

## Fedorchak Votes To Fully Fund Veterans' Health Care, Benefits, And VA Programs

Congresswoman Julie Fedorchak (R-ND) recently voted in support of H.R. 3944, the Military Construction, Veterans Affairs, and Related Agencies Appropriations Act of 2026, which passed the House with a vote of 218-206.

"Our nation's strength, and our peace, depend on the selfless men and women who serve in uniform. This legislation upholds our promise to America's veterans by fully funding health care and benefits and supporting critical mental health and homelessness programs," Fedorchak said. "It also makes investments to ensure our military continues to be the strongest armed force in the world. After visiting Minot Air Force Base and Camp Grafton this spring, I'm especially pleased to

support legislation that will help our North Dakota military installations invest in much-needed infrastructure improvements."

The bill delivers key investments in military infrastructure to strengthen military readiness and support service members and their families:

- \$18 billion for the Department of Defense (DoD) military construction and family housing
- \$453 billion for the Department of Veterans Affairs
- \$341 million for Related Agencies, American Battle Monument Commission Arlington National Cemetery, and Armed Forces Retirement

**Key provisions include:**

- Fully funding veterans' health

care programs.

- Fully funding veterans' benefits and VA programs.
- Supporting President Trump's efforts to combat veteran homelessness by investing in the new Bridging Rental Assistance for Veteran Empowerment program.
- Maintaining funding levels for research, mental health programs, and other programs relied upon by veterans.
- Protecting the 2nd Amendment rights of veterans by preventing the VA from sending information to the FBI about veterans without a judge's consent.
- Aligning with President Trump's Executive Orders on no funds for DEI, gender affirming care, and protecting pro-life policies at the VA.
- Prohibiting the VA from processing medical care claims for illegal aliens.

- Providing robust funding for military construction, enabling continued investment in the Indo-Pacific region and infrastructure necessary to support United States advanced weapons systems.
- Maintaining the prohibitions on the closure of Naval Station Guantanamo Bay, Cuba and the use of military construction funds to build facilities for detainees on U.S. soil.
- Prohibiting the VA from purchasing resources directly or indirectly from China.



### ANNUAL DRINKING WATER QUALITY REPORT PARSHALL, NORTH DAKOTA 2024 CONSUMER CONFIDENCE REPORT

We are very pleased to provide you with this year's Annual Drinking Water Quality Report (Consumer Confidence Report) as required by the Safe Drinking Water Act. This report is designed to provide details about where your water comes from, what it contains, and how it compares to standards set by regulatory agencies. This report is a snapshot of last year's water quality. We are committed to providing you with information because informed customers are our best allies.

Our water source is surface water from Lake Sakakawea. Parshall treats the water by membrane filtration and using chloramines for disinfection. The city of Parshall wants you to understand the efforts we make to continually improve the water treatment process and protect our water sources. We are committed to ensuring the quality of your water.

This report shows our water quality and what it means. If you have any questions about this report or concerning your water utility, please contact Kelly Woessner, Auditor at 701-862-3459. We want our valued customers to be informed about their Water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Wednesday of every month in Parshall City Hall, starting at 5:30 p.m. If you are aware of non-English speaking individuals who need help with the appropriate language translation, please call Kelly at the number listed above.

The city of Parshall would appreciate it if large volume water customers would please post copies of the *Annual Drinking Water Quality Report* in conspicuous locations or distribute them to tenants, residents, patients, students, and/or employees, so individuals who consume the water, but do not receive a water bill, can learn about our water system.

The City of Parshall routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2024. As authorized and approved by EPA, the state has reduced monitoring requirements for certain contaminants to less often than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of our data [e.g., for inorganic contaminants], though representative, is more than one year old.

