

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Garage for Sale on Bids

The Bowbells Fire District is offering for sale a 25 ft. by 30 ft. two stall garage (facing Main Street) located at 100 2nd St. NE.

The building must be removed by July 1st, 2026 and the purchaser is responsible for removal of concrete pad and back filling of pad area.

Bids may be submitted to Bowbells Fire District, PO Box 280, Bowbells, ND 58721.

Bids will be opened at 7:00 pm, Monday, December 1st at the Bowbells Fire Hall.

Bidders present at that time will have the opportunity to raise their bids one time.

For more information contact Bowbells Fire Chief Dylan Benghe, phone 701-339-2628, or Fire District President Dan Folske, phone 701-339-1133.

November 19 & 26, 2025

Notice to Creditors

Seymour R. Jordan #07785
JORDAN LAW OFFICE, PLLC
206 5th Street NE - P.O. Box 506
Crosby, ND 58730
(701) 701-965-6451

Seymour@jordanlawnd.com
Probate No. 07-2025-PR-77

IN THE DISTRICT COURT,
NORTH CENTRAL
JUDICIAL DISTRICT
COUNTY OF BURKE,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Kamron E. Brenno, Deceased.
NOTICE TO CREDITORS

[[1]] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Gloria C. Brenno, Personal Representative of the estate, at P.O. Box 506, Crosby, ND 58730, or filed with the Court.

Dated this 12th day of November, 2025.

GLORIA C. BRENNO
Personal Representative
Nov. 19 & 26, Dec. 3, 2025

Notice for Sealed Bids
RFP School Re-roof

Bowbells Public School District #14
Sealed bids will be received by the School Board of Bowbells School District #14 until 4:00 pm on December 9th to re-roof the area over the elementary section of the school and the high school section of the building.

The high school section has rock that will need to be removed to re-roof. The elementary section is over the highest part of the building. Separate bids will need to be placed for the two projects. Start date for the projects is summer of 2026.

Please direct questions to Celeste Thingvold @ 701-377-2397. Please submit bids one of three ways: email to celeste.thingvold@k12.nd.us, by mail to PO Box 279, Bowbells, ND 58721, or in-person by the above-mentioned deadline.

Pictures of the project areas may be requested.

The Bowbells Public School Board retains the right to refuse any and/or all bids.

Nov. 26, Dec. 3, 2025

Order Fixing Time
& Place of Hearing

Howard D. Swanson (ND Bar ID #04075)
SWANSON & WARCUP, LTD.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
hswanson@swlawltd.com

Attorneys for Personal Representative
Probate No. 07-2023-PR-00067
IN DISTRICT COURT,
BURKE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Theodore Grandall, Deceased
**ORDER FIXING TIME AND
PLACE OF HEARING**

The Petition for Settlement and Confirmation of Distribution of a Testate Estate by Personal Representative having come before the Court;

IT IS HEREBY ORDERED that January 13, 2026, at 10:45 a.m., in the courtroom of the above-named Court, 103 Main Street, in the City of Bowbells, County of Burke, State of North Dakota, be appointed the time and place for the hearing of said Petition and any person interested may appear and contest the said Petition for Settlement and Confirmation of Distribution of a Testate Estate by Personal Representative.

IT IS FURTHER ORDERED that the Petitioner give notice of said hearing in the manner prescribed by N.D.C.C. §30.1-03-01 to all persons entitled to notice pursuant to N.D.C.C. §30.1-13-04.

/s/ Steven Lault 11/14/25
Judge of the District Court
Nov. 19, 26, Dec. 3, 2025

Official Proceedings
of the Board
of Burke County
Commissioners
November 4, 2025

1. OPENING & ROLL CALL

The Board met in regular session on Tuesday, November 4, 2025 at the Burke County Courthouse, Bowbells ND with Chairman Jarret Van Berkom, Commissioner Shannon Holter and Commissioner Rick Owings presiding. Also present were Lyann Olson, Burke County Tribune. States Attorney Amber Fiesel joined after the meeting began.

Chairman Van Berkom called the County Commission meeting to order at 8:06 a.m.

