CLASSIFIED



lowing project(s):

Job No.: 23919

Length: 0.804

Job No.: 24654

Length: 10.070

& PAVEMENT MARKING

91ST NE N TO ICT ND 5

TAC-4-043(009)008

Project

ROAD

SMP Health

SB-FTF-

St. Andrew's

316 Ohmer St Bottineau, ND 58318 701-228-9300 smphealth.org/standrews

"Ministering to One Another and All Who Come to Us for Care'

NOTICE TO CONTRACTORS

The North Dakota Department of

Transportation (NDDOT) will receive

bids for the construction of the fol-

No(s).:

Location: ND 43, FROM LAKE LOOP

ROAD (CMC 0547) TO HIGHLAND

Type: HMA REPAIR, HMA OVERLAY,

County(s): BOTTINEAU Co Loca-

tion: CMC 0520, 1 MI S OF GAR-

DENIA N TO 91ST NE; CMC 0547,

Bids will be received via the Bid

Express on-line bidding exchange

at www.bidx.com until 09:30AM,

November14, 2025. Bids will be

opened at that time at the NDDOT

building on the capitol grounds in

Bismarck and the bid results will

be distributed and posted online at

https://www.dot.nd.gov/business/

bidinfo.htm approximately 30 min-

The proposal forms, plans, and

specifications are available on the

NDDOT website at http://www.dot.

nd.gov and may be inspected at the

Construction Services Division, 608

East Boulevard Avenue, Bismarck,

All bidders not currently prequal-

ified with NDDOT must submit an

online Contractor's Prequalification

request to the Department at least

ten (10) business days prior to the

bid opening. The online application

can be found on the NDDOT website

at https://www.dot.nd.gov/busi-

NDDOT reserves the right to reject

any and all proposals, waive tech-

nicalities, or to accept such as may

be determined in the best interests

For disability/language assistance,

North Dakota Department of

NOTICE TO CREDITORS

In the District Court of Bottineau

County State of North Dakota, In

the Matter of the Estate of GRACE

undersigned has been appoint-

ed personal representative of the above estate. All persons having

claims against the said deceased are required to present their claims

within 120 days after the date of the first publication or mailing of

this notice or said claims will be

forever barred. Claims must be presented to the Personal Represen-

tative of the estate, David Geizler,

whose address is c/o 424 Main St., Bottineau, ND 58318 or filed with

Dated this 6th day of October

/s/David Geizler,

Administrator

PETERSON, Deceased.

Probate No. 05-2025-PR34 Notice Is Hereby Given that the

Ronald J. Henke, P.E., Director

ness/contractors.htm

of the state.

call 701-328-2978.

Requested by:

Transportation

the Court

Asmundur Benson BENSON LAW OFFICE, P.C.

Bottineau, ND 58318

Telephone No: 701-228-3655

616 Main Street

10/21, 28, 11/4

2025

utes after bids are opened

North Dakota.

Project No(s).: SC-0500(022)

Type: SHARED USE PATH

County(s): BOTTINEAU Co

24 Hour Emergency Room

- **Physical Therapy**
- **Speech Therapy**
- **Outpatient Surgery**
- Cardiac Rehab
- **Pulmonary Rehab**
- **Acute Care**

Cardiolite Stress Testing

- **Swingbed Program**
- **Full Service Laboratory**
- **Full Service Radiology**
- **Holter Monitor**
- **Mental Health**

Employment Opportunities

Full or Part-Time RN or LPN Full or Part-Time CNA or NA Part-Time Business Office Clerk Full-Time Foundation/PR Director Part-Time Food Production/Cook Full-Time Housekeeper

Applications available at SAHC, online at smphealth.org/standrews Or contact Human Resources at 701-228-9314

ABBREVIATED NOTICE OF INTENT

TO AMEND ADMINISTRATIVE **RULES RELATING TO N.D. AD-**MIN. CODE CHAPTER 20

THE PRACTICE OF DENTISTRY TAKE NOTICE that the North Dakota State Board of Dental Examiners will hold a public hearing to address proposed changes to the N.D. Admin. Code Title 20 at 9:00 am on Tuesday, November 18, 2025, at the North Dakota State Capitol Building; 600 E. Boulevard Avenue, Bismarck, North Dakota; 58505-Fort Union Room.

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Dental Examiners at 2900 E. Broadway ND, 58501, info@nddentalboard.org Avenue, e-mailing

Bismarck. or calling 701-258-8600. Also, written comments may be submitted to the above address or to the North Dakota State Board of Dental Examiners, PO Box 7246, Bismarck, ND, 58507, until November 28, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Dental Examiners at the above telephone number or address at least twenty (20) days prior to the public hear-

Dated this 13 day of October, 2025. David Schaibley **Executive Director**

North Dakota State Board of Den-

Answer Key

ON PAGE 8A: Banner in background smaller in size; Water bottle added on top of bleachers: Exit sign on wall removed; Teal shirt on left side changed to red; No. 3 on scoreboard reversed

For Rent

FOR RENT: MINI STORAGE, 171 UNITS IN SIX DIFFERENT SIZES D & L STORAGE, BOTTINEAU. FOR QUESTIONS, CALL 228-4264 TF

North Scan

HELP WANTED

3

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6

Soduku (Answers on Page 4B)

2

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3

THE MCLEAN COUNTY SHERIFF'S OFFICE seeks qualified applicants for one or more DEPUTY SHERIFF positions. Protect and serve your community with integrity and professionalism. Open until filled. EOE

Services:

YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

GUN SHOW

WATFORD CITY GUN SHOW: Dakota Territory Gun Collectors Association. McKenzie County Sportsman's Club, October Friday 4pm-8pm, Saturday 25th 9am-5pm, Sun 26th 9am-12pm. Gene @605-848-2427.

