



Probate No. 31-2025-PR-00087  
IN THE DISTRICT COURT OF  
MOUNTRAIL COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
DIANE C. SIIRA, deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN That  
the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Anthony Vargas, Personal Representative of the estate of Diane C. Siira, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.  
Dated this 2nd day of June, 2025.  
Personal Representative  
/s/ Anthony Vargas  
Anthony Vargas  
Kubik, Bogner, Ridl & Selinger  
Attn: Bruce A. Selinger #04368  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative  
June 25, July 2, 9, 2025

**NOTICE OF CANCELLATION  
WATER PERMIT NO. 1009**  
TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 1009 for three or more years of successive non-use. The permit is held by WILL, WALTER E. (TRUST), for the annual use of 44.0 acre-feet of water from Paulson Creek, tributary to the White Earth River for Irrigation purposes. The authorized pumping rate is 900 gallons per minute. The priority date is May 19, 1962. The point of diversion is SW1/4 SW1/4 of Section 27, Township 157 N., Range 094 W., Mountrail County. The land irrigated under this permit is 15.0 acres in the SE1/4 and 26.0 acres in the SW1/4 of Section 27, 3.0 acres in the NE1/4 of Section 34, all within T. 157 N., R. 094 W., Mountrail County.  
TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 11 day of August 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit-holder and any person who filed written comments.  
Dated at Bismarck, North Dakota, on May 19, 2025.  
/s/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
June 25, July 2, 2025

Probate No. 31-2025-00086  
STATE OF NORTH DAKOTA  
COUNTY OF MOUNTRAIL  
IN DISTRICT COURT  
NORTH CENTRAL  
JUDICIAL DISTRICT  
In the Matter of the Estate of  
Frank M. Coughlin, Deceased.  
**NOTICE OF HEARING PETITION  
FOR FORMAL PROBATE OF  
WILL AND APPOINTMENT OF  
PERSONAL REPRESENTATIVE**  
NOTICE IS HEREBY GIVEN that  
Suzanne L. Coughlin has filed herein a petition for formal probate of will and appointment of personal representative.  
Hearing has been set upon said petition on the 24th of July, at 10:30 o'clock a.m., at the Courtroom of the above-named Court in the City of Stanley, County of Mountrail, State of North Dakota.  
NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above-mentioned petition for formal probate of will shall file herein and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above scheduled hearing.  
Dated this 6th day of June, 2025.  
/s/ Olivia L. Krebs  
Olivia L. Krebs, Attorney #08743  
KUBIK, BOGNER, RIDL &  
SELINGER, PLLP  
117 First Street East  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Telephone Number: (701) 225-9155  
okrebs@kbrslawfirm.com  
Attorneys for Personal Representative  
June 18, 25, July 2, 2025

Probate Case No.: 31-2025-PR-00072  
NORTH DAKOTA NORTH CENTRAL  
JUDICIAL DISTRICT COURT,  
MOUNTRAIL COUNTY  
In the Matter of the Estate of  
RODNEY P. DAVIDSON, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.  
Claims must either be mailed to the Personal Representative, Patricia Lynn Davidson, return receipt requested, at 1629 Hidden Cove LN., Billings, MT 59101, or filed with the Clerk of the above Court.  
/s/ Patricia Lynn Davidson  
Patricia Lynn Davidson,  
Personal Representative  
1629 Hidden Cove Ln.,  
Billings, MT 59101  
STATE OF MONTANA )  
  ss  
County of Yellowstone )  
Patricia Lynn Davidson, being first duly sworn, on oath, deposes and says:  
That I have read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of my knowledge and belief.  
/s/ Patricia Lynn Davidson  
Patricia Lynn Davidson,  
Personal Representative  
Subscribed and sworn to before me this 8 day of May, 2025, at Billings, Montana.  
/s/ Lauren Brunmeier  
Lauren Brunmeier, NOTARY PUBLIC  
for the State of Montana  
My commission expires March 9, 2028  
PATTEN, PETERMAN, BEKKEDAH  
& GREEN, PLLC  
/s/ Bruce O. Bekkedahl  
Bruce O. Bekkedahl  
2817 2nd Avenue North, Suite 300  
Billings, Montana, 59101  
406-252-8500  
Bbekkedahl@ppbglaw.com  
Bar I.D.: 03789  
June 25, July 2, 9, 2025