2. BUSINESS

A. MINUTES

Motion by Comm. Owings, second by Comm. Holter to approve the minutes of the October 21, 2025 regular meeting. Upon roll call, all present voted yes. Motion carried.

B. BILLS

Motion by Comm. Holter, second by Comm. Owings to approve the bills list and that the County Auditor be instructed to pay the bills out of the proper funds and accept the following reports for the month of October; Burke County Sheriff \$31,889.57 and District Court \$5,829.00. Upon roll call, all present voted yes. Motion carried.

GENERAL

County Employees \$16,996.46
TOTAL \$16,996.46

HWY TAX DIST.

County Employees \$35,184.38
TOTAL \$35,184.38

WEED CONTROL

County Employees \$426.65
TOTAL \$426.65

HOMELAND SECURITY

County Employees \$6,742.24
TOTAL \$6,742.24
GRAND TOTAL \$59,349.73

ROAD & BRIDGE

Circle Sanitation Service \$79.00
City of Bowbells 230.81
Harry's Tire Service 1,073.71
John Deere Financial 1,630.98
Lawson Products, Inc. 154.89
Linde Gas & Equipment Inc. 338.18
Montana-Dakota Utilities Co. 1,110.49
RDO Equipment Co. 3,006.66
Runnings Supply Inc. 58.98
Stanley Auto & Truck 248.73
TOTAL \$7,932.43

GENERAL

Amie Vandegraff \$96.60
Arabella Roering 112.00
Chris Almlie 126.00
Tracy Stover 40.00
Advanced Business Methods .. 263.34
Americas Best Value Inn
& Suites Bismarck 160.20
Badlands Environmental
Consultants, Inc. 1,130.00
Burke County Treasurer 87.75
Burke County Tribune 503.81
City of Bowbells 474.04
Computer Express Inc. 1,299.99
Dacotah Paper Company 255.00
Domestic Violence
Program NW ND 4,000.00
Harry's Tire Service 392.90
Liberty Insurance Agency 115.00
Montana-Dakota Utilities Co. 2,565.48
Morelli's Distributing, Inc. 76.20
ND Envelope Company 840.00
Vanguard Appraisals, Inc. 11,100.00
Vestis 460.13
Visa 231.73
TOTAL \$24,330.17

COUNTY AGENT

Daniel Folske \$589.80
Stephanie Black 44.00
TOTAL \$633.80

HAZARDOUS CHEMICAL

Midstate Wireless \$2,500.00
TOTAL \$2,500.00

STATE ARPA

Hight Construction, LLC ... \$27,322.50
TOTAL \$27,322.50

VETERAN SERVICE OFFICER

Jeffrey Whillock \$664.40
TOTAL \$664.40

WEED CONTROL

Daniel Folske \$103.60
Badlands Seamless Gutters \$2,400.00
City of Bowbells 180.00
TOTAL \$2,683.60
GRAND TOTAL \$66,066.90

3. APPOINTMENT SCHEDULED

Spencer Goodman, County Road Supervisor, met with the board.

Items discussed were the damage to the guardrail on King's hill, fixing signs, winterizing machines, cleaning ditches in Powers Lake, salt sand ordered, finishing fall blading, working on quotes for doors & gutters at the Powers Lake shop, cleaning up the lease tractors, conference was good, Divide County to come look at the gravel saver to build their own, pulling fence on the coal mine road.

Brandy Zepp, Tax Assessor, met with the board.

Brandy had learned that Burke County already had a modifier in place with the land use layer. Discussion was held on some changes with the c3a soil type went from 4804 acres down to 85.9 and elimination of the c5a soil type with new soil types being added. AUM values have stayed the same. Changes have not been added on our GIS map. Brandy stated they have 2 twps. left to measure and they will have the whole county completed. Brandy also asked to be informed on building permits.

Tracy Stover, Custodian, met with the board.

Tracy presented the results of the mold and asbestos testing done in the lower floor. She gave an update on the roof access project. Chairman Van Berkom presented a quote from Next Level to fix the old roof drainage. All agreed to move forward with the work.

