

Public Notices

WING SCHOOL FILING NOTICE

NOTICE OF CANDIDATE FILING FOR SCHOOL BOARD ELECTION
An individual seeking election to the Board of Wing School District shall prepare and sign a document stating the individual's name and position for which that individual is a candidate. A candidate shall also file a Statement of Interests. These documents must be filed with the Wing School District Business Manager or mailed to and in the possession of the Business Manager of Wing School District in Burleigh County by four P.M. on the 31st day of March, 2025.
Dated at Wing, North Dakota this 25th day of February, 2025.
Wing School District No. 28
Rebecca Bernhardt
Business Manager
(03.06.25, 03.13.25, 03.20.25)

NOTICE OF ANNUAL SCHOOL ELECTION WILTON PUBLIC SCHOOL DISTRICT #1

CANDIDATE REGISTRATION
Election Day will be Tuesday, June 17, 2025, from 11:00am to 7:00pm in the school cafeteria.
Voters will choose "one" candidate for the "Rural" position now held by Jessica Oswald for a term of "three" years and will choose "one" candidate for the "City" position now held by Troy Speten for a term of "three" years. Persons interested in placing their name on the official ballot must file their intentions to do so with the school district business manager, Jenna Kirchmeier, by no later than 4:00 PM April 14, 2025. The school board vacancy application form may be picked up at the school office.
North Dakota Century Code also requires that all candidates fill out a disclosure of financial interests form with the business manager at the time they file to place their name on the ballot. This "Statement of Interests" form may be picked up at the school office.
Absentee ballots will be available after May 8, 2025.
Jenna Kirchmeier
Business Manager
(03.13.25,03.20.25)

CITY OF WING MARCH 2 MEETING

March 6, 2025, at 7:00 pm
These minutes are subject to approval and/or revision
Meeting called to Order: Mayor Julie Hein
Those present: Hein, Eliza Francis, Stephanie Bryant, Kevin Dearing, Jesse Goehring, JoEll Snyder and Kobe Bryant.
Motion to approve agenda: with additions: by Goehring 2nd by Bryant and carried.
Motion to approve the minutes: of January 9, 2025, with corrections to those present: by Francis 2nd by Dearing and carried. Motion to approve January 16, 2025, minutes by Dearing 2nd by Goehring and carried. Motion to approve February 6, 2025, minutes by Francis 2nd by Bryant and carried.
Groups and Guest:
Moore Engineering report given by Mayor Hein: SFR funding will be later, Loan forgiveness informed released this month. The lagoon project 90% of the design of the lift station is done, and 30% of the lagoon design is done.
Motion to accept the proposal from Northland for the 2nd environmental review by Francis 2nd by Dearing and carried.
Still working with USDA and CDGB, it has been delayed due to government red tape. The lagoon itself may not be done by the lift station needs to be completed this summer.
Auditor's report:
JoEll M Snyder turned in her letter of resignation stating that she will remain until a new Auditor is appointed and trained. Discussion on turning off Otter Tail, this will be done for BB and City Hall.
Motion to approve the Financial Report: Motion to approve the amended year-end financial report to show balance of \$84,033.13 by Francis 2nd by Goehring and carried. Motion to approve January 2025 report by Francis 2nd by Dearing and carried.

