



Probate No. 31-2025-PR-00147
IN THE DISTRICT COURT OF
MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Dennis C. Halvorson, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred.
Claims must be presented to Dezarae A. Glaholt, Personal Representative of the Estate at 308 4th Ave. NW, Beulah, ND 58523, or filed with the court.
/s/ Dezarae Glaholt
Personal Representative
/s/Dezarae Glaholt
308 4th Ave NW
Beulah, ND 58523
Dec. 10, 17, 24, 2025

Probate No. 31-2025-PR-00135
IN THE DISTRICT COURT
OF MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of Helen R. Moody, Deceased
NOTICE OF HEARING
TO: ALL HEIRS AND DEVISEES
AND TO ALL UNKNOWN PERSONS
AND TO ALL KNOWN PERSONS
WHOSE ADDRESSES ARE UN-
KNOWN WHO HAVE ANY INTEREST
IN THE ABOVE CAPTIONED MAT-
TER.
PLEASE TAKE NOTICE that a hearing will be held on Monday, December 22, 2025, to begin at 3:00 p.m. Central Standard Time, at the Ward County District Courthouse, 315 3rd St. SE, Minot, North Dakota 58701, to address the Application for Informal Probate of Will and Appointment of Personal Representative filed by John A. Garner. The hearing will be heard by personal appearance before the Honorable Judge Stacy Louser.
Dated: November 19, 2025.
SMITH PORSBORG
SCHWEIGERT ARMSTRONG
MOLDENHAUER & SMITH
By: /s/ David J. Smith
David J. Smith (Bar ID No. 06610)
dsmith@smithporsborg.com
Smith Porsborg Schweigert
Armstrong Moldenhauer & Smith
122 East Broadway Avenue,
P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorneys for John A. Garner.
Nov. 26, Dec. 3, 10, 2025

PUBLIC NOTICE
The Mountrail County Planning & Zoning Board will hold a Public Hearing on **Monday, December 22nd, 2025 at 8:35 A.M.** via GOTOMEETING or in the Commissioners room in the Mountrail County Courthouse located at 101 North Main Street, Stanley, North Dakota, for the purpose of discussing a conditional use request filed by Clay & Ashley Pappas. Applicant in concurrence with Richard Jorgenson-Landowner, for the purpose of placing a modular home on land zoned Agricultural, a tract of land 40.00 acres more or less, located in the SE1/4NW1/4 of Section 7, Township 158 North, Range 93 West (**Powers Lake Township**).
The provision regarding a conditional use is contained within the Mountrail County Zoning Land Development Code. The Land Development Code may be viewed at the Mountrail County Planning's Office during office hours or online at www.co.mountrail.nd.us under the Planning & Zoning section.
If you are unable to attend the public hearing, written comments can be mailed to Mountrail County Planning & Zoning, PO Box 248, Stanley ND 58784-0248 and will be accepted until **Noon** on Friday, December 12th, 2025. Phone: 701-628-2909 or Email: melissav@co.mountrail.nd.us.
Mountrail County complies with Title VI Nondiscrimination Standards and the Americans with Disabilities Act. These policies can be viewed at the Mountrail County Human Resources Office. If any special accommodations are required, please contact: Mountrail County Title VI Compliance & ADA Coordinator, Randi Schumaier, P.O. Box 69, Stanley, ND 58784-0069, phone: 701-628-8980, Fax: 701-628-2276, email: rschumaier@co.mountrail.nd.us.
December 22nd, 2025 P&Z meeting
Monday, December 22nd, 2025 8:30 AM - 12:00 PM (CST)
Please join my meeting from your computer, tablet or smartphone.
<https://meet.goto.com/862031637>
You can also dial in using your phone.
United States: +1 (408) 650-3123
Access Code: 862-031-637
Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>
Dated at Stanley, North Dakota this 26th day of November, 2025.
Charlie Sorenson, Chairman
Planning & Zoning Commission
ATTEST:
Melissa Vachal
Planning & Zoning Administrator
Dec. 3, 10, 2025