4. DISCUSSION

Motion by Comm. Holter, second by Comm. Owings to authorize the Chairman to sign the NDDOT annual maintenance certification for federal aid projects. Upon roll call, all present voted yes. Motion carried. Discussion was held on the Flaxton gymnasium property. The Chairman will have the road supervisor go put a snow fence around the entrance. Motion by Comm. Holter, second by Comm. Owings to authorize the Chairman to sign a

County Deed for E/2SE/4 in Kandiyohi Twp. Upon roll call, all present voted yes. Motion by Comm. Holter, second by Comm. Owings to authorize the Chairman to sign a County Deed for NW/4 in Kandiyohi Twp. Upon roll call, all present voted yes. Discussion was held on CPR classes in early spring and the speed limit signs on Railroad Ave. in Powers Lake.

5. ADJOURN

The Board adjourned at 10:33 a.m. to meet again in regular session November 17, 2025 at 8:00 a.m.

Minutes read and approved this 17th day of November 2025.

Jarret Van Berkom
Chairman, Burke County Board
of Commissioners

Amie Vandegraff
Burke County Auditor
November 26, 2025

Burke County
Commissioner
District #2 Vacancy

Burke County is accepting applications to fill a vacant County Commissioner position for District #2 beginning January 1, 2026. Applicants must reside within District #2, which includes the following townships and cities:

Foothills Township
Harmonious Township
Leaf Mountain Township
Soo Township
Short Creek Township
Forthun Township
Portal Township
Vale Township
Dale Township
Fay Township
Keller Township
City of Lignite
City of Columbus
City of Portal

Interested individuals should submit an application and letter of interest outlining their qualifications and reasons for seeking the appointment. Applications can be found on the county website or at the Auditor's office and may be submitted in person, by email to the Burke County Auditor or online.

Application Deadline: December 19, 2025 by 4:00 PM.

avandegraff@nd.gov
www.burkecountynd.com
Nov. 26, Dec. 3, 10 & 17, 2025

Powers Lake School
Board Proceedings

Unofficial Meeting Minutes
November 12, 2025 - 5:00 pm

President Loeks called the meeting to order at 5:05 pm with Vice President Bullinger and Directors Grote and Breeding present. Superintendent Kranz, Principal Wisthoff, Dean of Students Hoiby, Athletic Director Christenson, and Business Manager Johnson were also present. Director Helseth was absent.

The Pledge of Allegiance was recited.

Visitors Present: Sean Sugden, Scott Huber, and Emily Kreil from EAPC, Brittany Douts

Additions to the Agenda: None. Motion by Bullinger to approve the agenda, seconded by Grote, motion carried.

Approval of Previous Month's Meeting Minutes: Minutes from the previous meeting held on October 21, 2025, were reviewed via email by the Board members. Motion to approve the minutes made by Grote, seconded by Breeding; motion passed.

Business Manager's Report: October Bills: Aflac \$2863.30, All American Trophies & Screen Printing 36.00, Berthold Athletics 75.00, Beulah High School 30.00, Bullinger Family Meats 2369.25, Burke County Tribune 272.50, CREA 484.00, City of Powers Lake 454.73, Coca Cola Bottling Co. 1600.00,