EPA requires monitoring of over 80 drinking water contaminants. Those contaminants listed in the table are the only contaminants detected in your drinking water. Unregulated contaminants are those for which the EPA has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist

TEST RESULTS – PARSHALL CITY OF – 063890030

Lead/Copper	Date	MCLG	Action Level (AL)	Level Detected	Units	# of sites over AL	Violation Yes/No Other Info	Likely Source of Contaminant
Copper	9/22/2023	1.3	1.3	0.204 90 <sup>th</sup> Percentile	ppm	0	No	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Disinfectants	Date	Highest Level Detected	Range	MCGL	MCL	Units	Violation	Likely Source of Contaminant
Chloramine	2024	1.4	0.8 – 1.4	MRDLG=4	MRDL=4	ppm	No	Water additive used to control microbes
Haloacetic Acids (HAA5)	2024	36	22.23 - 41.9	No goal for the total	60	ppb	No	By-product of drinking water disinfection
Total Trihalomethanes (TTHM)	2024	62	47.46 - 68.58	No goal for the total	80	ppb	No	By-product of drinking water disinfection
Inorganic contaminants	Date	Highest Level Detected	Range	MCLG	MCL	Units	Violation	Likely Source of Contaminant
Arsenic	2024	3	3.43 - 3.49	0	10	ppb	No	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
Barium	2024	0.0482	0.045 – 0.0482	2	2	ppm	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Fluoride	2024	0.6	0.584 – 0.595	4	4.0	ppm	No	Erosion of natural deposits; Water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Nitrate (measured as nitrogen)	2024	0.126	0.108 – 0.126	10	10	ppm	No	Runoff from fertilizer use; leaching from septic tanks; sewage; erosion of natural deposits
Selenium	2024	1.58	1.41 – 1.58	50	50	ppm	No	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines

#### Health Statements

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence does not necessarily indicate that the water poses a health risk. More information about contaminants and potential effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.



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ling, or mitigating any pest. Herbicide: Any chemical(s) used to control undesirable vegetation.)

Organic Chemical Contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive Contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/Centers for Disease Control and Prevention (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

#### Lead Statement

There is no safe level of lead in drinking water. Exposure to lead in drinking water can cause serious health effects in all age groups, especially pregnant people, infants (both formula-fed and breastfed), and young children. Some of the health effects to infants and children include decreases in IQ and attention span. Lead exposure can also result in new or worsened learning and behavior problems. The children of persons who are exposed to lead before or during pregnancy may be at increased risk of these harmful health effects. Adults have increased risks of heart disease, high blood pressure, kidneys, or nervous system problems. Contact your health care provider for more information about your risks.

Lead can cause serious health effects in people of all ages, especially pregnant women, infants (both formula-fed and breastfed), and young children. Lead in drinking water is primarily from materials and parts used in service lines and in home plumbing. The city of Stanley is responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in plumbing in your home.

Because lead levels may vary over time, lead exposure is possible even when your tap sampling results do not detect lead at one point in time. You can help protect yourself and your family by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Using a filter, certified by an American National Standards Institute accredited certifier to reduce lead, is effective in reducing lead exposures. Follow the instructions provided with the filter to ensure the filter is used properly.

**Use only cold water for drinking, cooking, and making baby formula. Boiling water does not remove lead from water.** Before using tap water for drinking, cooking, or making baby formula, flush your pipes for several minutes. You can do this by running your tap, taking a shower, doing laundry or a load of dishes. If you have a lead service line or galvanized requiring replacement service line, you may need to flush your pipes for a longer period. If you are concerned about lead in your drinking water and wish to have your water tested, contact the City of Parshall at 701-862-3459. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <https://www.epa.gov/safewater/lead>.

#### Lead Service Line Inventory Information

US EPA has recently published the Lead and Copper Rule Revision. The purpose of this revision is to strengthen public health protections by removing lead service lines within public water systems. One requirement of this rule revision was to inventory all drinking water service lines within our public water system and notify consumers which type of line serves each property. You may have recently received a letter from our system with this information.

The inventory is a listing of all service lines and the material composition of each line. The types of lines being documented are Lead lines, Galvanized Requiring Replacement (GRR) and lines made of Unknown Material. Classification of a service line as being comprised of Unknown Service Line material indicates that our system cannot currently confirm the material of both the public and private portions of the line with written records. Non-lead lines were also documented; however, we were not required to notify consumers with documented nonlead lines. The classification of the type of service line serving a residence was based on historical data regarding the property and in some cases verification of the type of material on the privately owned side of the line by visual inspection or replacement records of the owner.

