



PUBLIC NOTICES (CONTINUED)

In favor- Hiam, Parkman, Kainz, Brendemuhl, Juliuson, Olstad, and Larck. Against- None. Motion carried unanimously.

B. FY25 Financial Report- Luke Juliuson moved and Eric Parkman seconded to approve the FY25 Financial Report. In favor- Hiam, Parkman, Kainz, Brendemuhl, Juliuson, Olstad, and Larck. Against- None. Motion carried unanimously.

C. 2025-2026 Employee Handbook- Luke Juliuson moved and Kyle Olstad seconded to approve the handbook as presented. In favor- Hiam, Parkman, Kainz, Brendemuhl, Juliuson, Olstad, and Larck. Against- None. Motion carried unanimously.

D. 2025-2026 Student Handbook- Luke Juliuson moved and Kyle Olstad seconded to approve the handbook as presented. In favor- Hiam, Parkman, Kainz, Brendemuhl, Juliuson, Olstad, and Larck. Against- None. Motion carried unanimously.

E. Banking Updates- Eric Parkman moved and Rita Kainz seconded to approve the following. In favor- Hiam, Parkman, Kainz, Brendemuhl, Juliuson, Olstad, and Larck. Against- None. Motion carried unanimously.

- CDS/Investments Authorization- Heidi Kingston and Alli Roller

- Braden Dahl Scholarship Account (Dormant)- Motion to move funds to General Fund and Disburse

- Update Signature Cards for Safety Deposit Box – Alli Roller, Heidi Kingston, Dani Bremer, Nichole Kleven (1 Signature Needed)

F. Legal Services- Cindy Hiam moved and Janee Brendemuhl seconded to utilize Pearce Durrick and NDSBA. In favor- Hiam, Parkman, Kainz, Brendemuhl, Juliuson, Olstad, and Larck. Against- None. Motion carried unanimously.

G. Audit Services- Luke Juliuson moved and Kyle Olstad seconded to utilize Widmer Roel. In favor- Hiam, Parkman, Kainz, Brendemuhl, Juliuson, Olstad, and Larck. Against- None. Motion carried unanimously.

H. House Sale- Luke Juliuson moved and Janee Brendemuhl

seconded to approve the sale of the house in Page. In favor- Hiam, Parkman, Kainz, Brendemuhl, Juliuson, Olstad, and Larck. Against- None. Motion carried unanimously.

10.Discussion – None.

11.Adjournment- With no further business to discuss, Eric Parkman moved and Rita Kainz seconded to adjourn the meeting at 6:39 PM. In favor- Hiam, Parkman, Kainz, Brendemuhl, Juliuson, Olstad, and Larck. Against- None. Motion carried unanimously.

SCP November 7, 2025, IO#356162

Hope-Page School Board

1. Call to Order- The Hope-Page School Board held their annual meeting on Wednesday, July 9, 2025 at 6:00 PM at the Hope-Page High School. The meeting was called to order at 6:02 PM by Heidi Kingston.

2. Voluntary Recitation of the Pledge of Allegiance – None.

3. Installation of New Board Members- Rita Kainz and Kyle Olstad were formally installed at board members and have previously completed their oath of office.

4. Roll Call- Present were Jeri Anne Larck, Cindy Hiam, Luke Juliuson, Kyle Olstad, Rita Kainz, Janee Brendemuhl, Eric Parkman, Jonah Wolla, Heidi Kingston, Alli Roller, and Brandon Benth.

5. Election of Board Officers

a. President- Cindy Hiam moved and Eric Parkman seconded to nominate Jeri Anne Larck for President. There no other nominations. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

b. Vice President- Rita Kainz moved and Janee Brendemuhl seconded to nominate Cindy Hiam as Vice President. There were no other nominations. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

6. Confirmation of Agenda- Cindy Hiam moved and Eric Parkman seconded to add State Tournament Procedure to New Business and approve the agenda as amended.. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

7. Consent Agenda

a. Approval of Minutes- June Regular Meeting- Luke Juliuson moved and Cindy Hiam seconded to approve the June 23, 2025 Regular Meeting Minutes.

b. Consideration of Bills- June 2025/July 2025- Eric Parkman moved and Janee Brendemuhl seconded to approve the following bill listing:

