

Public notices

Amundsville Township Meeting

The Annual Meeting for Amunds-ville Township meeting has been rescheduled to Wednesday March 26, 2025 at 7:00 pm.

Reorganization meeting to follow immediately after annual meeting. Meeting held at the home of Clerk/ Treasurer.

Due to potential schedule con-flicts, an alternative date is: March 28th 7:00 pm
(Mar. 20, 2025)

Max Rural Fire annual meeting

Max Rural Fire Protection District will hold it's annual meeting Monday, March 24th 2025 at 7:00 pm at the Max Fire Hall. 7 directors will be elected. Prizes will be given & food will be served.
(Mar. 13 & 20, 2025)

Notice for Bids

The Coleharbor Cemetery Association is soliciting bids for mowing and general upkeep of the Coleharbor Cemetery. Written bids will be accepted during the Association's Annual Meeting at 8:15 pm, April 14, 2025, at the Coleharbor City Hall
Craig Hultberg, Sec
(Mar. 20, 2025)

Cremerville Township Meeting

Cremerville Township Annual Meeting

March 27, 2025

7:00 p.m.

Myers Meats - Parshall location

James Odermann

Township Clerk

(Mar. 13 & 20, 2025)

Tax Equalization Victoria Meeting

The Tax Equalization Meeting for Victoria Township will be held at 7:00 pm, April 14, 2025 at the Coleharbor City Hall
Craig Hultberg, Clerk
(Mar. 20 & 27, 2025)

Longfellow Township meeting

The Longfellow Township Annual and Reorganization meeting and Annual Election will be held at Underwood City Hall on Thursday, March 20, 2025 from 9am until 12 pm. Election of 1 supervisor will be held from 9am until 11am. Lori Hardy, clerk Longfellow Township
(Mar. 13 & 20, 2025)

Ryder-Makoti Fire Protection Meeting

The Ryder-Makoti Rural Fire Protection District will hold their Annual Meeting on March 24th, 2025 at the Makoti Senior Citizens. Supper will be served at 6:30 with the meeting to follow at 7:00. All patrons of the District are invited to attend.

Peggy J. Reinisch, Secretary-Treasurer
(Mar. 13 & 20, 2025)

NOTICE OF CANDIDATE FILING DEADLINE

Notice is hereby given that on Tuesday, June 10th, 2025, an annual School Board election will be held for the purpose of electing two members of the Garrison Public School District No. 51 School Board. One position is for a three-year term as Member at Large and one positions for a three-year term as Rural. If you are interested in being a candidate for one of the school board positions, you must file a Statement of Intent and a Statement of Interests with the Business Manager (HS business office) by 4:00 p.m. on April 7th, 2025. You may pick up the forms at the Garrison Public School District Business Office at 51 – 5th Avenue NE, Garrison, ND.

By order of the Garrison School Board
Garrison Public School District No. 51
Amy Betz, Business Manager

(Mar. 6, 13 & 20, 2025)

Max City Meeting Minutes

Max City Council met on Monday, March 10, 2025 at 7:00 pm. In attendance were Mayor Zabka, and Council Member; Fritel, Adams, and Westman. Swanson Absent. Visitors in attendance were Jonis Sloka, and Brett Henne.

Mayor Zabka called the meeting to order.

Adams moved to approve and dispense with reading of February 2024, meeting minutes. Westman second. Vote all aye. m/c/a.

Janis Sloka presented to council the Food Pantry distribution plan. The hours for distribution will be on the third Monday of every month from the hours of 3-6. They will have boxes of meal items, and tables with items for people to pick up. On the 17th, people will need to register. There will be a social worker available for people to talk to. Council consensus is agreement with the plan. Mayor Zabka directed the auditor to contact the city attorney to draft a new agreement between the city and the food pantry.

Court report was presented, and citations were low for the month of February.

Maintenance presented council with flyers for information regarding lagoon care. Team Lab Innovations have a sonar, remote operated boat, that will assess the sludge level of the lagoon. The company will then develop a aug-mentation program for the lagoon's health and longevity. The same company has material that will be effective for crack filling and pot holes, cost is approximately \$1,730. The Sonar will cost approximately \$800. Westman motioned to approve the purchases. Fritel second. m/c/a. Council will evaluate the cost of the augmentation plan after the results are known. Paving products won't be purchased until April.

Council discussed options received from Butler for the loader. Tabled until next meeting. Discussed was a bid received for the bathrooms. It is consensus to get input from the city engineer at the next meeting. Tabled. The auditor updated council that the Over 55 Club has received 2 estimates for the roof project, and they are waiting for one more.