**The current Service Line Inventory for our system has been completed and is available for viewing at our office. Please contact the City of Parshall at 701-862-3459 should you have any questions.**

Additional work to update the service line inventory, including inspection of the line, may need to be performed to further document and confirm the type of material making up both the public and private portions of the line serving your home or business. We will need the help of home/building owners in order to access the service line on the private side of the service line to positively identify the material of the line that carries water within your home/building. Our system may perform this work with our own system employees, or we may contract with engineering firms or third-party contractors to complete this work to improve our service line inventory.

## Minutes Of The Stanley School District No. 2

### STANLEY COMMUNITY PUBLIC SCHOOL DISTRICT REGULAR BOARD MEETING MINUTES MAY 21, 2025

PRESENT: BOARD PRESIDENT MATT RULAND; VICE PRESIDENT JAMIE RICE; DIRECTORS, DAVID ENANDER, DYLAN ENGER, MEGAN FRITEL; BUSINESS MANAGER BARB REESE; SUPERINTENDENT TIM HOLTE; ELEMENTARY SCHOOL PRINCIPAL BROOKS STAFSLIEN; ASST PRINCIPALS, JEN TRONSET, PAULA BROWN

VISITORS: MARY KILEN, ROBBY NICHOLS

President Ruland called the meeting to order at 5:00 p.m.

Pledge of Allegiance was recited.

Enger moved to approve the agenda for the meeting. Fritel seconded the motion, and the motion was carried by 5 yes to 0 no votes.

Enander moved to accept April 16, 2025, regular board meeting minutes. Special Board Meetings April 23, 2025, April 30, 2025, May 7, 2025 and May 14, 2025 as mailed to Board members. Also approve the General Fund Bills; Capital Project Bills; Activity Fund Bills; School Lunch Bills. Fritel seconded the motion, and the motion was carried with 5 yes to 0 no vote.

#### GENERAL FUND:

ACADEMIC THERAPY PUBLICATIONS 649.60; ACME TOOLS 8,082.99; ACT 108.00; AMERICAN FAMILY LIFE ASSURANCE 15,357.62; APPLE INC. 21,129.00; APTEGY, INC. 5,574.00; BAYMONT INN & SUITES 440.00; BISMARCK HOTEL AND CONFERENCE CENTER 396.00; BRAVERA INSURANCE CENTER 2,838.00; BRAVERA VISA 2,688.84; BRAVERA VISA 8,961.06; BRAVERA 131.00; BYTESPEED 14,600.00; CIRCLE SANITATION INC 2,855.00; CITY OF STANLEY 61,690.43; COBORN'S INC. 94.05; CUSHMAN, KINDAL 15.00; DAKOTA BOYS AND GIRLS RANCH 6,440.00; DATA CENTER WAREHOUSE, LLC 18,528.23; DAUWALDER, STEFFEN 100.00; E-Z PAYROLL INC 137.94; ECKROTH MUSIC CO 69.37; EQUIPMENT & ENGINE TRAINING COUNCIL 12,448.14; ETSYSTEMS, INC 74.00; EVENSEVOLD, KENDRA 110.00; EVERSPRING SUITES 109.95; EXPRESSWAY SUITES FARGO 99.00; GAFFANEY'S OF MINOT 4,490.00; GREEN, JANELLE 15.00; GREENHOUSE MEGASTORE 1,299.83; H. A. THOMPSON & SONS 6,093.36; HATCHING RESULTS, INC. 125.00; HILL ENTERPRISES, LLC 890.16; HORACE MANN FLEX/WAGEWORKS 1,731.21; HUNT, KENDELL 15.00; INA MAE RUDE AQUATIC CENTER 2,805.00; INFORMATION TECHNOLOGY DEPT 453.96; ISTATE TRUCK CENTER 153.99; JAMF SOFTWARE, LLC 1,500.00; JORGENSEN LUMBER 1,523.11; LARSON KING LLP 4,016.27; LEE, RAYGEN 20.00; MEIERS OIL CO. 4,026.62; MENARD'S 586.77; MONTANA DAKOTA UTILITIES 32,038.45; MOUNTRAIL COUNTY MEDICAL CENTER 128.81; MOUNTRAIL COUNTY PROMOTER 713.80; NASCO - FORT ATKINSON (ARISTOTLE CORPORATION) 7.06; ND CENTER FOR DISTANCE EDUCATION 229.00; ND FFA ASSOCIATION 245.00; ND FLAG POLE GUY.COM 126.29; NDCTM 420.00; NETWORK SERVICES COMPANY 3,656.27; NORTH DAKOTA ATTORNEY GENERAL 200.00; NORTH DAKOTA STATE FAIR ASSOCIATION 250.00; NOVA FIRE PROTECTION, INC. 1,775.00; O'REILLY AUTO PARTS 359.95; OBERT, JODI 50.00; OXCIANO, SHEENA 1,000.00; PEARCE DURICK PLLC 4,575.79; PINNACLE 4,189.06; PREBLE MEDICAL SERVICES 220.00; PROSAFE PEST CONTROL 215.00; RTC NETWORKS 2,185.60; SOFTWARE UNLIMITED, INC. 8,950.00; STANLEY AUTO & TRUCK PARTS 96.83; STANLEY COMMERCIAL CLUB 2,600.00; STANLEY HARDWARE ACE 10,065.04; STANLEY SCHOOL FOOD SERVICES 4,219.65; STANLEY SCHOOL INCIDENTAL FUND 150.00; STANLEY WELDING AND RENTAL 147.41; TIME MANAGEMENT SYSTEMS 188.49; ULINE SHIPPING SUPPLY 10,917.61; VENTRIS LEARNING LLC 90.00; VERIZON WIRELESS 390.29; W.W. NORTON & COMPANY INC. 2,925.00; WESTERN EDUCATION REGIONAL COOPERATIVE 2,750.00

