

Public notices

Max School Meeeting Minutes

May 20, 2025

Present

Mr. Clarence Ruhland, (Presiding Officers), Holly Sobieck, Jeremy Thompson, Dennis Erickson, Tayton Kramer, Larry Sebastian (Superintendent of Schools), Kelli Adams (Secretary - Business Manager)

Meeting was called to order at 5:45 pm with all members present.

In Attendance: RobbiJo Morgan

Pledge of Allegiance was recited.

CONSENT OF AGENDA, PAST BOARD MINUTES AND FINANCIAL REPORTS & PAYMENTS OF BILLS

Erickson made a motion to approve the agenda with changes of removing open enrollment and adding a resignation letter. 2nd by Thompson. 5 yes 0 no.

Kramer motioned to approve the past board minutes, financial reports and payment of bills. 2nd by Sobieck. 5 yes 0 no.

General Fund/Building Robert Boedicker \$42.00 ck# 35490, Central Dakota Library Net \$50.81 Ck #35491, City of Max \$697.23 Ck 35492, Dakota Dust-Tex \$114.95 ck#35493, Garrison Public School \$2,031.75 ck #35494, Herff Jones \$162.22 ck #35495, Kimberly McKinley \$300.00 ck #35496, Menards \$331.52 ck #35947, Peggy Bingham \$90.00 ck #35502, CREA \$421.10 ck #35503, CREA \$525.00 ck# 35503, Dakota Dust-Tex \$114.95 ck# 35504, JW Pepper \$45.00 ck# 35505, NAPA \$139.99 ck# 35506, Duane Schroeder \$200.00 ck# 35507, Keith Wenger \$200.00 ck# 35508, Olsen Zerr \$255.00 ck# 35509, Ottertail Power \$3,127.74 ck# 16958, Just Right Reader \$8,935.50 ck# 35510, ACT \$555.50 ck# 35511, Advanced Business Methods \$513.70 ck# 35512, Linde Gas & Equipment \$278.63 ck# 35513, McElwain Construction \$6,262.50 Ck# 35514, Minot Public Schools \$726.62 ck# 35515 ND Center for Distance Ed \$229.00 ck# 35516, Rolling Hills Lumber \$40.83 ck# 35517, South Prairie School \$2,951.00 ck# 35518, TwoTrees Technology \$40.00 ck# 35519, Cole Papers \$379.48 ck# 35520, Holly Kersten \$95.00 ck #35522, Max Farm Services \$3,561.09 ck# 35523, ND Center for Distance Ed \$229.00 ck# 35524, NorDak North \$158.44 ck# 35525, Rolling Hills Lumber \$233 .31 ck# 35526, Lesli Talbott \$102.40 ck# 35527 TriGen Ag Partners \$232.51 ck# 35528, JPMORGAN \$312.00 ck#16960, Bank of North Dakota \$76,778.37 ck# 16961, Garrison Lumber \$150.59 ck# 35529, Jaymar Business Forms \$358.20 ck# 35530, NDCEL \$300.00 ck# 35531, Rolling Hills Lumber \$33.05 ck# 35532, Lesli Talbott \$81.17 ck #35533 , Trinity Medical \$110.00 Ck 35534, City of Max \$754.74 ck#

35535, D & L Auto \$1,098.38 ck# 35536, Fireside Office Solutions \$627.00 ck# 35537, H.A. Thompson \$4,098.50 ck# 35539, Main Electric \$3,480.00 ck#35540, Jordyn Evanoff \$35.00 ck# 35541, Rolling Hills Lumber \$33.27 ck# 35542, Steins Incorporated \$191.48 ck# 35543, Central Dakota Library Net \$273.79 ck# 35544, EcoLab Pest \$163.54 ck# 35545, Preble Medical \$425.00 ck# 35546, Marissa Erickson \$130.00 ck# 35547, Jordyn Evanoff \$50.00 ck # 35548, JW Pepper \$57.50 ck# 35549, MDU \$1,557.37 ck# 16962 NDHSAA \$6.00 ck# 35550, Sharon Reynolds \$950.00 ck# 35551. General Fund/Building total \$126,428.72, Food Service total \$7,657.94, Activity Fund total \$16,488.40.

VISITORS

No visitors present

ANNOUNCEMENTS

No announcements made.

CORRESPONDENCE

COMMITTEE REPORTS

Financial Committee met and will report during section e. of the agenda.

