

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.  
Call us today (701) 523-5623.

NOTICE

NOTICE: Gun Show, Baker, MT, Oct. 30-31, Nov. 1, 2025. Thee Garage, 50 - 8' tables - \$30. Free admission. Open to the public. Friday 3-7 p.m.; Saturday 9 a.m.-6 p.m.; Sunday 9 a.m.-3 p.m. Contact Rick Stark, home 406-778-2428, cell 406-891-0701. 40-44c

HELP WANTED

JOIN THE MCLEAN COUNTY NDSU Extension Office as an Administrative Assistant! Support 4-H programs, manage office tasks, assist with events, and help promote youth development. Strong computer, communication, and organizational skills required. Apply today -- www.mcleancountynd.gov/employment.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

HORSE SALE & SHOW

DAKOTA 50/50 SALE, Futurity & Maturity Oct 9th-12th in Valley City, ND. Weanling Sale Barrel Race, Maturity Competition, Two-Day Futurity Show, Mane Event and Trade Show. www.dakota5050.com

AGRICULTURE

ATTENTION FARMERS seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383

MISCELLANEOUS FOR SALE

New and used PALLET RACKING 36".42"48"uprights and wire decking 8-9-10-11-12-14' beams. Large part cabinets various sizes. Bismarck call 701-202-9831.

Trowel & Hammer



Masonry Repair & Restoration  
Brick • Stone • Block

30 Years Experience  
We Specialize in Small Jobs

Joe Reeves  
Licensed & Insured  
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NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL/ MISCELLANEOUS

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397..

LEGALS

Published in the Bowman County Pioneer September 19, 26 and October 3, 2025

**ADVERTISEMENT FOR BIDS**  
**Project Title:** Concession Building Roof Replacement  
**Owner:** Bowman County Fair Association

**Project Location:** Bowman, ND  
Sealed bids for the **Concession Building Roof Replacement** will be received by **Bowman County Fair Association at 305 3rd Ave NE, Bowman, ND 58623** until **October 13th 2025, 10:00 am**, at which time the bids will be publicly opened and read.

**Scope of Work:**  
• Replace the roof on the concession building.

**Bid Documents:**  
Bid documents and specifications may be obtained at:

- M & L Accounting Services: 305 3rd Ave NE Bowman, ND 58623
- Contact: Margie Russ – (701) 523-7635

**Bid Requirements:**  
• All bids must be submitted in a sealed envelope clearly marked **Bid for Concession Building Roof Replacement**.  
• All bidders must furnish a current North Dakota **Contractor's License**.

**Right to Reject Bids:**  
The Owner reserves the right to reject any or all bids and to waive informalities in bidding.

Published in the Bowman County Pioneer September 12, 19, 26, October 3 and 10, 2025

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Slope County.

| Sheets (133-101) |     |      |        |
|------------------|-----|------|--------|
|                  | AC  | Term | Rent   |
| 16 NE4           | 156 | 5    | \$1405 |
| 16 NW4           | 160 | 5    | \$1356 |
| 16 SW4           | 160 | 5    | \$1374 |
| 36 NE4           | 160 | 5    | \$1163 |
| 36 NW4           | 160 | 5    | \$989  |
| 36 SE4           | 160 | 5    | \$1085 |
| 36 SW4           | 160 | 5    | \$1039 |

| Cash (133-102) |     |      |        |
|----------------|-----|------|--------|
|                | AC  | Term | Rent   |
| 36 NE4         | 160 | 5    | \$1426 |
| 36 NW4         | 160 | 5    | \$1271 |
| 36 SE4         | 160 | 5    | \$1429 |
| 36 SW4         | 160 | 5    | \$1439 |

| Deep Creek (133-103) |     |      |        |
|----------------------|-----|------|--------|
|                      | AC  | Term | Rent   |
| 24 S2N2, N2S2        | 320 | 5    | \$2569 |
| 36 NE4               | 160 | 5    | \$1204 |
| 36 NW4               | 160 | 5    | \$1210 |
| 36 SE4               | 160 | 5    | \$1060 |
| 36 SW4               | 160 | 5    | \$1089 |

| Chalky Butte (134-101) |     |      |        |
|------------------------|-----|------|--------|
|                        | AC  | Term | Rent   |
| 16 NE4                 | 155 | 5    | \$1098 |
| 16 NW4                 | 155 | 5    | \$1308 |
| 16 SE4                 | 156 | 5    | \$1340 |
| 16 SW4                 | 160 | 5    | \$1410 |
| 36 NE4                 | 160 | 5    | \$1156 |
| 36 NW4                 | 160 | 5    | \$1357 |
| 36 SE4                 | 160 | 5    | \$1272 |
| 36 SW4                 | 160 | 5    | \$1171 |

