

PUBLIC NOTICES

Hope-Page Public School District 85 School Board Regular Meeting Minutes Wednesday, April 9, 2025 Hope-Page Elementary School- Page, ND 6:00 PM

1. Call to Order- The meeting was called to order at 6:02 PM at the Hope-Page Elementary.

2. Voluntary recitation of the pledge of allegiance - None.

3. Roll Call - Present were Jeri Anne Larck, Janee Brendemuhl, Luke Juliuson, Cindy Hiam, Eric Parkman, Alli Roller, Ian Grande, and Heidi Kingston.

4. Confirmation of the Agenda

A. Approval of Minutes- Eric Parkman moved and Cindy Hiam seconded to approve the 3.14.2025 Regular Meeting Minutes. In favor- Parkman, Hiam, Juliuson, Brendemuhl, and Larck. Against- None. Motion carried unanimously.

B. Consideration of Bills-Cindy Hiam moved and Luke Juliuson seconded to approve the following bill listing:

General Fund Account

4664 ARTIC BLAST OF GRAND FORKS INC.....	408.50
4665 BAKKEGARD & SCHELL INC..	280.20
4666 CITY OF HOPE.....	3,405.43
4667 COLE PAPERS, INC.	7.00
4668 ECKROTH MUSIC CO..315.53	
4669 GERRELLS SPORT CENTER, INC.	700.00
4670 H. A. THOMPSON & SONS.....	464.17
4671 ADRA JOHNSON.....	3,500.00
4672 KRJB FM.....	300.00
4673 MENARDS.....	24.13
4674 NEW CENTURY PRESS.....	1,243.13
4675 OTTER TAIL POWER CO.....	4,073.85
4676 STEIN'S, INC.	606.17
4677 AFLAC.....	1,396.16
4678 HORACE MANN LIFE INSURANCE CO - TSA.....	6,574.41
4679 NORTH DAKOTA UNITED	306.14
4680 SCHWEIGERT KLEMIN & MCBRIDE PC - COLLECTIONS DIVISION	636.24
4681 BEK COMMUNICATIONS.....	437.17
4682 CASS COUNTY REPORTER BILLS.....	124.00
4683 CITY OF PAGE.....	343.00
4684 FARGO FREIGHTLINER.....	6,355.15
4685 GERRELLS SPORT CENTER, INC.	309.91
4686 H. A. THOMPSON & SONS.....	1,285.00
4687 KASOWSKI GUBRUD REPAIR LLC	120.00
4688 TREVOR MCCULLOUGH.....	150.00
4689 ND CENTER FOR DISTANCE EDUCATION	1,145.00
4690 SANFORD HEALTH OCCUPATIONAL MEDICINE 210.00	
4691 STEIN'S, INC.	320.87
4692 VALLEY PLAINS EQUIPMENT	59.07
4693 INFORMATION TECHNOLOGY DEPARTMENT.....	236.43
4694 MENARDS.....	173.14
Activity/Food Service Account	
2012 SOUTH PRAIRIE FFA.....	35.00
2013 DEPARTMENT OF PUBLIC INSTRUCTION.....	594.95
2014 DIGITAL DELIGHT.....	600.00
2015 INSTRUMENTALIST AWARDS LLC	44.50
2016 BAYLEE LITTLE.....	58.00
2017 VISA.....	229.07
2018 ALLARD TROPHY COMPANY	151.50
2019 CULINEX.....	41.08
2020 SANDRA HANNESSON.....	500.00
2021 NICHOLE KLEVEN.....	70.00
2022 MINDFUL MASSAGE.....	769.50
2023 MATT OLSON	124.12
2024 PREMIUM WATERS, INC.....	259.21
2025 SARAH MM GROCERY.....	1,030.61
2026 OAK GROVE SCHOOL..	50.00