Minutes Of the Palermo City Council

CITY OF PALERMO MINUTES
THOSE PRESENT WERE: Wayne Enger, Kevin Marmon, Walter Dunham, Raquel Ragan and Kenny Meckle.
Mayor called the meeting to order.
Minutes from the last meeting were read. Motion to accept the minutes as read was made by Kenny Meckle, seconded by Wayne Enger. Motion carried.
Old Business:
There was none.
New Business:
We received two gaming applications and still had money. Motion to pay as follows was made by Kevin Marmon, seconded by Raquel Ragan. Motion carried.
Northern Plains Special Education Unit: \$4000; Stanley Scholarship Funds Inc.: \$1000
Motion to pay the monthly bills was made by Wayne Enger, seconded by Kenny Meckle. Motion carried.
Motion to adjourn was made by Kevin Marmon, seconded by Kenny Meckle. Motion carried.
Next meeting will be January 6, 2026 at 7:00 P.M.
Kathryne Meckle
City Auditor

NOTICE OF APPLICATION TO ADD POINT(S) OF DIVERSION
TAKE NOTICE that WEST DAKOTA WATER LLC, WENATCHEE, WA, has made application to the North Dakota Department of Water Resources to add point(s) of diversion for Conditional Water Permit No. 7088.
The application requests authorization to divert and appropriate water utilizing an additional point of diversion located in the SE1/4 of Sec. 26, T. 151 N., R. 092 W., Mountrail County.
Conditional Water Permit No. 7088 currently authorizes 2,000.0 acre-feet of water at a withdrawal rate of 2,000 gallons per minute from the New Town aquifer, utilizing point(s) of diversion located in the NE1/4 SE1/4 and SW1/4 NE1/4 of Sec. 26, T. 151 N., R. 092 W., Mountrail County, for Industrial use.
TAKE NOTICE that written comments regarding the application must be filed in the Department of Water Resources 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 2 day of January 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with Department of Water Resources, request an adjudicative proceeding on the application, or both.
Dated at Bismarck, North Dakota, on November 17, 2025.
/s/ John Paczkowski, P.E.
State Engineer
Department of Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262
Dec. 3, 10, 2025

Civil No. 31-2025-CV-00231
STATE OF NORTH DAKOTA
COUNTY OF MOUNTRAIL
IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT
SUMMONS AND NOTICE OF NO PERSONAL CLAIM
Sevant S. Taft and Jacobi Jarski, Plaintiff,
vs.
Allen Forsman, Ryan Forsman, and all persons unknown, claiming any estate or interest in or lien or encumbrance upon, the property described in the complaint, Defendants.
THE STATE OF NORTH DAKOTA TO THE ABOVE-MENTIONED DEFENDANTS:
YOU AND EACH OF YOU ARE HEREBY SUMMONED to appear and defend the Amended Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Amended Complaint. The Amended Complaint in this action will be filed in the office of the Clerk of Court of Mountrail County, North Dakota.
The object of the action is to quiet title to Plaintiff, and to exclude the Defendants from any estate or interest in or lien or encumbrance upon, the land involved in this action.
Dated this 29th day of October, 2025
OLSON & BURNS P.C.
/s/ Ryan G. Quarne
Ryan G. Quarne (ID #07618)
Attorney for Plaintiff
17 First Avenue SE
P.O. Box 1180
Minot, ND 58702-1180
(701) 839-1740
rgquarne@minotlaw.com
NOTICE OF NO PERSONAL CLAIM
TO: THE ABOVE-NAMED DEFENDANTS AND ALL OTHER PERSONS TO WHOM IT MAY CONCERN:
The above-entitled action is brought for the purpose of quieting title in the Plaintiff in the following described real estate situated in Mountrail County, North Dakota, to-wit:
Lots 14 and 15, Block 16, Couch's First Addition to the City of Parshall, Mountrail County, North Dakota
No personal claim is made against any Defendant nor for any costs in this action unless appearance is made by you herein.
Dated this 29th day of October, 2025
OLSON & BURNS P.C.
/s/ Ryan G. Quarne
Ryan G. Quarne (ID #07618)
Attorney for Plaintiff
17 First Avenue SE
P.O. Box 1180
Minot, ND 58702-1180
(701) 839-1740
rgquarne@minotlaw.com
Nov. 26, Dec. 3, 10, 2025

