

CENTER REPUBLICAN PUBLIC NOTICES

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Oliver County.

Unorganized (141-085)			
AC	Term	Rent	
16 NE4 160	5	\$3022	
16 NW4 160	5	\$3094	
16 SE4 160	5	\$3443	
16 SW4 160	5	\$2469	
Unorganized (142-083)			
AC	Term	Rent	
36 NE4 160	5	\$2417	
36 NW4 160	5	\$2878	
36 SE4 160	5	\$3043	
36 SW4 160	5	\$3107	
Unorganized (143-083)			
AC	Term	Rent	
30 W2SE4, S2SW4 159	5	\$4222	
Hay: 0 Crop: 44			
32W2NW4, NW4SW4 120	5	\$2361	
Unorganized (143-084)			
AC	Term	Rent	
14 N2NE4, SE4NE4, NE4NW4 160	5	\$2590	
14 SE4 158	5	\$2849	

Auctioneer will read specific requirements at the auction. The public lease auction will be held in City of Center, Betty Hagel Memorial Civic Center at 9/30/2025 8:45 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/17.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

(08-28-2025)(09-04-2025)(09-11-2025)
(09-28-2025)(09-25-2025)

NOTICE OF PUBLIC HEARING

Brent Rosencrans of Windsor, CO, has applied for a conditional use permit to build a house within the SW ¼ of Section 29, Township 144, Range 82 of Oliver County, North Dakota. Take further notice that the Oliver County Planning & Zoning Commission pursuant to the provision of Section 17.3 of the Oliver County Zoning Ordinance will hold a public hearing on the request. The hearing will be held at 7:00

PM on Thursday, September 25th, 2025, in the Meeting Room of the Oliver County Courthouse, in Center, North Dakota. The public may comment by attending the meeting or in writing to the Oliver County Planning & Zoning Board, PO Box 188, Center, ND 58530.

(09-11-2025)(09-18-2025)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide.
North Dakota
Oil and Gas Division
will hold public hearings to address proposed changes to the N.D. Admin. Code.
Oil and Gas Division
8:30 am CDT Mon., Oct. 20, 2025
1000 E Calgary Ave
Bismarck, ND
Dickinson Field Office
1:30 pm MDT Mon., Oct. 20, 2025
926 E Industrial Drive
Dickinson, ND
Bakken Airport Hotel
8:30 am CDT Tue., Oct. 21, 2025
5813 Jefferson Ln
Williston, ND
Minot Field Office

2:00 pm CDT Tue., Oct. 21, 2025
7 Third St SE, Suite 107
Minot, ND
Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.

(09-18-2025)

TANF PUBLIC COMMENT PERIOD

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2022 Temporary Assistance for Needy Families (TANF) State Plan Amendment. The amendment proposes a 5% increase in the standard of need, which will result in a 5% increase in possible benefit rates for TANF recipients. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/tanf. A public hearing on this proposed plan amendment will be held by a virtual Teams meeting on Thursday, Sept. 18, 2025, at 2:30 p.m. CT. Individuals can join the meeting using the following information:
• Join the meeting now

Meeting ID: 210 365 643 502 5
Passcode: Dz2Sf34w
• Dial in by phone
+1 701-328-0950,,895832497# United States, Bismarck
Phone conference ID: 895 832 497#
• Join on a video conferencing device
Tenant key: teams@join.nd.gov
Video ID: 113 435 712 2
Comments can also be submitted in writing and must be received by the conclusion of the public hearing on Sept. 18, 2025. Written comments may be submitted by email to applyforhelp@nd.gov.

(09-18-2025)

**NORTH DAKOTA STOCKMEN’S ASSOCIATION
NOTICE OF BRAND RENEWAL**

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen’s Association at (701) 223-2522 or visit www.ndstockmen.org.

STAY INFORMED
READ YOUR
PUBLIC NOTICES.