MISC. FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

CA\$H PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner

9

8

3

Level: Beginner

2

3

5

9

5

6

and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, Newspaper Association.

AUTOS WANTED

DONATE YOUR **VEHICLE** to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH / MEDICAL

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-

STOP OVERPAYING FOR **HEALTH INSURANCE!** A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a noobligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

MISCELLANEOUS

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-4981853

WATER & FIRE DAMAGE RESTORATION. Our trusted pro-

fessionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

INJURED IN AN ACCIDENT? Don't Accept the insurance com-

pany's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

REAL ESTATE (CROPLAND) FOR SALE

Offers are being considered for the purchase of the following real estate (cropland) located 3 miles SW of Willow City, Bottineau County, N.D.: Township 159 North, Range 75 West of the Fifth P.M.: Sec. 16: SW1/4. - 160 acres (162.61 FSA cropland acres)

- 56.10 wheat base acres (PLC Yield 28) - 81.00 barley base acres (PLC Yield 36) .30 oats base acres (PLC Yield

Seller to furnish recently updated abstract and convey marketable title subject to road right of way, utility easements, waterfowl easements, and prior reservations and conveyances of minerals. Seller to reserve all re-Further information and bid packet available from Mack Law Offices, P.C.

Written bids to be received at Mack Law Offices, P.C., 120 2nd St. SE, PO Box 196, Rugby, ND 58368, until NOON on October 29, 2025. Oral bidding for 5 highest bidders to occur October 31, 2025, at 1:30 p.m. at Mack Law Offices, 120 SE 2nd St., Rugby, N.D.

Earnest money consisting of 10% of purchase price shall be deposited and a purchase contract signed on date of bidding, or as soon thereafter as bids are accepted. Possession available following closing (i.e., no later

than 3:00 p.m., December 9, 2025, unless otherwise agreed by the par-Seller reserves right to reject any and all bids and to waive formalities

and irregularities. For more information contact Galen J. Mack, Mack Law Offices, P.C., PO Box 196, Rugby, ND 58368 (701-776-5246).

FUNDRASER 5 BHS STUDEN ARE GOING TEUROPE FOR MUSIC IN 202

Have items to donate? They can be dropped y can be used at the Armory on Catober 24th iday, October 24 from 7pm to 9pm

OCTOBER 25TH 9AM-2PM

BOTTINEAU ARMORY 115 W 6TH ST E BOTTINEAU, ND



10 11 12 13 15 16 17 20 18 19 22 21 23 24 25 26 27 28 32 34 35 37 36 38 39 40 41 42 **CLUES ACROSS** 24. Satisfaction 43. Midway between south

- 1. Americans' 'uncle'
- 4. Chair 8. Ancient kingdom
- 10. Egyptian city
- 11. Alaskan glacier 12. One from Somalia
- 13. Ancient alphabets 15. Relating to vocabulary
- 16. Small mongrels 17. Natural settings
- 18. Weekend entertainments
- 21. Line from which light seemingly streams
- 22. Your own private code
- 23. Swiss river

CLUES DOWN 1. Counterbalancing debt

- 2. In slow tempo
- 3. Glamorous city
- 4. Japanese lute
- 5. Makes law 6. Informative book
- 7. Animal's body part 9. American playwright
- 10. Blood poisoning
- 14. Sino-Soviet block (abbr.) 15. Written account
- 17. Unwelcome pest

12. Angels

19. Saddle horses

- 25. A person's
- brother or sister
- 26. Folk singer DiFranco 27. The Blonde Bombshell
- 34. Kids' school project
- 35. Bluish greens
- 36. Classifying
- 37. Cube-shaped
- 38. Choo-choos 39. Indian religious god
- of dissolution
- 40. French department 41. Leak into gradually
- 42. Foundation

- 20. Type of gibbon 23. Delta is one
- 24. NE Massachusetts cape
- 25. Soup cracker 26. Yes vote
- 27. Muddy ground
- 28. Physics apparatus (abbr.)
- 29. Type of drug
- 30. German city
- 31. Animal disease 32. Martini ingredients
- 33. Get away 34. Spanish municipality 36. Thrust a knife into

and southeast

Maisy the

Courant Cat

is here for

emotional support

while you try to

find the answers

Check the business directory for your weekly Maisy

LAST WEEK'S CROSSWORD

В С Μ 0 S 0 Н Α F Ε Α В Ο 0 Μ Α L С D Ε С Α Ν С Α Α Μ Α S Ε С В С Н M С Α Ε R Н Ν Α R Ρ 0 Ε M S Α G Ε S Н Ε Μ Α С Ε В Ν Ε D Α R Ε V Ε R M S Ε S Α R 0 Α Ε Ε Α Ν Α Ο G S Ν В В Т D С Н R Α D Μ О S Μ Ε Α U Μ Α Α Ε S R Κ R Ν R Α Ν Α Α С Ε Ε Α Τ Ε S Α D Ε D S S D S Т S Н R Α R Т S Ε В Ο Ν Μ Α

license; hunting guide and hunting outfitter examination. TAKE NOTICE that the NORTH **GAME** AND DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code.

ND Game and Fish Department

100 N Bismarck Expressway

Bismarck, ND

ABBREVIATED NOTICE OF

INTENT TO AMEND

ADMINISTRATIVE RULES

Relating to the transportation of

water; boat safety equipment; initial

application for guide and outfitter

Wed., Nov. 19, 2025 11:00 a.m. The proposed rules are available on the Department's website at http://gf.nd.gov/ or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to

days prior to the public hearing. Dated this 8th of Oct., 2025. Jeb Williams Director