5. Review Financial Reports-The Board reviewed the following reports:

- Balance Sheet- April 2025
- Budget Summary-April 2025
- 6. Communications
- A. Patron Forum - None.
- B. Public Participation - None.
- C. Administrative Reports
- Elementary Principal/Asst. Superintendent – Mrs. Kingston gave her report.
- Secondary Principal/ Superintendent – Mr. Grande gave his report.
- Board Educational Topic -FERPA
- D. Board Reports
- Finance/Buildings/Transportation/Personnel – The negotiations committee has been meeting with the HPEA and has set a deadline for negotiations to end 4/22.
- Extracurricular/Maple River Coop – The Maple River coop committee reviewed gate prices, girls golf participation, summer programming costs, and coaching positions for next school year.
- Technology/Curriculum/Policy – None.
- 7. Old Business - None.
- 8. New Business
- A. Superintendent/Elementary Principal Contract- Luke Juliuson moved and Janee Brendemuhl seconded to approve the contract for 2025-2026 for Heidi Kingston. In favor- Parkman, Hiam, Juliuson, Brendemuhl, and Larck. Against-None. Motion carried unanimously.
- B. Hope House Sale- Open Bids- Jeri Anne Larck read out the following bids: 85,000.00 from Keith Ihry, 52,778.00 from Trenton Erickson, and 68,700.00 from Joshua Ihry. Luke Juliuson moved and Cindy Hiam seconded to accept the bid from Keith Ihry for 85,000.00 for the sale of the school owned house in Hope. In favor- Parkman, Hiam, Juliuson, Brendemuhl, and Larck. Against- None. Motion carried unanimously.
- C. Renaissance Zone- Luke Juliuson moved and Cindy Hiam seconded to offer Letter of Support for the Renaissance Zone. Eric Parkman declared a conflict of interest. In favor- Hiam, Juliuson, Brendemuhl, and Larck. Against-None. Motion carried unanimously.
- D. School Board Election- Cindy Hiam moved and Luke Juliuson seconded to approve the polling sites as the Hope-Page Elementary and Hope-Page High School from 11:00 AM-7:00 PM. In favor- Parkman, Hiam, Juliuson, Brendemuhl, and Larck. Against-None. Motion carried unanimously.
- E. 2025-2026 Maple River Gate Admission/Season Passes (MR Coop)- Cindy Hiam moved and Eric Parkman seconded to set gate admission and season passes for the 2025-2026 school year as \$8.00 adult/\$5.00 student, Double Header \$10.00 adult, Football Pass \$30.00 and All Basketball Pass \$100.00.All other passes remain the same as last year. In favor- Parkman, Hiam, Juliuson, Brendemuhl, and Larck. Against-None. Motion carried unanimously.
- F. MR Coop Agreements-Eric Parkman moved and Cindy Hiam seconded to approve agreements for Madyson Speer (Varsity VB) and Isabelle Sundby (JV VB). In favor- Parkman, Hiam, Juliuson, Brendemuhl, and Larck. Against-None. Motion carried unanimously.
- G. Policy Review
- 1. Current Policy Amendments- Janee Brendemuhl moved and Eric Parkman seconded to amend the following policies, on first reading, waiving seconded reading in accordance to policy BDA. In favor- Parkman, Hiam, Juliuson, Brendemuhl, and Larck. Against-None. Motion carried unanimously.
- a. DKA- Reduction in Force
- b. KACA- Patron Complaints
- c. KACB- Complaints about Personnel
- d. KADA- Weapons Prohibition on School Property- Public
- 2. Consider for Adoption- Janee Brendemuhl moved and Cindy Hiam seconded to adopt the following policies, on first reading, waiving seconded reading in accordance to policy BDA. In favor- Parkman, Hiam, Juliuson, Brendemuhl, and Larck. Against-None. Motion carried unanimously.
- a. DGGA- Professional Development Plan
- b. FGBD- Student Handbooks
- c. ICCB- Disposal of School Equipment and Supplies
- d. DFFA- Teacher Evaluation
- H. 7-12 Principal Position -Cindy Hiam moved and Luke Juliuson seconded to move into executive session pursuant to NDCC 44-04-18.27 to review applicants for the 7-12 Principal position. Executive session began at 7:08 PM. Luke Juliuson moved and Janee Brendemuhl seconded to come out of executive session ended at 7:49 PM. Cindy Hiam moved and Luke Juliuson seconded to approve the administrative team to pursue hiring the high school principal using guidelines provided by the board. In favor- Parkman, Hiam, Juliuson, Brendemuhl, and Larck. Against- None. Motion carried unanimously.
- 9. Discussion
- A. Ag Position- Mr. Grande updated on the open Ag Teacher position and continuation of the FFA program.
- B. School Owned House- Page- Janee Brendemuhl and Mike Kingston will do a walkthrough.
- C. Staff Engagement- Finance Committee - May 2nd at 8:30 AM at the high school and following up at the elementary.
- D. School Board Election Update- One candidate- Rita Kainz has filed for the two open positions.
- E. Set Special Meeting Dates (Negotiations)- The board will set a tentative date for 4/25 at 7:30 AM in Page.
- 10. Adjournment – Cindy Hiam moved and Luke Juliuson seconded to adjourn the meeting at 8:22 PM.