General Fund

4809 AFLAC.....1,396.16

4810.....BEK COMMUNICATIONS.....375.75

4811 SUE BELLON.....120.00

4812 BRAGER DISPOSAL SERVICE.....333.00

4813 DACOTAH PAPER CO. 129.97

4814 HANNAH ERICKSON. 120.00

4815 FARMERS UNION OIL - HOPE.....569.59

4816 LEANN GUNKEL.....120.00

4817 H. A. THOMPSON & SONS.....765.00

4818 HOPE GLASS.....386.38

4819 HORACE MANN LIFE INSURANCE CO - TSA.....3,257.84

4820 SUSAN LEMLEY.....120.00

4821 MARCO TECHNOLOGIES LLC.....1,962.77

4822 MARLENE MOTTER.1,534.08

4823 NETWORK CENTER INCORP.161.25

4824 NORTH CENTRAL INTERNATIONAL LLC.....4,953.39

4825 OTTER TAIL POWER CO.....1,933.90

4826 PAGE OIL COMPANY.....12,541.85

4827 PEARCE DURICK PLLC.....1,211.25

4828 PERFORMANCE OFFICE PAPER.....1,819.90

4829 LORI POWELL.....120.00

4830 PAM RINGS.....120.00

4831 SANFORD HEALTH110.00

4832 EMMA THOMPSON ... 120.00

4833 KATIE THOMPSON 500.00

4834 MICHELLE THOMPSON..... 120.00

4835 TIMS PLUMBING..... 897.00

4836 TRICORNE AUDIO INC227.50

4837 VISA.....203.65

4838 WASTE MANAGEMENT OF ND.....258.32

4839 NORTH DAKOTA UNITED78.16

4840 SHEYENNE VALLEY SPECIAL EDUCATION UNIT7,140.59

4841 CITY OF HOPE.....1,085.44

4842 CITY OF PAGE.....142.00

4843 EDUTECH.....40.00

4844 GERRELLS SPORT CENTER, INC.555.00

4845 GO PROMO LLC.....562.50

4846 LOIS HUSCHKA131.00

4847 IHRY INSURANCE. 36,375.00

4848 JOHNSON PEST CONTROLS LLC.....100.00

4849 NDSOS.....500.00

4850 NETWORK CENTER INCORP.1,762.50

4851 NEW CENTURY PRESS129.12

4852 NORTH CENTRAL INTERNATIONAL LLC5,843.41

4853 NORTH DAKOTA COUNCIL OF EDUCATIONAL LEAD.4,745.00

4854 NORTH DAKOTA EDUCATORS SERVICE COOPERATIVE.....200.00

4855 SEVERSON ELECTRIC LLC.....1,729.84

4856 SOFTWARE UNLIMITED, INC6,650.00

4857 U. S. POSTMASTER.....154.00

4858 ND BUREAU OF CRIMINAL INVESTIGATION114.00

4859 ND BUREAU OF CRIMINAL INVESTIGATION76.00

Activity/Food Service Fund

2061 TRACY ANDERSON.....96.05

2062 DAKOTA REFRIGERATION, INC.1,761.51

2063 VICKY HUSCHKA6.85

2064 MARLENE MOTTER.....94.75

2065 KATIE THOMPSON.....500.00

2066 MICHELLE THOMPSON378.63

2067 GO PROMO LLC.....817.80

2068 ND FFA ASSOCIATION.....2,100.00

2069 PREMIUM WATERS, INC43.98

In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

c. Financial Reports- The board reviewed the following reports: Balance Sheet and Revenue/Expenditure Summary.

8. Communications

a. Patron Forum- None.

b. Public Participation- None.

c. Administrative Reports

-Superintendent/Elementary Principal- Mrs. Kingston gave her report.

-Secondary Principal- Mrs. Kingston updated during her report.

d. Board Committee Reports

- Finance/Buildings/Transportation/Personnel- The committee will be meeting in the next couple of weeks.

-Extracurricular/Maple River- The committee met on June 30 with Maple Valley. Discussion was held on state tournament procedures for coaches, open coaching positions, baseball/softball competition levels, wrestling, and summer programming costs.

-Technology/Policy- The committee will be meeting in the next couple of weeks.

