

# Public notices

## Douglas City Meeting Minutes

Douglas City Council met on Wednesday March 12, 2025, at 7:00 pm. Mayor Porter and Council Members; Karlson, A. Porter, Nerem, and Reimer present. No visitors were in attendance.

Mayor Porter called the meeting to order.

Reimer moved to accept and approve minutes from last meeting as read. Porter second, vote all aye. m/c/a.

The council commenced with the final reading of Animal Ordinance No. 2025-1. Nerem motioned to approve the final reading and passage of the Animal Ordinance. Karlson second. Vote all aye. m/c/a.

Karlson motioned to approve the Ward County Emergency Plan. Reimer second. Vote all aye, m/c/a.

Kimi Nerem gave notice of resignation to the city. The city discussed advertising for the open position. Tabled. Karlson motioned to designate A. Porter to pay bills and handle important business before a new auditor is appointed.

Reimer motioned to appoint both Mayor Porter and Council member Karlson as signers at Gate City Bank for the city general ledger checking account and give Mayor Porter online access to Wells Fargo's Checking Accounts. Nerem second. Vote all aye. m/c/a.

Nerem motioned to pay Edwin Zuck 15 hours for fence removal, besides the winter work he has done for the city. Reimer second. Vote all aye. m/c/a.

Karlson motioned to pay March 2025 bills. Reimer second. Vote all aye. m/c/a.

Ottetail Power-\$371.35, RTC Emergency Siren \$41.00, Jamestown Communications, inc. \$1413.85, Circle Sanitation \$636.00, Warning Siren Loan \$150, North Dakota Workforce Safety \$350.00, Edwin Zuck \$370.00, Nifty Fifty's Club \$600.

Karlson motioned to move the automatic payments for RTC, Ottetail

Power, Circle Sanitation, and the Sewer Loan payments from the Wells Fargo Checking Account to the Gate City Bank account. Reimer second. Vote all aye. m/c/a.

Reimer motioned for meeting to adjourn. Nerem second. Vote all aye. m/c/a.

Meeting adjourned.

The next Douglas City Council Meeting will be held on April 09, 2025, at 7:00 pm

The 2025 Tax Equalization phone meeting with the Ward County Assessors office will be held on April 02, 2025, at 6:00 pm. Phone number to call in for interested Douglas residents is 701-837-3033.

Jim Porter, Mayor  
Transcribed by A. Porter, Council Member  
Attest: Dylan Nerem, Council President

ORDINANCE NO. 2025-1  
ANIMALS  
AN ORDINANCE REGULATING THE KEEPING OF ANIMALS WITHIN THE CITY LIMITS AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF.

BE IT ORDAINED BY THE CITY COUNCIL AND MAYOR OF THE CITY OF DOUGLAS, IN WARD COUNTY, NORTH DAKOTA:

11.0207                      Penalty

Any person violating any provision of this article shall be guilty of an infraction and be fined not to exceed five hundred dollars (\$500.00).

The opening clause and the penalty article meet the legal requirements of the city for posting in the Mclean County Independent. A copy of the entire ordinance is available, and residents of the City of Douglas may contact Mayor Porter, if you wish to view it.  
(Mar. 20, 2025)

## Notice of Vacancy

IN THE SUPREME COURT  
STATE OF NORTH DAKOTA  
NOTICE OF CONSULTATION  
Supreme Court No. 20250083

In the Matter of the Vacancy in Judgeship No. 1, with Chambers in Bismarck, South Central Judicial District

On March 12, 2025, the Governor notified this Court of the retirement of the Honorable David E. Reich as Judge of the District Court in the South Central Judicial District, effective June 6, 2025. Therefore, under N.D.C.C. § 27-05-02.1, a vacancy in the office of district judge will be created upon Judge Reich's retirement. Section 27-05-02.1, N.D.C.C., requires the Supreme Court to determine whether the judgeship is necessary for effective judicial administration in the South Central Judicial District or whether the judgeship may be transferred. The Court considered the matter, and

ORDERED, the Supreme Court will undertake a written consultation with the attorneys and judges of the South Central Judicial District under N.D. Sup. Ct. Admin. R. 7.2(b). Any person wishing to comment on the vacancy may also do so in writing no later than April 14, 2025. It is expected the Supreme Court will receive a report from the Court Administrator for Unit 3 regarding the South Central Judicial District and discussing the criteria under N.D. Sup. Ct. Admin. R. 7.2 and receive statewide caseload data from the State Court Administrator's office. Written comments may be filed as provided by the Rules of Appellate Procedure, i.e. electronically filed on the public portal (portal.ctrack.ndcourts.gov); emailed to Petra H. Mandigo Hulm, Clerk of the Supreme Court, at supclerkofcourt@ndcourts.gov; or mailed to 600 East Boulevard Ave., Bismarck, ND 58505-0530.