ADMINISTRATION REPORTS:

K-12 Principal: - We have had four teachers complete the LETRS training this year and have three interested in beginning the training. Vertical learning has been a great experience for math students this year and will continue on for the future. STARS testing results have increased 6% since the fall in both reading and math. We were approved for the AMIRA grant again this year as the teachers have utilized this program exceptionally. Music department has received two donations in the last month and it is greatly appreciated and will be looking to used towards a new tuba.

Superintendent: - Mr. Sebastian - Would like to get all the policies completely updated by July 1. Title I, Transportation and REAP reports will be completed within the next week. We have ordered computers for the following year. Will get the cell phone policy in order for the handbook next year.

UNFINISHED BUSINESS:

Clarence reported he received a \$1,000 donation from gaming funds from Red Light Bar for the softball field maintenance.

NEW BUSINESS:

Kramer motioned to approve the teaching contracts that were signed and returned. 2nd by Erickson. 5 yes 0 no.

Discussion was held regarding the NDIRF Insurance quotes provide and it was in agreement to continue with where we are at.

Erickson made a motion to set the canvass date and time for June 16th @ 5:45pm. 2nd by Thompson. 5 yes 0 no.

Kramer motioned to rescind the

policies as listed: AACA-Section 504 Dispute Resolution Policy, ABCE-Prohibition on Aiding Sexual Abuse, ABDA-Website Accessibility for People with Disabilities, FCAF-Concussion Management, FBD-Education of the Homeless Student, FAAA-Open Enrollment, POD-Education of Pregnant and Parenting Students, FF-Student Conduct and Discipline, PDE-Education of Special Education Students/Parents with Disabilities, FFA-Student Alcohol and Other Drug Use/Abuse, PPB-Attendance & Absences, FPO-Possessing Weapons, FFK-Suspension and Expulsion, FGA-Student Education Records and Privacy, FGDD-Student Publications & Freedom of Expression, GAAE-Critical Race Theory, GABAA- Services for English Learners, GABDB-Federal Title Programs Dispute Resolution Procedure, GACB-Patriotic Exercises, GCC-Protection of Pupil Rights Amendment, HBAA-Federal Fiscal Compliance, IDC-Data Protection & Security Breaches, KABParent and Family Engagement Policy. 2nd by Sobieck. 5 yes Ono.

Thompson made a motion to adopt the policies listed: AACA-Section 504 Dispute Resolution Policy, ABCEProhibition on Aiding Sexual Abuse, ABDA-Website Accessibility for People with Disabilities, FCAF-Concussion Management, FBD-Education of the Homeless Student, FAAA-Open Enrollment, POD-Education of Pregnant and Parenting Students, FF-Student Conduct and Discipline, PDE-Education of Special Education Students/Parents with Disabilities, FFA-Student Alcohol and Other Drug Use/Abuse, PPB-Attendance & Absences, FPO-Possessing Weapons, FFK-Suspension and Expulsion, FGA-Student Education Records and Privacy, FGDD-Student Publications & Freedom of Expression, GAAE-Critical Race Theory, GABAA- Services for English Learners, GABDB-Federal Title Programs Dispute Resolution Procedure, GACB-Patriotic Exercises, GCC-Protection of Pupil Rights Amendment, HBAA-Federal Fiscal Compliance, IDC-Data Protection & Security Breaches, KAB-Parent and Family Engagement Policy as presented on the first reading, and waive second reading to expediate the policy adoption process per board policy BOA. 2nd by Erickson. 5 yes 0 no.

Erickson motioned to accept the resignation letter read by Mrs. Morgan from Mrs. Stroschein (7-12) English. 2nd by Sobieck. 5 yes 0 no.

OTHER:

Next Board Meeting/ Canvass Balots- June 16th at 5:45pm. (June 26, 2025)

Strawberry Lake Recreation Service District Meeting

Strawberry Lake Recreation Service District Annual Meeting

Saturday, June 28th 2025

10:00 am

Association Building (June 19 & 26, 2025)



Public Comment Opportunity – Falkirk Mine Emergency Coal Lease and Federal Mining Plan

The Bureau of Land Management (BLM) and the Office of Surface Mining Reclamation and Enforcement (OSMRE) are seeking public comments on a proposal to lease federal coal and a federal mining plan for the Falkirk Mine in McLean County, North Dakota.