#### SCHOOL FOODS FUND:

BOCK, AMBER 19.38; CAMINO, SHANDRA 63.90; CASH-WA DISTRIBUTING CO OF FARGO LLC 25,120.38; COBORN'S INC. 140.25; DEPARTMENT OF PUBLIC INSTRUCTION 140.44; GIESE, CARRIE 8.76; GRAY'S DAIRY 3,943.05; NETWORK SERVICES COMPANY 104.72; PAN O GOLD BAKING CO. 1,235.23; STANLEY SCHOOL FOOD SERVICES 48.20

#### ACTIVITY FUND:

ABERLE, LEAH 82.07; ARBITER SPORTS LLC 821.60; BISMARCK HOTEL AND CONFERENCE CENTER 660.00; BRAVERA VISA 744.87; BRAVERA VISA 5,890.07; BSN SPORTS 1,990.23; CASH-WA DISTRIBUTING CO OF FARGO, LLC 1,856.92; COBORN'S INC. 318.20; COUNTRY CREATIONS BOUTIQUE 650.00; CROSBY COUNTRY CLUB 100.00; ENGER, JANA 52.41; EVERSPRING INN 495.00; EVERSPRING SUITES 219.90; EXPRESSWAY SUITES FARGO 297.00; FCCLA FAMILY CAREER & COMMUNITY LEADERS

OF AMERICA 75.00; GREENHOUSE MEGASTORE 792.35; GUSTAFSON'S SEPTIC 2,800.00; HAMPTON INN & SUITES MINOT AIRPORT 990.00; HINKLE, AMANDA 543.78; HUNTER FIREARMS, LLC 119.88; INA MAE RUDE AQUATIC CENTER 150.00; KANENWISHER, JENNIFER 1,818.00; MCKENZIE COUNTY SCHOOL DIST. NO. 1 430.00; NATIONAL PEDIATRIC CANCER FOUNDATION, INC. 7,561.71; ND FCCLA 399.00; ND FFA ASSOCIATION 5,060.00; NDCCA 85.00; PARSHALL HIGH SCHOOL 130.00; PEPSI COLA BOTTLING 267.00; PINNACLE 463.27; PRAIRIE ROSE 60.00; REUM, TONYA 1,350.00; SCHELL, GARY 100.00; SLOSSER, DRAKE 88.82; SIGLOH, PENNY 112.92; STANLEY FFA 300.00; STANLEY HARDWARE ACE 152.27; STANLEY SCHOOL ACTIVITY FUND 773.42; WILDWOOD COUNTRY CLUB 150.00

