminus of the reconstruction shall be in the

east side of Section 31-161-50;

The Purpose of Petition: The purpose of this petition is to extend and reconstruct the drain in the above described area.

2. The board has determined that it is necessary to improve and expand Pembina County Drain #5. The Board adopted the following Resolution: The Board has received and approved the report of Mike Ferrie-Houston Engineering, concerning the Improvements and Expansion of Pembina County Drain #5.

The Board has inspected the parcels of land, which may be subject to assessment.

The Board has determined the percentage of assessment against each parcel of land benefited by the proposed project and the approximate assessment in terms of money apportioned to each parcel. The assessment list is as follows:

(See list below)

3. A hearing concerning the proposed project will be held in the

January 6, 2026 @ 10:00 am

**Pembina County Water Resource District Office
Cavalier, ND 58220**

4. Votes on the proposed project may be filed with the secretary at the following address:

**Pembina County Water Resource District
308 Courthouse Drive #5
Cavalier ND 58220**

5. Votes shall be filed or postmarked not later than February 6, 2026.

6. If the number of votes filed against the proposed project is less than 50% of the votes filed, the board shall issue an order establishing the proposed project.

7. The Secretary of the Board shall immediately file a copy of this resolution, along with all attached exhibits, with the County Auditor of Pembina

County.

8. The Secretary of the Board shall immediately publish the Notice of Hearing once a week for two weeks in the official county newspaper and a newspaper or newspapers of general circulation in the area in which the affected landowners reside.

9. The list of assessments is a true and correct assessment of the benefits therein described to the best of our judgment.

10. The assessment lists have been filed with the County Auditor of Pembina County. The plans of the proposed project have also been filed with the County Auditor. The assessment lists and plans may be reviewed during normal business hours at the office of the Pembina County Auditor.

APPROVED BY THE BOARD OF MANAGERS
THIS 8th DAY OF DECEMBER, 2025.