The agencies have issued a draft environmental assessment (EA) analyzing potential impacts from leasing 755.74 acres of federal coal to the Falkirk Mining Company, and a proposed federal mining plan decision that would authorize mining of federal coal over a 15-year period. Additionally, BLM is seeking public comment on the maximum economic recovery (MER) documentation associated with this lease, which evaluates the potential economic recovery of the federal coal deposits.

The lease area contains an estimated 11.3 million tons of mineable federal coal. The lease would support continued coal production to meet the region's baseload electricity needs and help maintain energy reliability for the Upper Midwest.

The proposed lease is adjacent to the existing Falkirk Mine near Underwood, North Dakota. The coal within the lease boundary is federally owned and falls within the current mine permit area. The mining plan concerns the development and recovery of federally owned coal within the approved permit boundary.

A Notice of Availability was published in the Federal Register on Friday June 20, 2025, launching a 14-day public comment period. Project materials, including the draft EA and MER documentation, are available for review on the BLM National NEPA Register at <https://eplanning.blm.gov/eplanning-ui/project/2037729/510>. Comments can be submitted online using the "Participate Now" option (preferred) or mailed to Tessa Wallace, BLM Solid Minerals, 5001 Southgate Dr., Billings, MT 59101.

The BLM and OSMRE will consider all comments received during the public comment period before making final decisions on the proposed leasing action and mining plan for Falkirk Mine.

A public meeting will be held at:
Underwood City Hall
88 Lincoln Ave, Underwood, ND 58576
July 7, 2025
3-6 p.m.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Ms. Wallace. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

Before including your address, phone number, email address, or other personal identifying information in your comment, please be aware that your entire comment—including personal identifying information—may be made publicly available at any time. While you may request that your information be withheld from public review, BLM cannot guarantee it will be able to do so.
(June 26 & July 7, 2025)

Notice of the Brunsell Estate

David A. Lindell
ID #05219
Attorney at Law
PO Box 427
Washburn, ND 58577
(701) 462-8566
Case No. 28-2025-PR-00033
Attorney for Personal Representative:
IN THE DISTRICT COURT OF
MCLEAN COUNTY, STATE OF NORTH
DAKOTA.

In the Matter of the Estate of WARREN BRUNSELL a/k/a WARREN CLAY BRUNSELL,
Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. · Claims must either be presented to Rose Brunsell, of 123 1st Street NW, PO Box 131, Garrison, ND 58540, or filed with the Court.

Dated this 27 day of May, 2025.
/s/ Rose Brunsell, Personal Representative
PO Box 131
123 1st Street NW
Garrison, ND 58540
David A. Lindell
Attorney at Law
PO Box 427
Washburn, ND 58577
First publication on the 12th day of June, 2025
(June 12, 19 & 26, 2025)

CITY OF MAX
PASTURE/HAY LAND LEASE FOR BID

Pasture/Hay land Bid: The City of Max Council is accepting bids for a five (5) year lease for pasture/hay land on the following:

Part of the 134.09 acres of N1/2, Section 16, T150N, R83W
The minimum bid is \$500 annually per year on a 5-year lease contract

All bids can be mailed or hand delivered to the Max City Auditor at PO Box 116, Max ND, 58759 or come into the auditor's office at 215 Main St. Envelopes need to be marked HAY BID and received by 1:00 pm on July 7th, 2025. The bid must include the amount of bid along with the payment for 1st year of said bid. Payments can made in the form of personal check, cashier's check, or money order payable to the City of Max. All future rents will be paid by June 1, each following year. The City of Max reserves the right to refuse any and all bids. Bids will be opened at the regular monthly city council meeting on July 7, 2025 at 7:00 pm. The high bidder will be notified by the Max City Auditor on July 7, 2025. All payments for bids not accepted will be returned promptly.

Anita Porter, City of Max Auditor, PO Box 116, Max, ND 58759

West McLean Soil Conservation District

FOR SALE: SEALED BIDS

1996 CHEVY 3/4-TON PICKUP

• 1996 Chevrolet 3/4-ton pickup

• Miles: 160,7XX

• AS IS, NO WARRANTY!

• Purchased by West McLean SCD in January 2001.

• Any questions about the pickup please call the office.

• Please mail in your official bids by July 18th.

Please give your name, phone number, address, and the amount you would like to bid.

• The District Board has the right to reject any and all bids.

MAILING ADDRESS:
West McLean SCD, 140 5th Ave SW, Garrison, ND 58540
Phone Number: 701-463-2267 EXT. 3

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