The 2024 Annual Financial Review was presented. Adams motioned to accept and approve the Annual Financial Review Report. Fritel second. Vote all aye. The auditor will submit the report to the North Dakota State Auditor's Office. Also, discussed was the Street Improvement Money Market Account. Since the

loan is now paid off, it is council consensus that using that account to invest the positive balances of the Maintenance/ Infrastructure Fund Is best to ensure that future infrastructure needs can be met.

Westman moved to reallocate the Money Market Account used for the Street Improvement Bond Loan, to Maintenance/Infrastructure. Westman motioned to approve. Adams second. Vote all aye. m/c/a.

Council discussed the new meter system that was presented by the representative from Furgeson Water Works last meeting. It is agreed that the time savings, and accuracy will save money to the city. Findings from the Annual Financial review, show that the water fund has more than adequate funds to purchase the system. Adams, motioned to purchase. Fritel second. Vote all aye. m/c/a.

The library has an opening for a new Board Member, due to someone moving out of town, to finish up a 3-year term that will end in June of 2025. The auditor presented a recommendation to appoint Julie Olson to the Library Board. Westman motioned to approve the appointment. Fritel second. Vote all aye. m/c/a. Presented, was the 2024 Annual record retention schedule for the expired records to be disposed of. Westman motioned to approve the report and the disposal of records. Fritel second. Vote all aye. m/c/a. The auditor will send the report to the State of North Dakota. ND League of Cities will have part of their Spring Workshop virtually. The auditor requested to be able to view that webinar, the cost is \$75. Adams motioned to approve. Fritel second. Vote al_l aye. m/c/a.

Bills to pay in March were presented. Westman motioned to approve paying the bills. Adams second. Vote all aye. m/c/a.

Blue Cross Blue Shield of ND Medical Insurance (Employer Portion) 1,000.00; Circle Sanitation Garbage Service Contract 4,244.00; EFTPS Payroll 941 Liabilities-Paid online (Employer Portion) FEB 2025 659.32; First District Health Water Testing 30.00; Graphics Lettering & Trim Pickup Door Signs 190.00; Max Farm Services Fuel Costs 561.84; McLean County Sheriff's Dept. Police Protection 2,739.23; MDU Natural Gas Utilities 615.50; Menards Totes, and Janitorial Supplies 86.82; Microsoft Office Cloud Storage 2.14; Municipal Judge Monthly Pay 178.00; ND Sewage Pump & Lift Station Service Lift Station

Repairs 3,485.00; NorDak North Publications Publishing- estimated-Estimate 112.52; NPRWD Purchased Water 4,210.00; Ottertail Power Company Electric Utilities 1,453.82; QuickBooks Monthly Subscription 367.00; RTC Phone Bill-Estimated 412.00; Schock's Safe & Lock Service Repair of Front door & Shop Locks 275.00; Steen Water break Repairs 7,500.00; Swanston Equipment Air filters, and Window Wiper Blades 100.30; US Postal Service 2 Rolls Post Card stamps 112.00; Zens Auto City Pickup Alternator Replacement 335.32; Totals 28,669.81

February financial reports were presented. Adams motioned to approve. Fritel second. Vote all aye. m/c/a.

Discussed were delinquent accounts. Auditor was directed to send late/shut off notices as needed.

Office supplies requested, are meeting folders, cash receipt book, and key identification tabs. Fritel motioned to approve the purchases. Westman second. Vote all aye. m/c/a.

Adams motioned for meeting to adjourn. Fritel second.

Meeting adjourned. Next council meeting to be held on April 07, 2025 at 7:00 pm.

Aaron Zabka, Mayor

Anita Porter, Auditor

2024 Annual Fund Activity

General Fund Income-\$169,102.58, Expenditures-\$170,789.80, Balance-\$1,687.39, Street/HWY Fund Income-\$27,723.99, Expenditures-\$16539.29, Balance-\$11,184.17, Cemetery Fund Income-\$1,685.59, Expenditures-\$430.17, Balance-\$1,255.42, Legacy HWY Fund, No Income or Expenses, Balance-\$8,499.32, Municipal Infrastructure Fund, No income since 2023, Expenditures-\$44,612.00-Balance-\$5,979.79, City Maint/Infrastructure Fund, Income \$83,139.79, Expenditures-\$68,332.34, Balance-\$14,807.45, Street Imp. Fund, Income \$93,732.94, Expenditures, \$96,235.00 \$ Balance \$-2,502.06, Water Tower Fund-Income, \$21,368.49-Expenditures \$19,125.00-Balance \$2,243.49, Loader Fund -Income \$17,500.00, Expenditures-\$16,778.00, Water Fund-Income \$74,870.54-Expenditures-\$87,176.24-Balance \$38,132.18, Sewer Fund-Income \$22,134.54-Expenditures-\$633.21 Balance-\$21,503.33, Garbage Fund-Income \$55,719.99-Expenditures \$51,221.50-Balance \$4,498.49.
(Mar. 20, 2025)

Notice of the Carlson Estate

Name, Address, & Telephone No. of Attorney:

Lynn M. Mesteth (ND #07787)

Dwyer Law Office, PLLC

5302 51 st Avenue S, Suite D

Fargo, ND 58104

Phone: (701) 235-2040

Attorney for Personal Representative

Probate No. 28-2025-PR-00012

IN THE DISTRICT COURT OF MCLEAN COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Iveas Katherine Carlson,

a/k/a Iveas K. Carlson, Deceased.