D. Cordillo 45.00, Culligan 30.00, Dakota Boys & Girls Ranch 6900.00, M. Dolan 205.00, S. Dolan 262.40, Eckroth Music Company 306.86, Edwards Service 1519.65, K. Erickson 120.00, C. Evenson 125.40, K. Evensvold 205.00, Everspring Suites 110.00, Farmers Union Oil Co of Kenmare 6019.33, D. Finstrom 66.47, FLR Sanders 3739.80, G & P Sales 1577.64, Gray's Dairy 1316.10, Great Plains Directory Service 171.00, Harlow's Bus Sales Bismarck 467.04, Hartley's School Buses 269.82, Horace Mann Auto 502.42, HUDL 6000.00, IXL 3712.50, John's Sand & Gravel 1350.00, S. Johnson 111.00, JP Morgan 10395.81, Liberty State Bank 7.61, Madison National Life Insurance 506.78, Marco Inc 3670.40, MidAmerica Books 442.10, S. Mollett 1000.00, MDU 5828.35, NDCEL 470.00, NDDPI 3694.72, ND Small Organized Schools 530.00, NDOC Group Account 418.73, ND FFA Association 338.00, NDSBMCP 350.00, Northern Bottling Co. 501.00, NCC 465.07, Online Dakota Information Network 117.24, C. Parslow 20.00, Pearce Durick 285.00, N. Peterson 242.80, Powers Lake School 40.00, Prairie Pride Foods 265.04, Ray Public School 60.00, J. Roses 115.60, Rugby Public School 40.00, L. Rystedt 20.00, R. Helseth 605.54, Steins 1347.57, B. Streifel 75.00, Tecta America Dakotas 1404.02, J. Telsrow 146.40, C. Thorlaksen 107.81, TMS 310.40, Tioga Medical Center 416.00, US Bank 550.00, Watterud Counseling & Consultation 160.00, WERC 50.00, M. Westernness 120.00, WEX 20.00, Workforce Safety & Insurance 7617.00.

Breeding motioned to accept all financial reports and approve the payment of the accounts payable bills presented, seconded by Grote; motion carried.

Board Report: None

High School Principal's Report: Mr. Wisthoff reported on the 8th graders' attendance at STEM Day and the upcoming events: T4 Conference, Reality Store, and SADD Blood Drive.

Meeting moved to **Strategic Plan – Building Update & Public Meeting:** Sean updated the Board on next steps and reviewed information discussed at the Building Committee meeting such as ADA access, Ag addition bathroom updates, storage needs, and additional updates to the proposed floor plan were discussed, AE2S and MTS agreements for surveying and soil boring were reviewed and signed by Board President Loeks to allow these companies to begin work at the Powers Lake School. After the discussion concluded, it was agreed that the EAPC team will continue with the current building plan while exploring costs and options for additional space being built into the addition.

After the conclusion of Strategic Planning updates, Mr. Wisthoff continued his report with a presentation on the MAP testing results for 6th-12th graders. Questions on areas of need and plans for improvement were discussed. Reporting concluded with an update on Infinite Campus implementation and training.

Dean of Students' Report: Ms. Hoiby reported on the current attendance numbers: Preschool: 17, K-5: 95, 6-8: 60, and 9-12: 66, upcoming events are, 3-time ND State Chess Champion Todd Wolf to conduct a chess enrichment day for elementary students, SADD Blood Drive, and the K-12 music concert will be held Monday, December 8th at 7:00 pm, book fair to be held before and after the music concert.

Elementary Principal Report: Mrs. Kranz reported on November's STAR Ranchers, Breakfast Buddies & Halloween parade adult attendance, Halloween Safety by Officer Leighton, Family Engagement Committee delivered bars to new families, and Elementary data day.

Superintendent Report: Superintendent Kranz reported on

State Aid payment adjustments, PFM paperwork filed, Bond redemption through US Bank, grant submission updates, building, maintenance, and rental updates. New bus ordered from Harlow's; repairs need to be scheduled for hail damage to the suburbs and mini buses. Implementation of GOOSE'D (Get out of school early) nominations for teachers and paras – used to recognize staff for positivity, dedication, and impact on students. Meetings and trainings consisted of reading & data training, Infinite Campus implementation, PD - Strategy Map, and COGNIA mid-cycle review w/team – COGNIA report was presented to the board. Winter assessments coming up in December and Social Studies curriculum will begin to be reviewed. Superintendent Kranz also presented elementary reading data to the board, plans for improvement, questions on the testing process as it relates to classroom grades, and what can be done to improve on these results come spring were all discussed.

Transportation Director Report: None

Athletic Director Report: Athletic Director Christenson reported on girls' and boys' basketball start dates as well as the proposed coaches and the upcoming meeting for players, parents, and coaches. Questions by board members were answered with further clarification to be determined at the upcoming meeting.