#### CAPITAL PROJECTS FUND:

BADLANDS ENVIRONMENTAL CONSULTANTS, INC 425.00; BRAVERA VISA AMAZON ONLINE 1,817.98; BRAVERA 25.00; COMSTOCK CONSTRUCTION, INC 657,009.49; EAPC 21,030.02; MIDWEST INVESTIGATION AND SECURITY INC 22,812.00; MONTANA DAKOTA UTILITIES 219.16; MOUNTRAIL WILLIAMS ELECTRIC 386.44; RTC NETWORKS 5,350.00

Rice moved to approve the Financial Reports for the General, Special Reserve, Capital Projects, School Foods, Activity and Technology Donation Funds as presented. Fritel seconded the motion, and the motion was carried by 5 yes to 0 no votes.

#### Building Committee

Supt Holte updated the board on the High School CTE project. He informed the board that he is waiting on change orders and has not received them yet. Supt Holte reported to the board that he is getting a quote from Mountrail Builders for the drive way pad south of the high school and Will Chamley is providing a quote for the tear down of the green house. He is seeking a quote from Knife River and Keller Paving for the high school parking lot.

Supt Holte reminded the board that the next regular meeting will be Monday, June 23, 2025.

Supt Holte asked the board if they would be interested in hiring another school resource officer. The Chief of Police and the Superintendent have been having discussions about what that might look like for the district. Matt Ruland and Dylan Enger will be on that committee to discuss school resource officer positions with the City of Stanley.

Rice moved to approve teacher contracts for Christina Singer in the amount of \$49,000, Syria Fuhrman in the amount of \$49,000 and Courtney Sem in the amount of \$53,700 for the school year 2025-2026. Enger seconded the motion, and the motion was carried by 5 yes to 0 no votes.

Supt Holte updated and informed the board about:

1. Oil and Gas Production received by the district at the end of April is \$1,261,383.73. The revenue budget for 2024-2025 is \$1,300,000.
2. The debt amount as of today is \$14,525,602.63. This will be less when bond payments and possible additional loan payments are made this spring.
3. So far, the school has not received around \$500,000 in taxes from Mountrail County. This is less than last year at this time.

Principal Stafslieen updated the board about:

1. 1 ½ days of school left
2. Inside recess
3. Movie Day and Track field
4. Clean Day
5. Grilled hot dogs on Monday
6. Scheduling
7. Student Teacher to be a long-term sub for teacher on medical leave
8. Mr. LaBar-Geography Teacher of the Year

Asst Principal Tronset updated the board about:

1. Field Trips are finished
2. Summer School
3. Gaming Funds
4. New Curriculum
5. Literacy Training

Asst Principal Brown updated the board about:

1. State Track
2. Finals
3. Grad Practice
4. Cleaning lockers
5. Schedule for next year
6. Flextime for next year

Enander moved to approve the 2025-2026 2026-2027 Negotiated Agreement and to direct Barb Reese, Business Manager to issue contracts. Enger seconded the motion, and the motion was carried by 5 yes to 0 no votes.

President Ruland adjourned the meeting at 5:35 p.m.

Matt Ruland, President

Barb Reese, Business Manager

### STANLEY COMMUNITY PUBLIC SCHOOL DISTRICT NO. 2 SPECIAL SCHOOL BOARD MEETING

#### MINUTES JUNE 3, 2025

PRESENT: BOARD PRESIDENT MATT RULAND; VICE PRESIDENT JAMIE RICE; DIRECTORS, DAVID ENANDER, DYLAN ENGER; BUSINESS MANAGER BARB REESE; SUPERINTENDENT TIM HOLTE

VISITORS: MARY KILEN

President Ruland called the meeting to order at 10:31 a.m.

Pledge of allegiance was recited.

Rice moved to approve the increase to salaries for two-year contract 2025-2026

Barb Reese, Business Manager