The Supreme Court of the State of North Dakota, with the Honorable Jon J. Jensen, Chief Justice, the Honorable Daniel J. Crothers, the Honorable Lisa Fair McEvers, the Honorable Jerod E. Tufte, and the Honorable Douglas A. Bahr, Justices, directing the Clerk of the Supreme Court to enter the above order.

Dated: March 13, 2025  
Petra H. Mandigo Hulm  
Clerk  
North Dakota Supreme Court  
(Mar. 20, 2025)

## White Shield School Special Minutes

**February 13, 2025**

Board Members Present: Cody White Bear, Holly Felix, Danile Henry, Mark Nolan.

Administration Present: Wayne Fox, Traci Ruhland.

Others Present: Karen Heinzen.

Pledge of Allegiance, Prayer and Roll Call.

Meeting called to order: 11:59 a.m.

OUT OF STATE TRAVEL

2025-02-13-03. Holly Felix motioned to replace Ed Basurto as a chaperone for the Senior Class Trip with Stevie Garcia; adding Maurisa Wells and Jenny Hale as additional chaperones; seconded by Danile Henry. Approved. Motion Carried Unanimously.

PERSONNEL

Discussed personnel issues.

2025-02-13-04. Mark Nolan motioned to hire Thana Smith in the Business Office as an Asst. Business Manager with a rate of \$24/hr.; noting that both Thana and Traci will attend an upcoming BIE training; seconded by Danile Henry. Approved. MCU.

RESIGNATION

2025-02-13-05. Holly Felix motioned to accept Robert Syvertsons resignation. His retirement is effective at the end of SY24-25; seconded by Danile Henry. Approved. MCU.

ADJOURNMENT

2025-02-13-06. Mark Nolan motioned to adjourn meeting at 12:22 p.m.; seconded by Holly Felix. Approved. MCU.

(Mar. 20, 2025)

**DON'T FORGET**

When you're lookin for that special item, look in the classifieds first.

To place an ad call

**463-2201**

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application**

**Case No. PU-24-361**

#### NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

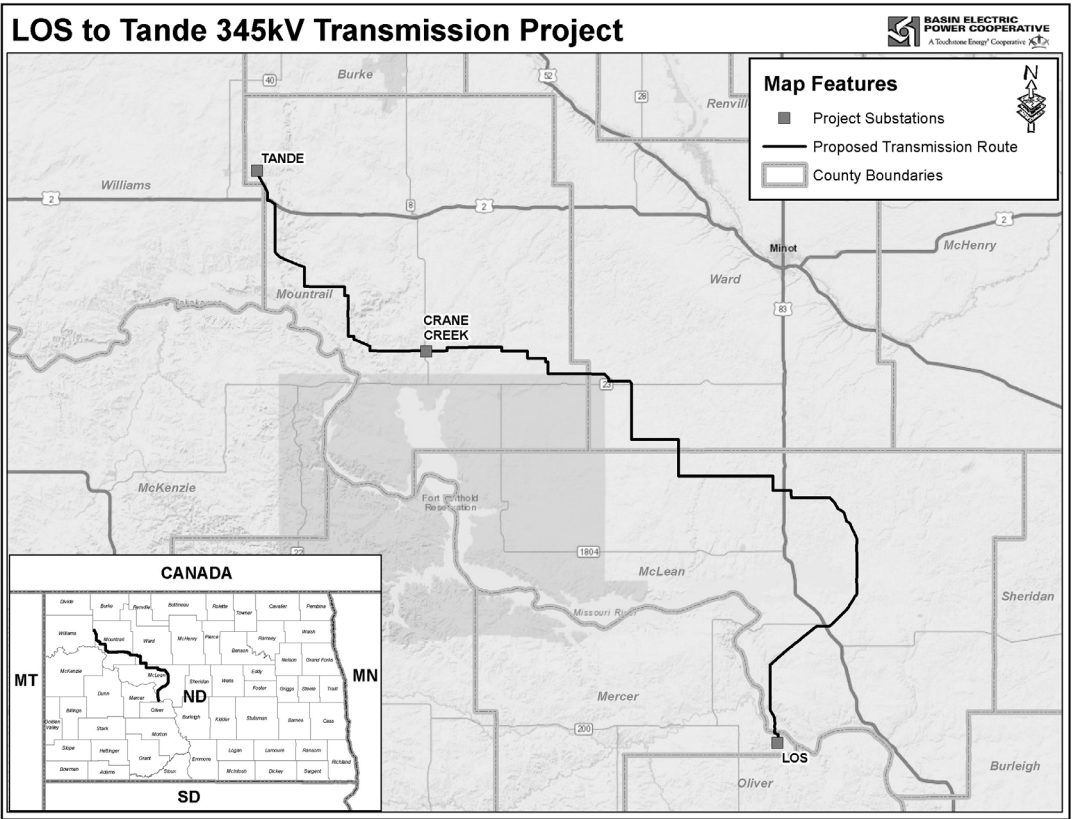
- The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
  2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
  3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: March 5, 2025**

### PUBLIC SERVICE COMMISSION

**Steve Kahl  
Executive Secretary**



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