/s/ Donald Kemp, Chairman
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Parcel No.	Name	Interest	Sect	Twp	Rng	Legal	Acres	Assess	%	Parcel No.	Name	Interest	Sect	Twp	Rng	Legal	Acres	Assess	%			
13-1920000	Laura Block	1/2 Interest	-36	-161	-51	PT SW1/4	54.50	--\$22,345.00	-1.27	17-1540000	Mark A Hattoy		-1	-160	-52	Pl. N1/2 NW1/4 (Gov. Lot 3)	37.24	--\$15,268.40	-0.87			
13-1740000	Greg Andreen	1/2 Interest	-32	-161	-51	S1/2 SW1/4	40.00	--\$16,400.00	-0.93	13-1690000	Holy Trinity Catholic Church		-31	-161	-51	E1/2 SE1/4	80.00	--\$32,800.00	-1.87			
13-1740000	Melissa Andreen	1/2 Interest	-32	-161	-51	S1/2 SW1/4	40.00	--\$16,400.00	-0.93	13-0280000	Angela Juhl	1/2 Interest	-31	-161	-50	SE1/4	80.00	--\$32,800.00	-1.87			
13-1810000	Brett Christenson	1/2 Interest	-34	-161	-51	E1/2 NW1/4 & SW1/4 NW1/4 & PT NW1/4 NW1/4	74.83	--\$30,680.30	-1.74	13-0290000	Lyndon Juhl	1/2 Interest	-31	-161	-50	SE1/4	80.00	--\$32,800.00	-1.87			
13-1730000	Brett Christenson	1/2 Interest	-32	-161	-51	S1/4	80.00	--\$32,800.00	-1.87	13-0290000	Pamela Juhl	1/2 Interest	-31	-161	-50	SW1/4	80.00	--\$32,800.00	-1.87			
13-1850000	Cleo Christenson		-25	-181	-51	N1/2 NW1/4 & N 20 AC OF S1/2 NW1/4	100.00	--\$41,000.00	-2.33	13-0280000	Ted Juhl	1/2 Interest	-31	-161	-59	SE1/4	80.00	--\$32,800.00	-1.87			
13-1730000	Kallie Christenson	1/2 Interest	-32	-151	-51	SE1/4	80.00	--\$32,800.00	-1.87	13-1870010	Arlene C Keig		-35	-161	-51	S1/2 SW1/4	80.00	--\$32,800.00	-1.87			
13-1810000	Kallie Christenson	1/2 Interest	-34	-161	-51	E1/2 NW1/4 & SW1/4 NW1/4 & PT NW1/4 NW1/4	74.83	--\$30,680.30	-1.74	13-1920000	Elizabeth Kirkeby	1/2 Interest	-36	-161	-51	PT SW1/4	54.50	--\$22,345.00	-1.27			
13-1840000	Lisa Christenson	1/2 Interest	-35	-161	-51	NE1/4	80.00	--\$32,800.00	-1.87	13-1680000	Mary F Kopf		-31	-161	-51	E1/2 NW1/4	80.00	--\$32,800.00	-1.87			
13-1770000	N Curtis Christenson		-33	-161	-51	N1/2 NW1/4	80.00	--\$32,800.00	-1.87	13-0260000	Daniel Richard Mapel		-31	-161	-50	S1/2 NE1/4	80.00	--\$32,800.00	-1.87			
13-1890000	N Curtis Christenson	1/2 Interest	-36	-161	-51	NW1/4	78.50	--\$32,185.00	-1.83	13-1670000	Mary E McDonald	1/2 Interest	-31	-161	-51	NE1/4	80.00	--\$32,800.00	-1.87			
13-1890000	Pamela Christenson	1/2 Interest	-36	-161	-51	NW1/4	78.50	--\$32,185.00	-1.83	13-1750000	Norman F Nicholson Trust		-33	-161	-51	N1/2 NE1/4	80.00	--\$32,800.00	-1.87			
13-1840000	Reid Christenson	1/2 Interest	-35	-161	-51	NE1/4	80.00	--\$32,800.00	-1.80	13-1770010	Norman F Nicholson Trust		-33	-161	-51	S1/2 NW1/4	80.00	--\$32,800.00	-1.87			
13-1820005	Reid Christenson		-34	-161	-51	PT SW1/4 SE1/4 TRACT 730'X896'	15.02	--\$ 6,158.20	-0.35	13-1820000	Norman F Nicholson Trust		-34	-161	-51	PT SE1/4	144.98	--\$59,441.80	-3.38			
13-1710000	Christenson Farms Inc.		-32	-161	-51	NE1/4	160.00	--\$65,600.00	-3.73	13-1680010	Kathaleen E Oakes Revocable Trust		-31	-161	-51	W1/2 NW1/4	80.00	--\$32,800.00	-1.87			
13-1790000	Christenson Farms Inc.		-33	-161	-51	SW1/4	160.00	--\$65,600.00	-3.73	13-1850010	Kevin Petz	1/2 Interest	-35	-161	-51	S 60 AC OF NW1/4	30.00	--\$12,300.00	-0.70			
13-1830000	Danielson Living Trust		-34	-161	-51	SW1/4	160.00	--\$65,600.00	-3.73	13-1850010	Tammy Petz	1/2 Interest	-35	-161	-51	S 60 AC OF NW1/4	30.00	--\$12,300.00	-0.70			
13-1800000	Charlene K Hansen		-34	-161	-51	NE1/4	160.00	--\$65,600.00	-3.73	13-1900000	Kody Pierce		-36	-161	-51	SE1/4	158.00	--\$64,780.00	-3.68			
13-0270000	J Neil Hanson Revocable Trust	1/2 Interest	-31	-161	-50	NW1/4	80.00	--\$32,800.00	-1.87	13-1670000	Kevin Reilly	1/2 Interest	-31	-161	-51	NE1/4	80.00	--\$32,800.00	-1.87			
13-1880000	J Neil Hanson Revocable Trust	1/2 Interest	-36	-161	-51	NE1/4	80.00	--\$32,800.00	-1.87	05-1610000	Myles & Cynthia Robinson Living Trust		-36	-161	-52	E1/2 E1/2 SE1/4	40.00	--\$16,400.00	-0.93			
13-0270000	Joyce Hanson Revocable Trust	1/2 Interest	-31	-161	-50	NW1/4	80.00	--\$32,800.00	-1.87	13-1690010	St. John's ELC of Crystal		-31	-161	-51	W1/2 S1/4	80.00	--\$32,800.00	-1.87			
13-1880000	Joyce Hanson Revocable Trust	1/2 Interest	-36	-161	-51	NE1/4	80.00	--\$32,800.00	-1.87	13-0260010	Brooks Stellan		-31	-161	-50	N1/2 NE1/4	80.00	--\$32,800.00	-1.87			
13-1750010	Jodi Hardebeck		-33	-161	-51	PT S1/2 NE1/4	68.63	--\$28,138.30	-1.60	13-1860000	Michael R & Judy A Stellan Living Trust		-35	-161	-51	SE1/4	160.00	--\$65,600.00	-3.73			
13-1750020	Jodi Hardebeck		-33	-161	-51	PT S1/2 NE1/4	9.37	--\$ 3,841.70	-0.22	13-1910000	Michael R & Judy A Stellan Living Trust		-36	-161	-51	PT SW1/4	40.00	--\$16,400.00	-0.93			
13-1780000	Jodi Hardebeck		-33	-161	-51	N1/2 SE1/4	80.00	--\$32,800.00	-1.87	13-1870000	Gjevra Revocable Living Trust		-35	-161	-51	N1/2 SW1/4	80.00	--\$32,800.00	-1.87			
13-1780010	Jodi Hardebeck		-33	-161	-51	S1/2 SE1/4	80.00	--\$32,800.00	-1.87													
13-1700000	Mark A Hattoy		-31	-161	-51	SW1/4	160.00	--\$65,600.00	-3.73													
										TOTALS										4288.90	--\$1,758,449.00	-100%