SCP July 18, 2025 **346039**

Hope-Page Public School District 85 School Board Regular Meeting Agenda Wednesday, May 14, 2025

1. Call to Order- The meeting was called to order 6:01 p.m. at the Hope-Page High School.

2. Voluntary recitation of the pledge of allegiance- None.

3. Roll Call Present were Janee Brendemuhl, Rita Kainz, Cindy Hiam, Eric Parkman, Luke Juliuson, and Jeri Anne Larck. Also present were Heidi Kingston and Ian Grande.

4. Confirmation of the Agenda Cindy Hiam moved and Rita seconded to approve the agenda as presented. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.

A. Approval of Minutes- Cindy Hiam moved and Janee Brendemuhl seconded to approve the 4.9.2025 Regular, 4.25.2025 Special, 5.2.2025 Special Meeting Minutes. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.

B. Consideration of Bills-April/ May 2025- Eric Parkman moved and Luke Juliuson seconded to approve the following bill listing. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.

General Fund

2695 JASON MEWES.....	2554.72
4696 AFLAC.....	1,396.16
4697 ALLARD TROPHY COMPANY	15.00
4698 BEK COMMUNICATIONS.....	375.75
4699 BISMARCK HOTEL AND CONFERENCE CENTER.....	2,200.00
4700 BRAGER DISPOSAL SERVICE	333.00
4701 CREA.....	25.00
4702 DACOTAH PAPER CO....	44.18
4703 FARMERS UNION OIL - HOPE	3,031.40
4704 GERRELLS SPORT CENTER, INC.	1,293.99
4705 HORACE MANN LIFE INSURANCE CO - TSA	6,577.30
4706 DALE HOUKOM	361.00
4707 JOHNSON PEST CONTROLS LLC	100.00
4708 LANCE LUKES	143.08
4709 MARCO TECHNOLOGIES LLC	91.79
4710 ND BUREAU OF CRIMINAL INVESTIGATION	38.00
4711 NELSON INTERNATIONAL.....	464.10