Motion to approve February 2025 report by Goehring 2nd by Bryant and carried.
Motion to approve the accounts payable: Francis, 2nd by Bryant and carried.
Shut Off's: None
Water Report/Maintenance Report:
There was a water leak it was found and fixed. CCR preliminary report is finished and sent to DDQ for approval. Some meters that were shut off were still reading they are all ok now. Kobe reported a cat was caught and released at an area farm.
Committee Reports:
a. Streets and Parks: There is a board at West park that needs to be repaired or removed
b. Animal Control: NA
c. Buildings and Security: NA
d. Water, Sewer, and Garbage: NA.
OLD BUSINESS: None.
NEW BUSINESS: The City received a letter from Frank Hein asking if he could buy the building at the softball diamond for \$500, Motion to approve by Francis 2nd by Dearing and carried.
We had a tree inventory done and there are a few that have been recommended to be removed, the City is looking for a grant to remove these trees. The grant is for only trees on City property.
Auditor to set up the Board of Equalization for April 2025
The following bills were paid:
TO CHECK AMOUNT
Kobe Bryant 13029 \$2787.56
JoEll Snyder 13030 \$550.00
JoEll Snyder 13031 \$550.00
Cenex 13032 \$112.35
Otter Tail 13033 \$1002.29
Visa 13034 \$603.56
Storm Sanitation 13035 \$1943.50
NorDak North Publications 13036 \$272.42
Bek Communications 13037 \$143.18
NDDH 13038 \$27.00
ND Sewage Pump Lift Station Service 13039 \$575.00
Julie Hein 13040 \$149.75
Eliza Francis 13041 \$105.00
Kevin Dearing 13042 \$105.00
Jess Goehring 13043 \$105.00
Stephanie Bryant 13044 \$105.00
Next City Council Meeting will be April 3, at 7:00pm
Motion to Adjourn: by Francis 2nd by Goehring and carried.
Reported by Auditor April 3, 2025
Attested by Mayor April 3, 2025 (03.20.25)

CITY OF WASHBURN MARCH 10 MEETING
Washburn City Commission Unofficial Meeting Minutes Monday, March 10, 2025 6:00 p.m., City Hall
Members Present: Keith Hapip, Miranda Harvey, Mark Lemm, Jamie Weber
Absent: Timothy Dockter
President Lemm called the regular commission meeting to order at 6:00 P.M.
Pledge of allegiance was recited.
Hapip motioned to approve the agenda. Harvey seconded. Upon roll call, all members present voted aye.
Motion carried.
Harvey motioned to approve the February 10, 2025 meeting minutes. Hapip seconded. Upon roll call, all members present voted aye. Motion carried.
Hapip motioned to approve February financials. Weber seconded. Upon roll call, all members present voted aye. Motion carried.
Hapip motioned to approve the bills. Harvey seconded. Upon roll call, all members present voted aye.
Motion carried.
-99577 363 WRT 718.91
-99576 65 CIRCLE SANITATION 8252.10
-99575 437 J.P. MORGAN 2034.90
-99574 20 BANK OF NORTH DAKOTA 34725.00
-89077 Payroll 12526.53
-89070 AFLAC DAYCARE CHELSEY BRANDT 416.66
-89069 AFLAC-FLEX CHELSEY BRANDT 125.01
-89068 FIT EFTPS 4021.85