(December 17, 24, 2025)

**Valley-Edinburg District #118 School
Board Meeting Minutes
December 9th, 2025
Tuesday, 7:00am
Crystal, ND**

Meeting called to order by President, Jackson Hall.

Present: Jackson Hall, School District #118 President, Natalie Cameron, Vice President, Joe Gullickson, Caitlin Evenson, Krystyna Langerud, Brian Reilly, Andrew Moquist, School Board Members, Kierstin Hurtt, Superintendent, Anyssa Hunter, Business Manager, Steph Nilson, Elementary Principal, Jordan Hollingsworth, High School Principal.

Absent:

Approval of Consent Agenda

(December Agenda, November Regular Meeting Minutes, November Board Retreat Meeting Minutes, November Bills)

MS: Reilly – Moquist
Motion Carried

Approval of Financial Reports

Hunter gave report

• District General Fund – Beginning Balance \$2,307,960.26, Ending Balance \$2,244,648.76.

• Special Reserve Fund – Beginning Balance \$114,436.09, Ending Balance \$115,644.13.

• Building Fund – Beginning Balance \$36,998.51, Ending Balance \$35,253.46.

• Hot Lunch Fund – Beginning Balance \$2,975.27, Ending Balance (\$4,812.51).

• Checks #16641-16705 \$109,115.70

• Automatic Payments #8490-8497 \$91,756.97

• Direct Deposits #135132-135218 \$172,827.31

• Activities Fund – Beginning Balance \$87,593.22, Ending Balance \$84,323.98.

• Checks #6273-6283 \$5,309.06

• Transfer of Funds – Transfer \$8,055.69 from CSB savings account into FUB checking account.

MS: Langerud – Cameron
Motion Carried

Committee Reports

A. School Governance (Finance, Policy, Negotiations) – VE Endowment Foundation Board discussed. Budget saving methods were discussed.

B. Capital Maintenance (Facilities, Transportation, & Grounds) – Buildings and grounds committee meeting December 9th @ 9am. Review of Luneth & Hoople Foam bids for Edinburg roof drain and spray foam project. Technology Committee meeting December 12th @ 7:30 – review Polar phone replacement estimates.

C. Academia (Curriculum, Instruction, Technology) – Mrs. Nilson and Mr. Hollingsworth gave reports.

D. Climate & Culture (Student Opportunity – Extracurricular) – NA

E. Community Relations (Communication) – Flowers sent to funeral for students' step-dad. Meal train shared with staff to support family.

F. North Valley Career and Technology Center – NA

Old Business

New Business

• A. Heather Berg letter of resignation accepted.

MS: Reilly – Evenson
Motion carried

• B. Cameron moved to adopt and/or amend policies HCBA Vendor Conflict of Interest Disclosure, HCBA-E Vendor Conflict of Interest Disclosure Statement, BAA Employing Board Members, BAB Conflict of Interest, on the first readings as written and waive the second reading to expedite the policy adoption process per board policy BDA. Seconded by Langerud. A roll call vote was taken with all members voting yea. Motion carried.