Probate No. 31-2025-PR-00079  
STATE OF NORTH DAKOTA,  
MOUNTRAIL COUNTY  
IN DISTRICT COURT  
NORTH CENTRAL JUDICIAL  
DISTRICT  
In the Matter of the Estate of  
Laura Leonard Ault  
A/K/A Laura L. Ault, Deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that  
Samuel Ray Hill II a/k/a Samuel Hill  
has been appointed personal representative of the estate of Laura Leonard Ault a/k/a Laura L. Ault, deceased. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Samuel Ray Hill II a/k/a Samuel Hill, Personal Representative of the estate, at 233 East 70th Street, Apt. 5P, New York, New York 10021 or filed with the Court.  
Dated the 16th day of June, 2025.  
/s/ Samuel Ray Hill II  
Samuel Ray Hill a/k/a Samuel Hill  
Personal Representative of the Estate of  
Laura Leonard Ault a/k/a Laura L. Ault  
233 East 70th Street, Apt. 5P  
New York, NY 10021  
Beatty & Wozniak, P.C.  
1551 Three Crowns Dr., Suite 110  
Casper, WY 82604  
Phone: 307-995-4600  
www.bwenergylaw.com  
July 2, 9, 16, 2025

**CITY OF NEW TOWN  
PUBLIC NOTICE OF  
ANNEXATION HEARING**  
NOTICE is hereby given that a Petition has been filed with the City Auditor seeking to have certain real property annexed into the City of New Town, North Dakota.  
Pursuant to the provisions of Chapter 40-51.2 of the North Dakota Century Code the governing body may not take final action on a petition presented by owners and qualified electors until the petitioners have given notice of presentation of the petition.  
The land area petitioned to be annexed to the city is described as follows:  
MOUNTRAIL COUNTY, NORTH DAKOTA  
TOWNSHIP 152 N., RANGE 92 W.  
Section 20: Outlot 4 of the NW1/4  
Section 20: Outlot 6 of the NW1/4  
The governing body of the city has set a hearing to be held at the New Town City Hall on the 16th day of July, 2025 at 5:00 p.m., as the place and time the governing body will meet to hear and determine the sufficiency of any written protests against the proposed annexation.  
This Notice shall be published once each week for two consecutive weeks.  
The owners of any real property within the territory proposed to be annexed shall have thirty days from the first publication of the resolution to file written protests with the city auditor protesting against the proposed annexation.  
The proposed zoning of said property shall be for Industrial use.  
Dated this 25th day of June, 2025.  
/s/ Eileen Zaun  
Eileen Zaun  
City Auditor  
July 2, 9, 2025

**INVITATION TO BID  
CITY OF STANLEY - SALE OF  
USED POLICE VEHICLES**  
Notice is hereby given, that separate sealed bids for the sale of used police vehicles of the City of Stanley Police Department will be received by the City of Stanley, Stanley, North Dakota at City Hall, PO Box 249, 221 South Main Street, Stanley, North Dakota 58784 until 1:00 PM on Monday, July 7, 2025, and then publicly opened and read aloud.  
The vehicles consist of: Vehicle #1 - 2016 Ford Sport Utility Explorer - approximately 36,934 miles in running condition and Vehicle #2 - 2016 Ford Sport Utility Vehicle Explorer - approximately 70,331 miles in running condition. Each vehicle is considered a separate bid. The minimum bid for Vehicle #1 is \$7,000 and the minimum bid for Vehicle #2 is \$4,500. The vehicles will be sold as is. Successful bidder must make payment in full the date the bid is awarded.  
The vehicles can be viewed at the Public Works Building at 404 Reservoir Road, Monday - Friday from 8 AM - 4 PM. Any questions, please contact City Hall at 701-628-2225.  
Bidders must enclose their proposal(s) in separate sealed envelopes and have endorsed thereon "BID FOR VEHICLE #1 - 2016 FORD EXPLORER" and/or "VEHICLE #2 - 2016 FORD EXPLORER". The separate sealed bids can be submitted at City Hall, 221 South Main Street, Stanley, North Dakota until 1:00 PM on Monday, July 7, 2025.  
The City of Stanley reserves the right to reject any or all bids and waive any defects therein.  
Dated at Stanley, North Dakota 20th day of June, 2025.  
Ada Arneson, Stanley City Auditor  
City of Stanley  
Stanley, North Dakota  
June 25, July 2, 2025