-89067 AFLAC ACCIDENT AFLAC 389.62
-89066 DENTAL BCBS 4051.98
-89065 Payroll 12961.29
-89058 FIT EFTPS 3985.25
32899 AD&D UNUM 146.85
32900 RETIREMENT AMERICAN FUNDS 1492.22
32901 323 US POSTAL OFFICE 272.72
32902 4 ADAM THOMAS 268.61
32903 6 AE2S 2490.25
32904 16 AT& T MOBILITY 51.16
32905 64 CHELSEY BRANDT 75.00
32906 400 ERICA MEADOWS 75.00
32907 416 GENERAL EQUIPMENT & SUPPLIES INC 663.37
32908 157 HAWKINS 7486.00
32909 436 MARCO 321.74
32910 204 MCLEAN COUNTY IMPLEMENT LLC 129.03
32911 205 MCLEAN COUNTY SHERIFF DEPT 15678.76
32912 213 MVTL 30.00
32913 216 ND DEPT OF ENVIRONMENTAL QUALITY 337.90
32914 217 ND DEPT OF HEALTH-MICROBIOLOGY 54.00
32915 235 ND WORKFORCE SAFETY 1445.53
32916 29 NORDAK NORTH PUBLICATIONS 376.49
32917 244 NRG TECHNOLOGY SERVICES 1238.00
32918 248 ONE CALL CONCEPTS 3.00
32919 468 PLUNKETTS / VARMINT GUARD 145.00
32920 279 SALHUS SEPTIC PUMPING 200.00
32921 295 STARION BOND SERVICES 408797.50
32922 381 VALLI INFORMATION SYSTEMS, INC 125.77
32923 11 VESTIS 989.09
32924 345 WASHBURN FIRE DEPARTMENT 6250.00
32925 348 WASHBURN PARK BOARD 2427.39
32926 410 ZACH BREDLOW 173.00
Brandt read the first reading for Ordinance #139 Section III, with the change of increasing the Class III Off-sale liquor and beer issued from one to three. Hapip motioned to accept the first reading. Harvey seconded. Upon roll call, all members present voted aye. Motion carried.
Brandt explained adding a non-refundable cleaning fee deposit to anyone who rents the Memorial Building. Lemm motioned to approve a \$50 cleaning fee. Harvey seconded. There was a lot of discussion on the price. Lemm rescinded his motion. Hapip motioned to initiate a non-waivable cleaning fee in the amount of \$20 for everything except city hall conference room, the lower level community room, sporting activities, and an additional \$20 for the entire weekend with kitchen rental, kitchen rental, full day upper level auditorium, full day lower level kitchen and dining room. Harvey seconded. Discussion on tiers. Hapip amended his motion to make it tier 1 at \$40 non-refundable cleaning deposit and tier 2 a \$20 non-refundable cleaning deposit with having HR make the decision what is in each tier. Lemm seconded the amendment. Upon roll call, all members present voted aye on the amendment and the original motion.
R & S Concrete and Construction gave the American Legion a quote to repair the wall in the old boy scout room. Lemm motioned to approve the legion to go ahead and have this work done at the memorial building. Hapip seconded. Upon roll call, all members present voted aye.
The theme for this year's summer reading program is "color our world." Kandi would like to paint a mural on the back of the library wall but would like the city to paint the initial base coat or two of white paint.
Harvey motioned to have the city do the base paint at the library. Hapip seconded. Upon roll call, all members present voted aye. Motion carried.
Brandt would like to hire two temporary guys to help with tarring again this spring that will last approximately two weeks at \$20/ hour. Lemm motioned to approve the temporary help for two people.
Hapip seconded. Upon roll call, all members present voted aye. Motion carried.
There was discussion on changing

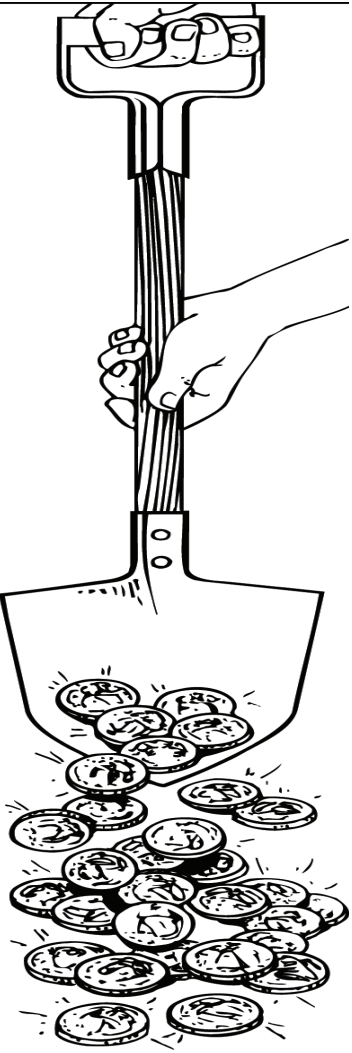
the agenda deadline. Different ideas were discussed. Lemm would like to table this idea until we have a full commission.
Eric, with AE2S, presented Task Order No. 18 – which would allow him to finish the design for the PRV project. The commission can decide at a special meeting or the next regular meeting if they want to put it out to bid or not. Lemm motioned to approve task order no.18 for the PRV system. Hapip seconded.
Upon roll call, all members present voted aye. Motion carried.
AE2S Update:
2025 Sealcoat Project – 90% done.
The commission can review and let Eric know if anything needs to be added or taken out of the plans so that it can be stamped at 100% in April. Then it will go out to bid.
Drainage Improvements Project – provided an updated cost estimate for just the drainage project.
Would like to see what kind of grants are out there and see if McLean County would be a co-sponsor on the project.
Lead & Copper Revision Rule – no category 2 funding yet.
Special Road Fund Grant – no updates yet.
Portfolios:
Weber – Airport met and voted to bid the continuance of the apron out there.
Harvey – provided update on library finances and all the great things Kandi is doing at the library.
Regional library will be staying in Riverdale.
Hapip – working on updating our ordinances into a nice compiled way.
Lemm – painting on the stage at the Memorial Building has been completed.
Looking to have some deadfall trees removed.
Thomas – Boat dock area is open. Docks will not go in until all ice is off the river. Sweeping is being done.
New sewer jetter has been out and works great. 70-80 houses left for lead line inventory. The tar we are using requires temperatures above 50 degrees.
Brandt – Erica and Chelsey will be attending spring conference March 19th March 20th but someone will be in the office. Special Assessment public hearing will be held April 29th at 7 pm in the basement of the Memorial Building. Reminder to submit pictures of your lead lines if you said you would. If you are interested in serving on the special assessment committee or the forestry board, please submit a letter of interest.
Next commission meeting is April 14th at 6 pm.
Lemm adjourned the meeting at 7:34 p.m.
Chelsey Brandt, Auditor City of Washburn
Mark Lemm, President City of Washburn
(03.20.25)