• C. Public Comment - None

Next Meeting – January 13th 2026 – 7:00am at the Crystal School

Motion to Adjourn

MS: Evenson – Reilly
Motion Carried

*MEETING MINUTES ARE UNOFFICIAL UNTIL APPROVED AT NEXT REGULAR BOARD MEETING

Jackson Hall, School Board President

Anyssa Hunter, Business Manager

(December 17, 2025)

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**Valley-Edinburg District #118
Buildings and Grounds Meeting
Minutes
December 9th, 2025
Tuesday, 9:00am
Crystal, ND**

Present: Joe Gullickson, Brian Reilly, Andrew Moquist, School Board Members, Kierstin Hurtt, Superintendent

1. Reviewed Luneth & Hoople Foam bids for Edinburg roof drain & spray foam project. Building needs and priorities discussed.

*MEETING MINUTES ARE UNOFFICIAL UNTIL APPROVED AT NEXT REGULAR BOARD MEETING

Jackson Hall, School Board President

Anyssa Hunter, Business Manager

(December 17, 2025)

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Probate No. 34-2025-PR-00037
Robert M. Albrecht
Brink Lawyers, P.A.
234 Birch Avenue South
P.O. Box 790
Hallock, MN 56728

Attorneys for Personal Representative

**IN THE DISTRICT COURT OF
PEMBINA COUNTY,
STATE OF NORTH DAKOTA**

**In the Matter of the Estate of
Phyllis A. Symington, Deceased.**

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Vernon H. Symington, personal representative of the estate, at 831 East 8th Street, Neche, ND 58265, or filed with the Court.

Dated this 17 day of November, 2025.

/s/ Vernon H. Symington
831 East 8th Street
Neche, ND 58265

(December 3, 10, 17, 2025)

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**Cavalier Chronicle
Office Hours
Monday - Thursdays
8 a.m. to 3 p.m.**

**Friday
8 a.m. to Noon**



CHRISTMAS GREETINGS

To all of those who've passed by our way,
WE EXTEND OUR BEST WISHES FOR A GRAND HOLIDAY!

Reiny's Bar, LLC

Ted Zaharia — Bathgate, ND

Cut Your Own Tree!

JOIN US AT CAVALIER'S OWN

Brumbaugh Tree Farm

13730 Hwy 5 West — Cavalier, ND 58220

NOW thru Tuesday, Dec. 24th SUNRISE to SUNDOWN

We are continuing Craig's legacy with another season of fresh pine trees for Christmas.

PLEASE COME & CUT YOUR OWN TREE.

WIDE VARIETY OF TREES AVAILABLE!
**THE COST OF PINE TREES 6 FT. AND SHORTER IS \$30.00;
AND OVER 6 FT. IS \$40.00.**
THE COST OF SPRUCE & FIR TREES IS \$50.00.

SAWS PROVIDED
(or bring your own)

We look forward to having you here.

Bring the family and create memories that will last a lifetime!

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO N.D.A.C. ARTICLES 71-02, 71-03, 71-04, 71-05, 71-06, & 71-08

**REGARDING THE PUBLIC EMPLOYEES RETIREMENT SYSTEM, UNIFORM
GROUP INSURANCE PROGRAM, DEFERRED COMPENSATION PLAN FOR
PUBLIC EMPLOYEES, HIGHWAY PATROL RETIREMENT SYSTEM, RETIREE
HEALTH INSURANCE CREDIT, AND DEFINED CONTRIBUTION PLAN**

TAKE NOTICE that the North Dakota Public Employees Retirement System will hold a public hearing to address proposed changes to the N.D. Admin. Code at 11:00 A.M. on Tuesday, January 20, 2026, at 1600 East Century Avenue Suite 2, Bismarck, North Dakota. The proposed rules relate to the Public Employees Retirement System, Uniform Group Insurance Program, Deferred Compensation Plan for Public Employees, Highway Patrol Retirement System, Retiree Health Insurance Credit, and Defined Contribution Plan. The proposed rules implement statutory changes made during the 2025 legislative session, clarify current administrative processes, and ensure consistency in administration within the various plans administered by NDPSERS.

A copy of the proposed rules may be requested by writing to PO Box 1657, Bismarck, ND 58502, e-mailing NDPSERS-info@nd.gov, or calling 701-328-3900. Written comments on the proposed rules can be mailed to PO Box 1657, Bismarck, ND 58502 or emailed to NDPSERS-info@nd.gov. Oral comments can be submitted by calling 701-328-3900. Comments received by no later than 5:00 p.m. on February 2, 2026, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Public Employees Retirement System at the above telephone number or address at least seven days prior to the public hearing.

Dated this 9th day of December, 2025.

Rebecca Fricke
Executive Director

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The Cavalier Chronicle

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RUBBER STAMP NEEDS!

Or Call 265-8844