**ABBREVIATED NOTICE  
OF INTENT TO AMEND  
NORTH DAKOTA ETHICS  
COMMISSION RULES RELATING  
TO THE COMPLAINT PROCESS**  
TAKE NOTICE that the North Dakota Ethics Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code ch. 115-02-01 at 9:30 am on Tuesday, September 9, 2025 at 600 E Boulevard Ave, Judicial Wing Rm. 321, Bismarck and on Microsoft Teams. These are not emergency rules.  
A copy of the proposed rules and a link for the hearing may be found at [www.ethicscommission.nd.gov](http://www.ethicscommission.nd.gov) or obtained by calling (701) 328-5325. Written comments may be submitted on the Ethics Commission's website or to 600 E Boulevard Ave, Dept 195, Bismarck, ND 58505 until September 22, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above telephone number at least 14 days prior to the public hearing.  
Dated this 26th day of June, 2025.  
Rebecca Binstock, Executive Director, North Dakota Ethics Commission

## HHS Seeks Comment On Two Medicaid Children's Waivers

That Expand Access To Services  
North Dakota Health and Human Services (HHS) is now accepting public comment on proposed amendments to the state's Medicaid autism spectrum disorder (ASD) waiver and the Medicaid waiver for medically fragile children. HHS is seeking federal approval to amend the waivers to reflect recent state legislative changes. Comments will be accepted through July 27, 2025, at 5 p.m. CT.  
The ASD waiver provides services to eligible children and supports parents in their efforts to maximize their child's development, while also preventing out-of-home placements. The proposed amendments will increase the qualifying age of children who can be served by the waiver

from through age 17 to through age 20. The amendment also increases slots to 400 slots per year with 345 active at a time and updates language on services. The North Dakota legislature granted providers a 2 percent increase in 2025 and a 2 percent increase in 2026. The services affected by the legislative increases are service management (case management) and respite care. The Medicaid waiver for medically fragile children allows Medicaid to pay for services for children between the ages of 3 to 18 who are medically fragile. The goal of this waiver is to help families keep their children home instead of having to place them in a nursing home or hospital to receive needed care. The waiver is being amended to increase the age of the waiver to age 21 and

to increase slots to 75 slots per year with 50 active at a time. All services remain the same.  
*How to provide public comment*  
Both draft waivers can be viewed online at [hhs.nd.gov/waivers](https://hhs.nd.gov/waivers). Copies are also available upon request. Individuals can submit comments by emailing [dhsautism@nd.gov](mailto:dhsautism@nd.gov) or calling 800-755-2604 or 701-328-4630, or 711 (TTY), or by fax at 701-328-1544. Comments can also be mailed to the North Dakota Health and Human Services Medical Services Division, Attn: Autism Services, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND, 58505-0250.  
After the public comment period ends, the waiver will be submitted to the federal Centers for Medicare and Medicaid Services (CMS). Based on the CMS timeframes for review and approval, the waiver is expected to be effective in November 2025.

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Mark Longmuir, MD  
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Tara Nardacci, DNP  
Jessica Charon, DNP  
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Tammie Braaflat, FNP  
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**Brandi Larson  
Agency LLC**  
Brandi Larson Agent  
8098 Country Estates Rd.  
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Office (701) 628-1414  
Toll Free (888) 508-1414  
Fax (701) 628-1415  
Email: [Brandi.Larson@fumic.com](mailto:Brandi.Larson@fumic.com)  
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**Kyle W Hanson**  
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Financial Associate  
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