| Slope Center (134-102) |     |      |        |
|------------------------|-----|------|--------|
|                        | AC  | Term | Rent   |
| 16 NE4                 | 160 | 5    | \$1114 |
| 16 NW4                 | 160 | 5    | \$973  |
| 16 SE4                 | 160 | 5    | \$1084 |
| 16 SW4                 | 160 | 5    | \$1079 |

| West Pretty Butte (134-106) |     |      |        |
|-----------------------------|-----|------|--------|
|                             | AC  | Term | Rent   |
| 36 NE4                      | 134 | 5    | \$1269 |
| 36 NW4                      | 156 | 5    | \$1171 |
| 36 SE4                      | 157 | 5    | \$1357 |
| 36 SW4                      | 156 | 5    | \$1054 |

| White Lake (135-100) |     |      |        |
|----------------------|-----|------|--------|
|                      | AC  | Term | Rent   |
| 36 NE4               | 160 | 5    | \$1929 |
| 36 NW4               | 160 | 5    | \$2219 |
| 36 SE4               | 160 | 5    | \$1737 |
| 36 SW4               | 160 | 5    | \$1976 |

| West Sand Creek (135-102) |     |      |        |
|---------------------------|-----|------|--------|
|                           | AC  | Term | Rent   |
| 36 NE4                    | 160 | 5    | \$959  |
| 36 NW4                    | 160 | 5    | \$1009 |
| 36 SE4                    | 160 | 5    | \$1085 |
| 36 SW4                    | 160 | 5    | \$1113 |

| Sunshine (135-104) |     |      |        |
|--------------------|-----|------|--------|
|                    | AC  | Term | Rent   |
| 36 NE4             | 160 | 5    | \$1298 |
| 36 SE4             | 160 | 5    | \$1328 |

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Slope County Courthouse, Courtroom at 10/16/20251:30 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 10/1. Joseph A. Heringer COMMISSIONER 1707 N 9th St| Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov

Published in the Bowman County Pioneer September 12, 19, 26, October 3 and 10, 2025

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Bowman County.

| Goldfield (129-100) |     |      |        |
|---------------------|-----|------|--------|
|                     | AC  | Term | Rent   |
| 36 NW4              | 160 | 5    | \$2599 |

| Minnehaha (129-101) |     |      |        |
|---------------------|-----|------|--------|
|                     | AC  | Term | Rent   |
| 36 NW4              | 160 | 5    | \$2404 |
| 36 SE4              | 160 | 5    | \$2415 |
| 36 SW4              | 160 | 5    | \$2285 |

| Ladd (129-102)          |     |      |        |
|-------------------------|-----|------|--------|
|                         | AC  | Term | Rent   |
| 16 NE4                  | 160 | 5    | \$1269 |
| 16 NW4                  | 160 | 5    | \$1229 |
| 16 SE4 less school site | 150 | 5    | \$1273 |
| 16 SW4                  | 160 | 5    | \$1161 |

| Grand River (129-103) |     |      |        |
|-----------------------|-----|------|--------|
|                       | AC  | Term | Rent   |
| 18 NE4                | 160 | 5    | \$1368 |

| Langberg (129-104) |     |      |        |
|--------------------|-----|------|--------|
|                    | AC  | Term | Rent   |
| 36 NE4             | 160 | 5    | \$1199 |
| 36 NW4             | 160 | 5    | \$1161 |
| 36 SE4             | 160 | 5    | \$1077 |
| 36 SW4             | 160 | 5    | \$1093 |

| Gascoyne (130-099)                         |     |      |        |
|--|-----|------|--------|
|  | AC  | Term | Rent   |
| 16 NE4                                     | 160 | 5    | \$2094 |
| G - Grazing provision for range management |     |      |        |
| SH - Known areas of sinkholes              |     |      |        |
| 16 NW4                                     | 160 | 5    | \$1645 |
| G - Grazing provision for range management |     |      |        |
| SH - Known areas of sinkholes              |     |      |        |
| 16 SE4                                     | 160 | 5    | \$2331 |
| G - Grazing provision for range management |     |      |        |
| SH - Known areas of sinkholes              |     |      |        |
| 16 SW4                                     | 160 | 5    | \$2388 |
| G - Grazing provision for range management |     |      |        |
| SH - Known areas of sinkholes              |     |      |        |

| Boyesen (130-101)                          |     |      |        |
|--|-----|------|--------|
|  | AC  | Term | Rent   |
| 36 NE4                                     | 157 | 5    | \$2082 |
| G - Grazing provision for range management |     |      |        |
| 36 NW4                                     | 160 | 5    | \$2228 |
| G - Grazing provision for range management |     |      |        |
| 36 SE4                                     | 157 | 5    | \$2237 |
| G - Grazing provision for range management |     |      |        |
| 36 SW4                                     | 160 | 5    | \$2294 |
| G - Grazing provision for range management |     |      |        |