ORDER FIXING TIME AND PLACE OF HEARING

The Petition of Colleen Hareland, for formal probate of will and appointment of personal representative having come before the Court; IT IS HEREBY ORDERED that on the 17 day of April 2025 at 10:00 AM via Zoom.com - Meeting ID: 868 5109 3992 (Passcode: 123) or call 669-900-9128 Dakota, be and same hereby is the appointed time and place for hearing said petition, and any person interested may appear and contest the said will and may object to the appointment of petitioner as personal representative.

IT IS FURTHER ORDERED, that petitioner give notice of said hearing in the manner prescribed by NDCC 30 .1-03 .1, to all persons entitled to notice pursuant to NDCC 30 .1-15-03 and to all persons who have filed a demand for notice pursuant to NDCC 30 .1-13-04.

Dated: March 7, 2025

(Mar. 13, 20 & 27, 2025)

Notice of Name Change

IN DISTRICT COURT, MCLEAN COUNTY, NORTH DAKOTA

In The Matter Of The Petition For Name Change Of Amy Marie

Notice Of Petition For Name Change

Please Take Notice that a Petitiort

will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Amy Marie Francis to Amy Marie Schantz.

Notice is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated 03/13/2025

/s/ Amy Marie Francis

313 2nd Street North

Wilton, ND 58579

(Mar. 20, 2025)

ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO EDUCATOR LICENSURE TAKE NOTICE THAT THE

Education Standards and Practices

Board will hold a public hearing to address proposed changes to the N.D.

Admin. Code 67.1-02-01-06, 67.1-

02-02-02, 67.1-02-02-04, 67.1-02-02,

67.1-02-03, 67.1-02-04, 67.1-02-05,

67.1-02-05-04, 67.1-02-06, 67.1-03-

01, and 67.1-04-03 at 10:00 CT on

Monday, April 14, 2025, at

2718 Gateway Avenue, Suite 204, Bismarck, ND.

A copy of the proposed rules may be obtained by calling the Education Standards and Practices Board (701) 328-9641. Also, written comments may be submitted to 2718 Gateway Ave. Bismarck ND until April 25, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Education Standards and Practices Board at the above telephone number or address at least 3 days prior to the public hearing.

Dated this 10th day of March 2025

Rebecca S. Pitkin, PhD

Executive Director

Education Standards and Practices Board

Notice of Summons

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF WARD
NORTH CENTRAL JUDICIAL DIS-TRICT

ProCollect Services, LLC,

SUMMONS

Plaintiff,

vs. Civil No. 51-2025-CV-00594

Jada M. Jay and Samuel McQueen, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated March 10, 2025.

/s/ Christopher A. Carlson

Christopher A. Carlson (id #03378)

PO Box 1097

Bismarck ND 58502-1097

701-258-4800

carlsonlaw@qwestoffice.net

Attorney for the Plaintiff

(Mar. 13, 20 & 27, 2025)

Notice To Contractors

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24487

Project No(s): HES-9-999(540)

Length: 74.438

Type: PAVEMENT MARKING

County(s): MCLEAN, DUNN, MCKENZIE, MERCER, MOUNTRAIL, & WARD Cos

Location: VARIOUS STATE HIGHWAYS - FORT BERTHOLD RESERVATION

Job No.: 24489

Project No(s): HES-1-999(060)

Length: 0

Type: PAVEMENT MARKING

County(s): MCLEAN, BURLEIGH, MERCER, MORTON, OLIVER, SHERIDAN, & WELLS Cos

Location: VARIOUS US/STATE HIGHWAYS - BISMARCK DISTRICT

Job No.: 24492

Project No(s): HES-4-999(053)

Length: 0

Type: PAVEMENT MARKING

County(s): MCLEAN, BOTTINEAU, BURKE, MCHENRY, MOUNTRAIL, PIERCE, RENVILLE, ROLETTE, SHERIDAN, WARD, & WELLS Cos

Location: VARIOUS US/STATE HIGHWAYS - MINOT DISTRICT

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, April11, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's

Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:

Ronald J. Henke, P.E., Director

North Dakota Department of Transportation

(March 20, 2025)