CENTER-STANTON PUBLIC SCHOOL SPECIAL BOARD MEETING MINUTES

August 21, 2025
Chairman Richard Schmidt called the special board meeting of the Center-Stanton School Board to order at 6:30 p.m. on August 21, 2025. Roll call was taken, and board members present in addition to Schmidt were Shiloh Becher, Kelly Erhardt, and John Schwab. Administrators present was Superintendent Adam Hill. Also present was Business Manager Jacob Erhardt.
Business:
Extra-Curricular Handbooks. Mr. Hill presented the extra-curricular handbook and coaches handbook to the school board. Becher made a motion to accept the extra-curricular and coaches’ handbooks. K. Erhardt seconded the motion. Roll call vote: Schwab-yes, K. Erhardt-yes, Becher-yes, Schmidt-yes. M/C.
Athletic Director Position. Hill recommended the hiring of Janet Erhardt as the Head Athletic Director and Keith Leintz as the Assistant Athletic Director. K. Erhardt made a motion to hire Janet Erhardt and Keith Leintz for the Athletic Director Position. Becher seconded the motion. Roll call: Becher-yes, Schwab-yes, K. Erhardt-yes, and Schmidt-yes.
Lunch/Breakfast Prices. K. Erhardt made a motion to approve the following breakfast/ lunch prices:

• Breakfast. \$2.15 Student \$3.05 Staff \$3.55 Guest
• Lunch. \$3.30 K-6 \$3.80 7-12 \$4.80 Staff \$5.25 Guest
• Milk \$.50
• Seconds \$1.75 K-6 \$2.25 7-12
Becher second to the motion.
Schwab made a motion to amend the original motion for breakfast/lunch prices:
• Breakfast. \$2.10 Student \$3.00 Staff \$3.50 Guest
• Lunch. \$3.25 K-6 \$3.75 7-12 \$4.75 Staff \$5.25 Guest
• Milk \$.50
• Seconds \$1.75 K-6 \$2.25 7-12
K. Erhardt seconded to the amend motion. Roll call vote: K. Erhardt-yes, Schwab-yes, Schmidt-yes, Becher-yes. M/C.
Roll call vote for amended motion: Schmidt-yes, Schwab-yes, K. Erhardt-yes, Becher-yes.
Schwab made a motion to adjourn the meeting. K. Erhardt seconded the motion. All in favor. M/C.
Meeting adjourned at 6:44 p.m. CT.
These published proceedings are subject to review and revision by the Board.
Jacob Erhardt, Business Manager

(09-18-2025)

CENTER-STANTON PUBLIC SCHOOL REGULAR BOARD MEETING MINUTES

August 13, 2025
Chairman Richard Schmidt called the regular board meeting of the Center-Stanton School Board to order at 6:30 p.m. on August 13, 2025. Roll call was taken, and board members present in addition to Chairman Schmidt were John Schwab, Kelly Erhardt, Jesse Krieger, and Shiloh Becher. Administrators present were Superintendent Adam Hill, Secondary Principal Alicia Nitschke, and Elementary Principal Ashley Tietz. Also present was Business Manager Jacob Erhardt.
Set Agenda: K. Erhardt made a motion to set the agenda as presented. Schwab seconded the motion. All in favor. Motion carried (M/C).
Approval of Minutes: K. Erhardt made a motion to approve the July 16, 2025 Annual Meeting Minutes and the July 24, 2025 Special Board Meeting Minutes. Schwab seconded the motion. All in favor. (M/C).
Financial Reports: Monthly Financial Reports consisting of the General Fund, Activity Fund, Building Fund, Hot Lunch Fund and July payroll totals were presented to the Board. Krieger moved to accept the financial reports (consent agenda) until audited. Becher seconded the motion. All in favor. M/C.
Bills: Becher moved to pay the following bills as presented: 3P LEARNING 1,512.00; ADVANCED BUSINESS METHODS 1,939.69; BAKKEN AREA SKILLS CENTER 7,500.00; BARNES & NOBLE 180.67; CAHOON, BRANDON 53.39; CAPITAL ONE 396.34; CENTER COAL COMPANY 1,307.59; CENTER MACHINE INC 13.40; CDLN 45.27; CITY AIR MECHANICAL 5,205.00; CITY OF CENTER 296.69; COLE PAPERS 1,088.96; DAVE’S SALES & SERVICE 336.96; EDUCATION TRAINING & RESEARCH ASSOCIATION 697.59; H2I GROUP 450.00; HANSON, LACEY 44.00; HARLOW’S BUS SALES INC 881.60; HILL, ADAM 3,305.00; INNOVATIVE OFFICE SOLUTIONS 10.08; KIRKWOOD ACE HARDWARE 44.97; LINDE GAS & EQUIPMENT 301.05; MANDAN PLUMB-