Unfinished Business:

A. Strategic Plan Update: Moved to accommodate visitors' presenting.

New Business: All pertinent information was emailed to Board members for review prior to the meeting.

A. Connex Storage Building Purchase: Quotes were presented to the board, and discussion on the specs of the units and costs resulted in agreement to purchase the container from Coulee Rentals for \$10,550.00. Motion to approve by Grote, seconded by Breeding. Motion carried.

B. Certified Para Wages: Discussion on the possibility of hiring a certified teacher in the position of paraprofessional. The board was asked to consider a wage of \$25/hour for this position. Discussion on the pros and cons took place. Administration explained the pros of this position relating to current scheduling issues. Comparison of the cost of other positions and qualifications was also questioned and discussed. Motion to approve the hiring with the presented hourly wage made by Bullinger, seconded by Breeding, all in favor, Grote abstained. Motion carried.

C. Superintendent Evaluation: Board President Loeks read the results, summary, and comments from the completed evaluation of Superintendent Kranz. All areas of evaluation were deemed satisfactory, and there was no disagreement among members about the final ratings. Motion to accept and approve the Superintendent Evaluation made by Bullinger, roll call vote, Grote, Breeding, Bullinger, and Loeks, all aye, Helseth absent. Motion passed.

Additions to the Agenda: None
Discussion Items: Public Comment – None

The next regular board meeting is scheduled for Monday, December 15, 2025, at 5:00 pm in the Science room.

Board Comments: Public Input Meeting to be held on Friday, November 21st, at 7:00 pm in the Powers Lake School Ag Ed shop regarding the proposed building of an Ag Ed addition. Board members were asked to attend as well.

A motion to adjourn the meeting was made by Grote and seconded by Breeding. The motion carried. The meeting adjourned at 6:33 pm.

Jacob Loeks, School Board President
Shayna Johnson, Business Manager
November 26, 2025

Notice of Hearing

N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Wednesday, December 17, 2025 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, December 03, 2025.

STATE OF NORTH DAKOTA TO:
Case No. **32372:** Application of Petro-Hunt, L.L.C. for an order amending the applicable orders for the North Tioga-Bakken Pool, Burke County, ND, to (i) establish an overlapping standup 2560-acre spacing unit described as Sections 3, 10, 15 and 22, T.159N., R.94W., and authorize two horizontal wells to be drilled on such unit; (ii) establish an overlapping standup 2560-acre spacing unit described as Sections 4, 9, 16 and 21, T.159N., R.94W., and authorize three horizontal wells to be drilled on such unit; (iii) establish an overlapping standup 2560-acre spacing unit described as Sections 16, 21, 28 and 33, T.159N., R.94W., and authorize one well to be authorized on such unit; and (iv) granting such other relief as may be appropriate.

Case No. **31842:** (Continued) Application of Phoenix Operating LLC for an order amending the applicable orders for Cottonwood-Bakken Pool to establish an overlapping 3840-acre spacing unit described as Sections 10, 11, 14, 15, 22 and 23, T. 159N., R.92W., Burke County, ND and to authorize 1 horizontal well to be drilled on such unit and granting such other relief as may be appropriate.

Case No. **32434:** Application of Firebird Services, LLC pursuant to NDAC §43-02-03-88.1 for an order of the Commission authorizing the drilling of the Billingsley 1 SWD salt water disposal from a surface hole location in Lot 3 Section 1, T.161N., R.93W., to a bottom hole location in the SENW Section 1, T.161N., R.93W., Black Slough Field, Burke County, ND, in the Dakota group pursuant to NDAC Chapter 43-02-05, and providing such other and further relief.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
November 26, 2025

Self-Inking
Stamps
\$24⁹⁸

Great for
address labels
377-2626

Gift Subscriptions

Support your local
newspaper with the
holiday gift that
keeps on giving!

In State \$45 - Out of State \$55
Online \$40

Send to Burke County Tribune
PO Box 40, Bowbells ND 58721

Name _____

Address _____

City _____

Zip + 4 _____

e-mail address _____

State _____

(for online version)