4712 NETWORK CENTER INCORP. 30.00

4713 NEW CENTURY PRESS670.08

4714 NORTH CENTRAL INTERNATIONAL LLC 9,244.15

4715 NORTH DAKOTA SAFETY COUNCIL..... 90.00

4716 NORTH DAKOTA UNITED 306.14

4717 OTTER TAIL POWER CO..... 4,333.96

4718 PAGE OIL COMPANY4,913.71

4719 PEARCE DURICK PLLC855.00

4720 SCHWEIGERT KLEMIN & MCBRIDE PC - COLLECTIONS DIVISION202.82

4721 SHEYENNE VALLEY SPECIAL EDUCATION UNIT 7,140.57

4722 TRAINING ROOM INC 819.38

4723 TWIN CITY GARAGE DOOR..... 623.00

4724 WASTE MANAGEMENT OF ND.....508.80

4727 DACOTAH PAPER CO..330.61

4728 NORTH CENTRAL INTERNATIONAL LLC 46.41

4729 ACT639.00

4730 ACTIVE INTERNET ... 9,354.00

4731 APPLIANCE CITY958.99

4732 BEK COMMUNICATIONS..... 843.38

4733 CASS COUNTY REPORTER BILLS.....570.30

4734 CITY OF HOPE..... 4,302.78

4735 CITY OF PAGE.....283.00

4736 COLE PAPERS, INC. 83.63

4737 DAKOTA REFRIGERATION, INC. 6,727.16

4738 FARMERS UNION OIL - HOPE

2,540.51

4739 GERRELLS SPORT CENTER, INC. 24.99

4740 GO PROMO LLC.....164.00

4741 HB SOUND AND LIGHT..... 395.00

4742 HARLIE HUSCHKA.....350.00

4743 JIFFY JON'S INC.....464.00

4744 JOHNSTON CONTROLS FIRE PROTECTION LLP145.95

4745 JOSTENS.....104.20

4746 KRJB FM.....606.19

4747 ND BUREAU OF CRIMINAL INVESTIGATION 38.00

4748 AMANDA STARR.....100.00

4749 STEIN'S, INC.236.04

4750 JONAH WOLLA348.37

4751..... 0.00

4752..... 0.00

4753 VOID.....0.00

4754 VOID.....0.00

4755 JOHN DEERE FINANCIAL..... 79.69

4756 ND CENTER FOR DISTANCE EDUCATION.....458.00

4757 SCHWEIGERT KLEMIN & MCBRIDE PC - COLLECTIONS DIVISION685.03

4758 SHEYENNE VALLEY SPECIAL EDUCATION 7,140.57

Activity/Food Service Fund .. 2 0 2 7

RUBY DORRHEIM.....160.00

2028 PRESTON DOWS.....150.00

2029 CINDY HIAM..... 25.00

2030 KENDALL JACOBSEN ... 10.00

2031 BRIELLE KILLORAN125.00

2032 SHELBY LEBLANC.....120.00

2033 ALLISON NGUYEN.....180.00

2034 RYEN NGUYEN..... 10.00

2035 GABRIELLE SATROM ..150.00

2036 AMANDA STARR.....380.40

2037 BRODY STEVENSON..... 50.00

2038 ENDERLIN HIGH SCHOOL..... 150.00

2039 JOHNSTON CONTROLS FIRE PROTECTION145.95

2040 MICHELLE THOMPSON.....415.75

2041 DANIELLE BREMER..... 90.00

2042 DEPARTMENT OF PUBLIC INSTRUCTION.....512.33

2043 GO PROMO LLC.....849.12

2044 ND FFA ASSOCIATION. 26.00

2045 PREMIUM WATERS, INC..... 138.47

2046 SARAH MM GROCERY197.10

2047 DAVID TORGESON..4,625.96

5. Review Financial Reports-The Board reviewed the following reports:

- Balance Sheet- May 2025
- Budget Summary-May 2025
- 6. Communications
- A. Patron Forum - None.
- B. Public Participation - None.
- FCCLA students Kennedy Jacobsen, Ruby Dorrheim, Shelby Overland, Noah Olstad and Jocelyn Juliuson presented on National FCCLA.
- C. Administrative Reports
- Elementary Principal/Asst. Superintendent
- Mrs. Kingston gave her principal report.
- Secondary Principal/ Superintendent – FCCLA Students
- Dr. Grande gave his superintendent report
- Board Educational Topic – STEAM Activity/Team Building
- The board members completed a team building activity.
- D. Board Reports
- Finance/Buildings/Transportation/Personnel
- Luke reported on negotiations and meeting with staff on May 2nd. Discussion was held with staff about student motivation, family engagement, mental health, family dynamics, cell phone policy and creating a united front, collaboration between both buildings and trying new things, supporting accreditation with Cognia. The committee also finished up teacher negotiations. The committee will meet to discuss business manager negotiations, building fund, and the strategic/financial long range planning.
- Extracurricular/Maple River Coop –The committee will meet with Maple Valley on June 30th. Coaching contracts will be out and due back between the 15th-30th. Spring contracts will be sent out in mid-September to end of September.
- Technology/Curriculum/Policy – Committee will meet for update of handbooks, tech plan and policy updates over the summer.
- 7. Old Business - None.
- 8. New Business
- 1. Returning Teacher Contracts 2025-2026
- Cindy moved and Luke Juliuson seconded to approved turned in teaching contracts as listed: Karlee Benth, Brandon Benth, Alex Holen, Melissa Leraas, Hannah Erickson, Adra Johnson, Marlene Motter, Beth Zieske, Christine Hemmah, Austin Dvirnak, Beth Burchill, and Amanda Starr. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.
- 2. Maple River Contracts- Cindy Hiam moved and Eric Parkman seconded to approve the contracts for Junior High Girls Basketball-Faith Chambers and C Squad VB-Alecia Killoran. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.
- 3. Resignation/Retirement- Janee Brendemuhl moved and Rita Kainz seconded to approve the retirement of Larry Fontaine. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.
- 4. Ag Teacher Contract- Eric Parkman moved and Cindy Hiam seconded to approve the contract for McKayla Hughes-Carlson. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.
- 5. 2025 List of Graduates- Cindy Hiam moved and Eric Parkman seconded to approve the 2025 list of graduates as presented. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.
- 6. Noncertified Staff Salaries 2025-2026- Rita Kainz moved and Janee Brendemuhl seconded to approve the noncertified staff raises as presented. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.
- 9. Discussion
- 1. Board Self Evaluation- Due 6/15 in Rocky Mountain Software.
- 2. June Meeting Date- set for 6/23/2025 in Page.