ING & HEATING 4,022.061; MASTER FIRE & SAFETY 558.00; MENARDS 869.83; MERCER COUNTY TREASURER 13.05; MDU 3,279.05; NASCO 362.14; NATIONAL BUSINESS FURNITURE 1,613.78; NDASBM 50.00; NDCEL 3,409.00; ND-PHIT 360.00; NETWORK CENTER INC 445.00; NITSCHKE, ALICIA 6.46; NORTH-ERN SILK & TROPHY SCREENING 33.00; POWERSCHOOL GROUP 1,070.00; ROUGHRIDER ELECTRIC COOPERATIVE 35.00; RUD PROPANE 110.36; SCHOLASTIC 867.53; SCHOOL SPECIALTY 1,712.51; SCHOOLMATE 435.00; SFBND-VISA 9,255.05; SFBND 30,862.01; SOFTWARE UNLIMITED 4,350.00; STATEWIDE SERVICES 5,598.00; SWAY MEDICAL 244.00; WAGON WHEEL LUMBER 215.02; WARD’S SCIENCE 1,393.10; WESTERN LIGHTING TECHNOLOGY 869.13; WORKFORCE SAFETY & INSURANCE 4,464.74; WRT 322.11. General Fund Total: 102,165.73. OLSON’S CARPET & FURNITURE 19,355.10; TOTAL CONTROL INC 15,150.00. Building Fund Total: 34,505.10. K. Erhardt seconded the motion. All in favor. M/C.
Visitor: A student was in attendance to thank the board for accepting his early graduation request.
Administrative Reports:
Elementary Principal’s Report: Mrs. Tietz reported on Enrollment; elementary handbook; 6 grade schedules; and CHAMPS training.
Secondary Principal’s Report: Ms. Nitschke reported on NDCEL Mentorship; CHAMPS training; HOLDS training; Schedules; Handbook; Legislation Bills; and Upcoming schedule.
Superintendent’s Report: Mr. Hill reported on Tuition Agreement; Custodians; Mentor Program; Handbooks; and Athletic Director Update.
Old Business:
A. Open Bids: Schmidt opened the bids for gas, diesel, propane, coal, and coal hauling. Rud Oil & Gas submitted a bid for #2 clear diesel, #1 clear diesel, Unleaded Gasoline

– 87 Oxy, and Propane.
Krieger made a motion to accept the bid from Rud Oil & Gas for gas, diesel, and propane. K. Erhardt seconded the motion. All in favor. M/C.
Center Coal Company submitted a bid for coal.
Becher made a motion to accept Center Coal Company’s bid at \$44.25 per ton of coal. K. Erhardt seconded the motion. All in favor. M/C.
Keith Vitek submitted a bid for coal hauling. Becher made a motion to accept Keith Vitek’s bid at \$9.50 per ton. Schwab seconded the motion. All in favor. M/C.
B. Head Athletic Director. Mr. Hill will meet with a few individuals about the Head Athletic Director Position.
New Business:
A. Corps of Discovery Agreement. Krieger made a motion to approve the \$7,500.00 per school year, corps of discovery agreement for the 2025-2027 school years. K. Erhardt seconded the motion. All in favor. M/C.
B. Tuition Agreement. Krieger made a motion to accept the tuition agreement. Schwab seconded the motion. All in favor. M/C.
Meeting Dates.
Special Board meeting – August 21, 2025 at 6:30 p.m. CT
Personnel Committee Meeting – September 3, 2025 at 5:00 p.m. CT
Board Retreat – September 5, 2025 at 10:30 a.m. CT
Public Hearing – September 10, 2025 at 6:00 p.m. CT
Regular Board Meeting – September 10, 2025 at 6:30 p.m. CT
Schwab moved to adjourn the meeting. K. Erhardt seconded the motion. All in favor. M/C.
Meeting adjourned at 7:39 p.m. CT.
These published proceedings are subject to review and revision by the Board.
Jacob Erhardt, Business Manager

(09-18-2025)

Out of Sight,
Out of Mind...



IT’S TIME
TO ADVERTISE

LEARN MORE

Center
Republican

Call Jessica Today
873-4381