NOTICE OF LEASING **STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Sheridan County.

Mauch	(145-074)

	AC	Term	Kent
16 SW4	158	5	\$2992
23 SW4	160	5	\$3318
Sperry (145-075)			
	AC	Term	Rent
16 NE4	160	5	\$2589
16 SW4	157	5	\$2227

		AC	Term	Rer
WI	hittaker ((145-076)		
16	SW4	157	5	\$222

	AC	reiiii	Keli		
16 NE4	160	5	\$267		
16 NW4	160	5	\$266		
16 SE4	160	5	\$166		
16 SW4	160	5	\$296		
Johns Lake (145-077)					

		AC	Term	Rent
16	E2 E of Canal	151	5	\$2298
16	N2 W of Canal	175	5	\$3448
I - F	Regarding payme	nt for u	ndepreci	ated costs
16	S2 W of Canal	217	5	\$4061

Edgemont (145-078)

		AC	rerm	Kent
25	SE4	160	5	\$2108
25	SW4 less W of RD	142	5	\$1915

Goodrich (146-074)

	AC	Term	Rent
36 NE4	160	5	\$2519
36 NW4	160	5	\$3003
36 SE4	160	5	\$1947
36 SW4	160	5	\$1945
Lamont (146-076))		

		AC	Term	Rent
8	SW4	160	5	\$5338
		Hay: 0 Cr	op: 80	

Mcclusky (146-077)

		AC	Term	Rent		
28	NW4	160	5	\$3474		
32	NE4	160	5	\$2640		
32	SE4	156	5	\$2078		
32	W2 less Condemnation	182	5	\$2445		
36	NE4	160	5	\$2571		
36	SE4	160	5	\$2792		
36	SW4	160	5	\$2738		
Pic	Pickard (146-078)					

		AC	Term	Rent
8	NW4	160	5	\$2324
8	SW4 N of Hwy	130	5	\$1990
8	SW4 S of HWY R/W	20	5	\$231
9	NE4	160	5	\$5761
	Ha	ay: 0 Cr	op: 85	
9	NW4	160	5	\$2539
16	NE4	148	5	\$2634
34	NW4	160	5	\$3156

Mertz (147-075)

		AC	Term	Ren
16	NE4	160	5	\$300
16	SW4	156	5	\$262
21	S2NE4	73	5	\$144
21	SE4	160	5	\$181
	II	7C\		

\$3499

Hellman (147-076)

		AC	rerm	Ken
8	SE4	160	5	\$2257
20	NW4	160	5	\$3053
20	SE4	160	5	\$1565
28	SE4	160	2	\$2428
_		 		

Prophets (147-078)

	AC	Term	Rent		
16 NE4	160	5	\$2710		
16 NW4	160	5	\$2753		
16 SE4	160	5	\$3003		
I - Regarding payment for undepreciated costs					
SI - State owns interior fences					
16 SW4	160	5	\$2517		
T - Removal of trash required					
19 SE4SE4	40	5	\$725		
29 N2NW4	80	5	\$1120		
30 NE4NE4	40	5	\$624		
Strassburg (150-077)					

		AC	Term	Rent
36	SW4	160	5	\$2342
	ctioneer will i			

Sheridan County Courthouse, Courtroom at 10/21/2025 9:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 10/8.

Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov

(Sept. 18, 25, Oct. 2 & 9, 2025)

Legals

Notice of Public Hearing

Notice is hereby given that the Sheridan County Planning & Zoning Board will hold a public hearing on Tuesday, October 7th, 2025 at 10:30 a.m. in the County Commissioners Room of the Sheridan County Courthouse, McClusky, North Dakota. The purpose of the hearing is to consider all testimony on an application for a Conditional Use Permit from Central Power Electric Cooperative, Minot, ND, to construct new transmission lines and poles within Harris, Holmes and Highland twps.

Shirley A. Murray Sheridan County Auditor (Sept. 18 & 25, 2025)

Notice for Public Comments

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2022 Temporary Assistance for Needy Families (TANF) State Plan Amendment. The amendment proposes a 5% increase in the standard of need, which will result in a 5% increase in possible benefit rates for TANF recipients. The current draft plan can be viewed online at www.hhs. nd.gov/applyforhelp/tanf.