Superintendent – FCCLA Students

Dr. Grande gave his superintendent report

- Board Educational Topic – STEAM Activity/Team Building
- The board members completed a team building activity.
- D. Board Reports
- Finance/Buildings/Transportation/Personnel
- Luke reported on negotiations and meeting with staff on May 2nd. Discussion was held with staff about student motivation, family engagement, mental health, family dynamics, cell phone policy and creating a united front, collaboration between both buildings and trying new things, supporting accreditation with Cognia. The committee also finished up teacher negotiations. The committee will meet to discuss business manager negotiations, building fund, and the strategic/financial long range planning.
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- 2. Maple River Contracts- Cindy Hiam moved and Eric Parkman seconded to approve the contracts for Junior High Girls Basketball-Faith Chambers and C Squad VB-Alecia Killoran. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.
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- 6. Noncertified Staff Salaries 2025-2026- Rita Kainz moved and Janee Brendemuhl seconded to approve the noncertified staff raises as presented. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.
- 9. Discussion
- 1. Board Self Evaluation- Due 6/15 in Rocky Mountain Software.
- 2. June Meeting Date- set for 6/23/2025 in Page.

3. School Board Election- We are still looking for school board election workers.

10. Adjournment – With no further business to discuss, Eric Parkman moved and Janee Brendemuhl seconded to adjourn the meeting at 7:04 PM. In favor- Hiam, Brendemuhl, Kainz, Parkman, Juliuson, and Larck. Against- None. Motion carried unanimously.

The Board desires to hear the viewpoints of citizens throughout the district. Individuals wishing to address the Board are requested to contact the Board President or the Superintendent at least 1 day prior to the meeting. Comments should be made to the Board and not to individuals in the audience and be related to school operations and programs should follow policy BCBA. The Board will not hear personal complaints against any person connected with the school district. Comments must address topics that are on the agenda. If a citizen would like to add a topic to the school board agenda, requests must be made no later than 5 days prior to the meeting with discretion given to the Board Chairman per policy BCBA. The Board requests that comments are limited to five (5) minutes or less. Groups of individuals addressing a common concern are asked to designate a spokesperson. The Board will not respond to any comments but may ask questions for clarification.

SCP July 18, 2025 **346040**

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CLINICAL LABORATORY PRACTICE

TAKE NOTICE that the Board of Clinical Laboratory Practice will hold a public hearing to address proposed changes to the N.D. Admin. Code at 9:00 AM on Tuesday, August 26, 2025, by remote means at <https://zoom.us/j/91257685117> Meeting ID: 912 5768 5117 or by phone at 1 669 444 9171.

A copy of the proposed rules may be obtained by writing the Board of Clinical Laboratory Practice at 2900 E Broadway Avenue, Suite 3, Bismarck, ND 58501, e-mailing to ndbcplp@aptnd.com, or calling 701-530-0199. Also, written comments may be submitted to 2900 E Broadway Avenue, Suite 3, Bismarck, ND 58501 or ndbcplp@aptnd.com until September 5, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Board of Clinical Laboratory Practice at the above telephone number, e-mail, or address at least five days prior to the public hearing.

Dated this 10th day of July, 2025.

Nikki Owings, Administrator

SOIL DISTRICT CONSERVATION MANAGER The Ward Soil Conservation District is taking applications for General Manager. This full time position will function as the CEO of the Conservation District, having the overall leadership for personnel, technical and program planning, finances, public outreach, project management and implementation. Qualified applicants should have degree in agriculture, agronomy, biology, conservation, ecology, environmental science, farm operations, forestry, natural resources management, business, business administration, business management, operations management, management science, public administration or a related discipline. However, related past experience managing a natural resource organization, agency, a business or comparable experience with farming/ranching operation will be considered. Applicant should be highly motivated self-starter with excellent verbal and written communication skills and the ability to work with diverse clientele. For a full job description and application, contact WSCD office at (701) 852-5438 Ext. 3, located at 1920 13th St. SE, Minot, ND 58701 or web site at <https://www.wardcountyscd.org>. Pay \$28-\$34/hr depending on experience. Application deadline is August 1, 2025.