9. Unfinished Business- None.

10. New Business

a. Set Date/Time of Regular Meeting Schedules-Luke Juliuson moved and Rita Kainz seconded to approve the meeting listing as the 2nd Wednesday of every month with rotating locations between Hope and Page. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

b. Board Member Committee Appointments- Cindy Hiam moved and Luke Juliuson seconded to approve the following committee structures:

Finance, Personnel, Buildings, & Transportation- Janee Brendemuhl, Luke Juliuson, and Jeri Anne Larck

-Technology & Curriculum- Rita Kainz and Kyle Olstad

-Extracurricular/Maple River Coop- Eric Parkman and Cindy Hiam

In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

The board reviewed procedures for setting meeting dates/ times and guidelines for agenda preparation.

c. Set School Board Compensation- Luke Juliuson moved and Rita Kainz seconded to set the compensation at \$100/ month. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

d. Appoint Business Manager- Cindy Hiam moved and Eric Parkman seconded to appoint Alli Roller. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

e. Authorization of Investments- Cindy Hiam moved and Eric Parkman Motion to authorize Alli Roller and Heidi Kingston to make investments and move funds on behalf of the school district. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

f. Check Authorization-Luke Juliuson moved and Janee Brendemuhl seconded General Fund- Alli Roller, Jeri Anne Larck, Cindy Hiam; Activity/ Food Service- Danielle Bremer, Nichole Kleven, Alli Roller. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

g. Pledge of Securities- Janee Brendemuhl moved and Rita Kainz seconded to approve Pledge of Securities from Dakota Heritage Bank and Hometown Community Bank as of 6-30-2025. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

h. Annual Certificate of Compliance- Cindy Hiam moved and Luke Juliuson seconded the annual certificate of compliance to be completed by the administrative team and present to the board. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

i. District Newspapers- Eric Parkman moved and Luke Juliuson seconded to designate Steele County Press and Cass County Reporter as official newspapers. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

m. Appoint Sheyenne Valley Special Education Unit Representative- Luke Juliuson moved and Cindy Hiam seconded to appoint Heidi Kingston. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

n. Appoint RRVEC Representative- Rita Kainz moved and Janee Brendemuhl to appoint Heidi Kingston. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

o. Appoint Authorized Representative for Title I, Title IIA, Title IV – Cindy Hiam moved and Luke Juliuson seconded to appoint Heidi Kingston and Alli Roller. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

p. Appoint School Food Services Representatives- Luke Juliuson moved and Cindy Hiam seconded to appoint Heidi Kingston, Alli Roller, Nichole Kleven, and Danielle Bremer. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

q. Appoint Foster Care Liaison- Janee Brendemuhl moved and Rita Kainz seconded appoint Angel Lindseth. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck.

Against- None. Motion carried unanimously.

r. Homeless Education Designee- Eric Parkman moved and Kyle Olstad seconded to appoint Angel Lindseth. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

s. Appoint Title IX Coordinator- Cindy Hiam moved and Janee Brendemuhl seconded to appoint Alli Roller. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

t. State Tournament Procedure- Eric Parkman moved and Cindy Hiam seconded to approve adding the state tournament procedure to the Maple River Coop Agreement. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

8. Board Policy - Discussion

a. Board Retreat/Board Goals for 2025-2026 school year- The board retreat is scheduled for August 13, 2025 at 7:00 PM following the regular meeting in Page.

b. Fees/Policy Updates– There will be a special board meeting on July 28, 2025 at 7:00 AM in Hope.

c. Board Self Evaluation- The board should complete prior to the board retreat.

d. Noncertified Hiring- Policy DBAA- The board will no longer be approving noncertified staff hires and resignations as they will be handled by the Superintendent.

e. Set Committee Meetings- Finance Committee will meet on July 14, 2025 at 7:00PM in Hope and Policy July 14, 2025 at 5:00 PM in Hope.

9. Adjournment- Kyle Olstad moved and Cindy Hiam seconded meeting adjourned at 7:17 PM. In favor- Juliuson, Olstad, Kainz, Brendemuhl, Parkman, Hiam, and Larck. Against- None. Motion carried unanimously.