A public hearing on this proposed plan amendment will be held by a virtual Teams meeting on Thursday, Sept. 18, 2025, at 2:30 p.m. CT. Individuals can join the meeting using the following information:

meeting Join Meeting ID: 210 365 643 502 5

Passcode: Dz2Sf34w

Dial in by phone +1 701-328-0950,,895832497#

United States, Bismarck

Phone conference ID: 895 832 497# Join on a video conferencing device Tenant teams@join.nd.gov key: Video ID: 113 435 712 2

Comments can also be submitted in writing and must be received by the conclusion of the public hearing on Sept. 18, 2025. Written comments may be submitted by email to applyforhelp@ nd.gov.

(Sept. 18, 2025)

Notice of Intent to Amend **Administrative** Rules

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to ND Oil and Gas

Conservation and Storage of Carbon Dioxide. Geological

North Dakota Oil and Gas Division

will hold public hearings to address proposed changes to the N.D. Admin.

Oil and Gas Division 8:30 am CDT Mon., Oct. 20, 2025 1000 E Calgary Ave Bismarck, ND Dickinson Field Office 1:30 pm MDT Mon., Oct. 20, 2025 926 E Industrial Drive Dickinson, ND Bakken Airport Hotel

8:30 am CDT Tue., Oct. 21, 2025 5813 Jefferson Ln Williston, ND

Minot Field Office 2:00 pm CDT Tue., Oct. 21, 2025 7 Third St SE, Suite 107

Minot, ND Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025. (Sept. 18, 2025)

NORTH DAKOTA STOCKMEN'S ASSOCIATION **NOTICE OF BRAND RENEWAL**

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.

Goodrich City Council Minutes

September 8, 2025 - 5:30 p.m. -**Goodrich City Hall**

Present: Larry Zeeb, Pam Stewart (Auditor), Michael Piper, Blane Enzminger, Steve Hochhalter, John Parsons and Diane Bellecourt (Mayor) Guests: No guests were present at this meeting

Public City and Park Budget Hearing began at 5:30 p.m. with no guests present.

Reviewed budget with Council. Motion to approve the 2026 budget by Blane and second by Steve, carried. Park Board also approved the 2026 park budget.

City Council Meeting was called to order

Blane made a motion to accept the minutes of August 4, 2025 meeting and financial report as submitted which was seconded by Steve and carried.

Council would like to move forward with the implementing ordinances and are still waiting for reviewed ordinances from the city attorney. Diane will be in communication with them.

There are two more water leaks that will need to be repaired this year.

Council agreed to pay Kim the same hourly rate whether operating the city tractor or mowing.

Circulating Pump for water tower -John shared information about a bid received to install a circulating pump system in the city water tower. Our water testing has been good but we need to maintain our water tower and water quality because a new one would cost more than our city could afford. After much discussion, the council voted to go ahead with this project with 3 yes votes vs 1 no vote, the motion was carried. This project could begin as soon as Monday, September 15.

payment Utility issues discussed.

Motion to adjourn by Steve and seconded by Larry was carried.

Next Goodrich City Council will be held on October 6, 2025, 5:30 pm at City Hall.

Pam Stewart, Goodrich City Auditor (Sept. 18, 2025)



Classified Advertising

Classified Ad Rates

\$8 for first run, over 20 words add 25 cents for each additional word. Half price of original price for additional weeks.

Card of Thanks and In Memory: \$10 for 50 words, 10 cents for each additional word.

Obituaries: \$50 for full obituary, with or without photo; Death Notice, free.

STATEWIDES

HELP WANTED

Harvest Help Wanted Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-

YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

HARVEST ACRES WANTED

Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

AGRICULTURE

ATTENTION FARMERS seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383

MISCELLANEOUS FOR SALE

New and used PALLET RACKING 36".42"48"uprights and wire decking 8-9-10-11-12-14' beams. Large part cabinets various sizes. Bismarck call 701-202-9831.

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AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL/ MISCELLANEOUS

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTO-RATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

IF YOU HAD KNEE OR HIP RE-PLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

The park board is looking for a trusted roofing service or contractor to fix and replace the shingles on the gazebo.

Please contact Tracy at 701-363-2205 for more information and to place a bid.

Advertise today!