| Amor (130-103) |     |      |        |
|----------------|-----|------|--------|
|                | AC  | Term | Rent   |
| 14 N2S2        | 159 | 5    | \$1198 |

| Nebo (130-104) |     |      |        |
|----------------|-----|------|--------|
|                | AC  | Term | Rent   |
| 36 NE4         | 160 | 5    | \$975  |
| 36 NW4         | 160 | 5    | \$1074 |
| 36 SW4         | 160 | 5    | \$1103 |

| Talbot (131-101) |     |      |        |
|------------------|-----|------|--------|
|                  | AC  | Term | Rent   |
| 36 NW4           | 160 | 5    | \$2412 |
| 36 SW4           | 160 | 5    | \$2626 |

| Unorganized (131-105) |     |      |       |
|-----------------------|-----|------|-------|
|                       | AC  | Term | Rent  |
| 14 E2NE4, NE4SE4      | 120 | 5    | \$995 |

| Sunny Slope (131-106) |     |      |        |
|-----------------------|-----|------|--------|
|                       | AC  | Term | Rent   |
| 24 N2S2               | 163 | 5    | \$1602 |

| Sunny Slope (131-107) |     |      |        |
|-----------------------|-----|------|--------|
|                       | AC  | Term | Rent   |
| 36 NE4                | 160 | 5    | \$1465 |
| 36 NW4                | 160 | 5    | \$1602 |
| 36 SE4                | 160 | 5    | \$1208 |
| 36 SW4                | 160 | 5    | \$1316 |

| Star (132-102) |     |      |        |
|----------------|-----|------|--------|
|                | AC  | Term | Rent   |
| 36 NE4         | 153 | 5    | \$1299 |
| 36 SE4         | 154 | 5    | \$1484 |

| Unorganized (132-107) |     |      |        |
|-----------------------|-----|------|--------|
|                       | AC  | Term | Rent   |
| 36 NE4                | 160 | 5    | \$1403 |
| 36 NW4                | 160 | 5    | \$1433 |
| 36 SE4                | 160 | 5    | \$1557 |
| 36 SW4                | 160 | 5    | \$1494 |

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Bowman County Courthouse, Commissioner's Room at

10/17/2025 8:30 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 10/1.

Joseph A. Heringer COMMISSIONER 1707 N 9th St| Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov

Published in the Bowman County Pioneer September 19, 26 and October 3, 2025

**ADVERTISEMENT FOR BIDS**  
**Project Title:** Garage Doors Installation

**Owner:** Bowman County Fair Association

**Project Location:** Bowman, ND  
Sealed bids for **Garage Doors Installation Project** will be received by **Bowman County Fair Association at 305 3rd Ave NE, Bowman, ND 58623** until **October 13th 2025, 10:00 am**, at which time the bids will be publicly opened and read.

**Scope of Work:**  
• Install two 14' commercial two-layer insulated garage doors.

**Bid Documents:**  
Bid documents and specifications may be obtained at:

- M & L Accounting Services: 305 3rd Ave NE Bowman, ND 58623
- Contact: Margie Russ – (701) 523-7635

**Bid Requirements:**  
• All bids must be submitted in a sealed envelope clearly marked **Bid for Garage Doors Installation**.

• All bidders must furnish a current **North Dakota Contractor's License**.  
**Right to Reject Bids:**

The Owner reserves the right to reject any or all bids and to waive informalities in bidding.

Published in the Bowman County Pioneer October 3, 2025

OFFICIAL PROCEEDINGS SCRANTON CITY COUNCIL

**CALL TO ORDER:** The Scranton City Council met at city hall on Monday, August 11th, 2025. Mayor Jason Anderson called the meeting to order at 7:05 p.m. In attendance were Aldermen: Travis Teske, Ryan Schumacher, Brian Weber; Auditor: Kari Ruggles; PWS: Tony Dillon; Visitors: Lucas Doerr.

**PLEDGE OF ALLEGIANCE:** The pledge was said.

**APPROVAL OF MINUTES:** Brian Weber moved to approve the July minutes, Ryan Schumacher second, roll call vote, MC.

**AGENDA APPROVAL:** Travis Teske moved to approve the agenda for August, Brian Weber second, roll call vote, MC.

**FINANCIAL REPORTS:** Ryan Schumacher moved to approve the financial

See LEGALS page 13

NOTICE

BOWMAN COUNTY, NORTH DAKOTA

By order of the Bowman County Commissioners, all hay must be removed from the county road right-of-ways by October 15, 2025. If the hay is not removed, the county will remove and the cost of such removal shall be taxed against the land.