SCP November 7, 2025, IO#356164

STATE OF NORTH DAKOTA
INSURANCE & SECURITIES
DEPARTMENT

IN THE MATTER OF THE MERGER OF STEELE TRAILL COUNTY MUTUAL COMPANY WITH AND INTO CASS COUNTY MUTUAL INSURANCE COMPANY

PETITION

The undersigned, as counsel for Cass County Mutual Insurance Company, pursuant to N.D.C.C. Chaps. 26.1-07 and 26.1-13, hereby petitions the North Dakota Insurance Commissioner for approval of the merger of Steele Traill County Mutual Company with and into Cass County Mutual Insurance Company according to the terms and conditions of the Agreement and Plan of Merger duly adopted by the boards and the policy holders of both county mutual companies. The Agreement and Plan of Merger is on file with the North Dakota Insurance and Securities Department. The name of the surviving company shall be Mainstreet Mutual Insurance Company.

If approved, the merger shall have an effective date of January 1, 2026.

Petitioner hereby requests the North Dakota Insurance Commissioner to set a time and place for a public hearing on this Petition and publish the order of notice and the petition in five newspapers, one of which must be a daily newspaper published at the state capital, at least two weeks before the hearing upon the Petition.

Dated this 30th day of October, 2025.

CROWLEY FLECK PLLP
By: /s/ Blaine T. Johnson ND Bar #07080
100 W. Broadway Ave., Ste. 250 PO Box 2798
Bismarck, ND 58502-2798 701-223-6585
bjohnson@crowleyfleck.com
Attorneys for Cass County Mutual Insurance Company

NOTICE OF STEELE TRAILL COUNTY MUTUAL INSURANCE COMPANY'S PROPOSED MERGER WITH CASS COUNTY MUTUAL INSURANCE COMPANY

PLEASE TAKE NOTICE that the North Dakota Insurance and Securities Department will hold a public hearing to address Steele Traill County Mutual Insurance Company's proposed merger with Cass County Mutual Insurance Company at 10:00 am central time, on November 18th, 2025 in the Sakakawea room of the State Capitol, Bismarck, North Dakota.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance and Securities Department at the 701-328-2440 at least seven days prior to the public hearing.

DATED this 30th day of October, 2025.

/s/ Jamie L. Struthers #06485
Legal Counsel
N.D. Insurance and Securities Department
600 East Boulevard Avenue, Dept. 401
Bismarck, ND 58505 (701) 328-2440

SCP November 7, November 14 356165

IN THE DISTRICT COURT
OF STEELE COUNTY,
STATE OF NORTH DAKOTA

Court File No. 46-2025-PR-00013

In the Matter of the Estate of Ruth M. Berger

aka Ruth Berger, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Thomas E. Berger and/or Timothy M. Berger and/or Ronald A. Berger as Co-Personal Representatives of the Estate at 1969 West Hickory Hollow Lane, Tucson, AZ 85704, 232 Ardmore Place, Sequim, WA 98382, and/or 4363 Lone Lake Road, Langley, WA 98260, respectively, or filed with the Court.

Dated this 24th day of October, 2025.

/s/ Thomas E. Berger
Co-Personal Representative of the Estate of Ruth M. Berger aka Ruth Berger, deceased
1969 West Hickory Hollow Lane Tucson, AZ 87704
/s/ Timothy M. Berger
Co-Personal Representative of the Estate of Ruth M. Berger aka Ruth Berger, deceased
232 Ardmore Place Sequim, WA 98382
/s/ Ronald A. Berger
Co-Personal Representative of the Estate of Ruth M. Berger aka Ruth Berger, deceased
4363 Lone Lake Road Langley, WA 98260

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Attorney for Personal Representatives

SCP, November 7, November 14, November 21, 2025, IO#356166

**STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
BEFORE THE
STATE BANKING BOARD**

In the Matter of the Application of Trust Company of the Dakotas, Minot, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 320 16th St. NW, Suite 103, Minot, North Dakota.

NOTICE OF HEARING FOR NEW TRUST COMPANY

You are hereby notified that the State Banking Board will hold

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-39 AUTISM SERVICES WAIVER

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-39 relating to the age limit for eligibility under the autism services waiver at 2:30 p.m. on Thursday, December 18, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

356169