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES
relating to Exploration and Production of Critical Minerals in Coal-Bearing Formations.
North Dakota Geological Survey
will hold public hearings to address proposed changes to the N.D. Admin. Code.
Geological Survey
1:30 pm CST
Tues, Jan. 20, 2026
1000 E Calgary Ave
Bismarck, ND
Copies of the proposed rules will be available December 17, 2025 and may be obtained by writing the Geological Survey at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0614, or by calling (701) 328-8000. View changes at www.dmr.nd.gov/dmr/ndgs
Comment in writing by 5pm January 30, 2026. Submit written comments to the Geological Survey (see address above) or ndgs@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Geological Survey at the above address or phone number by January 12, 2026.

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88%
of adults in North Dakota
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in newspapers

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NORTH DAKOTA NEWSPAPER ASSOCIATION
NEWSPAPERS: Yesterday, Today, & Tomorrow
Source: Coda Partners Reader Study 2022

Probate No. 31-2025-PR-00145
IN THE DISTRICT COURT
OF MOUNTRAIL COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate
of David M. Swenson
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Barbara M. Swenson, personal representative of the estate, at P.O. Box 400, Bismarck, ND 58502-0400 or filed with the Court.
Dated this 19th day of November 2025.
/s/ Barbara M. Swenson
Barbara M. Swenson
c/o PEARCE DURICK PLLC
Benjamin W. Keup, ND #07013
PEARCE DURICK PLLC
314 East Thayer Avenue
P.O. Box 400
Bismarck, ND 58502
(701) 223-2890
bwk@pearce-durick.com
Attorneys for the Personal Representative
Dec. 10, 17, 24, 2025



ABBREVIATED NOTICE OF INTENT TO RE-ENTER AN AGREEMENT BETWEEN THE NORTH DAKOTA HIGHWAY PATROL AND THE THREE AFFILIATED TRIBES RELATING TO LAW ENFORCEMENT MUTUAL AID
TAKE NOTICE that the North Dakota Highway Patrol will hold a public hearing concerning the agreement upon the request of any resident of the county in which the notice is published if the request is made within thirty days of the publication of the notice.
To request a public hearing or to obtain a copy of the proposed agreement contact the North Dakota Highway Patrol at 600 E Boulevard Avenue Department 504, Bismarck, ND 58505 or by calling 701-328-2447.
Dated this 28 day of November, 2025.
Colonel Daniel Haugen

CAN THEY DO THAT?

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Stanley 701-628-3232

Mountrail County Medical Center
Rural Health Clinic
8:00 AM - 5:00 PM
Mark Longmuir, MD
Abbey Ruland, PA
Tara Nardacci, DNP
Jessica Charon, DNP
Carol Hynek, DNP, FNP-C
Tammie Braaflat, FNP
Brittany Haugtvedt, FNP
Call to schedule an appointment with one of our providers
701-628-2505

Professional Services
Norman M. Mell and Associates, P.C.
Certified Public Accountants
PO Box 699
Stanley, ND 58784
Phone 628-2185

Happy Birthday from the Mountrail County Medical Center!
* Traditional \$35 Birthday Blood Draw includes the Lipid Screen and Chemistry Profile.
* Additional \$20 - TSH (Thyroid Stimulating Hormone)
* Additional \$20 - PSA (Prostate Specific Antigen) (Cash and Checks only please)
Stop in during regular clinic hours at the T.H. Reiarson Rural Health Clinic to claim your BBD AND REMEMBER TO FAST!!!

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Insurance

Michael A Lucy Agency Inc
Michael Lucy, Agent
605 31st Ave Sw Ste 2
Minot, ND 58701
701-628-3909
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701-629-9670

Insurance

Farmers Union Insurance
Brandi Larson Agency LLC
Brandi Larson Agent
8098 Country Estates Rd.
P.O. Box 910
Stanley, ND 58784
Office (701) 628-1414
Toll Free (888) 508-1414
Fax (701) 628-1415
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