CITY OF WILTON MARCH 5 MEETING
March 5, 2025
Unofficial Minutes
A regular meeting of the Board of City Commissioners was held on March 5, 2025, at 7:00 p.m. at the City Meeting Room. Present Commissioners John Clausen, Bernell Hedstrom, Lisa Hedstrom, Jim Schacher and Pres. Domonoske-Kellar.
Motion made by Schacher and seconded by Clausen to approve the meeting minutes from February 19, 2025 as presented. All present voted aye, motion carried.
Motion made by Schacher and seconded by L. Hedstrom to approve the agenda as presented. All present voted aye, motion carried.
Motion made by Schacher and seconded by Clausen to ask the Sales and Use Board for the funds to replace the south overhead shop door. All present voted aye, motion carried.
Motion made by Schacher and seconded by Clausen to approve the bid from CS Doors to install a new overhead door for \$5,985.78. All present voted aye, motion carried.
Spring Clean up was set for April 28th to May 5th.
Motion made by Schacher and seconded by B. Hedstrom to pay bills as presented. All present voted aye, motion carried.
With no other items for discussion Pres. Domonoske-Kellar declared the meeting adjourned at 7:24 p.m.

-99576	BCBS of ND	3,534.46
-99575	Bank of North Dakota	29,207.52
-89816	NDPERS	165.00
-89815	NDPERS	2,296.39
22119	NABCO	81.52
22120	Ottertail Power	2,428.18
22121	Advanced Business Methods	80.01
22122	SCRWD	13,933.00
22123	Montana	Dakota
Utilities		888.30
22124	Bek Communications	98.70
22125	Dennis Dockter	1,564.72
22126	Dean Larson	1,756.79
22127	Pattie Solberg	2,017.21
22128	TruCommunity Bank	410.00
22129	TruCommunity Bank	100.00
	Pattie Solberg, City Auditor	LeeAnn Domonoske-Kellar, Pres.
		(03-20-25)

GRASS LAKE TOWNSHIP MEETING

Grass Lake Twp., Burleigh County, State of North Dakota, will hold its Annual Election and Business Meeting on Thursday, March 13, 2025, at 7:00 p.m. Meeting to take place at the Wilton Senior Center located at 42 Dakota Ave., Wilton ND. Agenda to include but not limited to: Election of Clerk and one Supervisor and other business pertaining to the township to come before the Board. The Grass Lake Twp. Annual Tax Equalization Meeting will be held on Thursday, April 24, 2025, at 7:00 p.m. also at the Senior Center at 42 Dakota Ave., Wilton ND. Submitted by Sandra L. Peterson, Grass Lake Twp. Clerk
(03.13.25, 03.20.25)



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