

LEGALSFROM PAGE 12

reports for August 11th, 2025 for the city of \$1,389,204.47 and the Park-board of \$13,893.66, Brian Weber second, roll call vote, MC.

BILLS PRESENTED: Brian Weber moved to pay all bills presented for July, Ryan Schumacher second, roll call vote, MC.

AUDITOR/PARKBOARD REPORT: Past due water customers were discussed. It was the decision of the council that the city auditor can issue building permits for fences and sheds but larger construction needs to be run through the city council.

PWS REPORT: Crack sealing the streets is going well. Chip/Seal will begin this month. Tony will contact Bowman regarding jetting of sewer lines that will not be inspected with the PAR Grant. Paint will be repaired on the water tower. The Equity hit a water line while doing their elevator project. The city was not aware of the line as it was not an active line. NDRWSA will help locate and seal off the line.

UNFINISHED BUSINESS: The Kirchheck Quiet Title is complete. Lucas Doerr, representing Brosz Engineering, attended the meeting to inform the council of the PAR Grant (Preliminary Engineering Report) that has been received for the city in the amount of \$30,000. They will also pay 100 percent of the cleaning and scoping of the sewer lines which is scheduled for September. The Britt Green property was discussed. The Greens are supposed to be cleaning up their property as part of the agreement with hooking into the city sewer. Kari will be sending them a letter.

NEW BUSINESS: Lucas Doerr representing Brosz Engineering attended the meeting and informed the council that the lift station for the city has been surveyed and the elevation is lower than the dike. This may have to be looked at in the future. It was decided that the city hall needs a heat/air wall unit. Estimates will be requested for this. A rate increase notification for garbage has been received from the City of Bowman. Ryan Schumacher moved to raise garbage rates for the city by \$.50 beginning January 1st,

ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO TITLE 85, BOARD OF UNIVERSITY AND SCHOOL LANDS

TAKE NOTICE that the North Dakota Department of Trust Lands, on behalf of the Board of University and School Lands, will hold a public hearing to address proposed changes to Title 85 of the N.D. Admin. Code at 9:30 a.m. CST, November 4, 2025, in the Sakakawea Room, North Dakota State Capitol, 600 East Boulevard Avenue, Bismarck, North Dakota.

A copy of the proposed rules may be requested by writing to the Department of Trust Lands, 1707 North 9th Street, Bismarck, North Dakota 58501, e-mailing dtlrequest@nd.gov, or calling (701) 328-1918. Also, written or oral comments on the proposed rules may be submitted by mail to Department of Trust Lands, 1707 North 9th Street, Bismarck, North Dakota 58501, by e-mail to dtlrequest@nd.gov, or by calling (701) 328-1918. All comments must be received by 11:59 pm CST on November 17, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Trust Lands at the above telephone number or address at least three days prior to the public hearing.

There will be real-time public streaming of the public hearing through a Microsoft Teams meeting. Public testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-1918 or can be found on the Department of Trust Lands’ website at: <https://www.land.nd.gov/>.

Dated this 26th day of September, 2025.

Joseph A. Heringer
Commissioner
Department of Trust Lands

2026, Brian Weber second, roll call vote: Schumacher aye, Teske aye, Weber aye, MC. A preliminary budget was prepared by the city council for 2026. Ryan Shcumacher moved to approve the Preliminary Budget for 2026, Brian Weber second, roll call vote: Weber aye, Teske aye, Schumacher aye, MC. Travis Teske moved to raise city council meeting salaries from \$75.00 to \$100.00 per meeting for Aldermen and \$150.00 from \$125.00 per meeting for the mayor effective July 2025, Brian Weber second, roll call vote: Weber aye, Schumacher aye, Teske aye, MC. **ADJOURN:** Travis Teske moved to adjourn at 10:05pm, Brian Weber second, roll call vote, MC. The next city council meeting is scheduled for September 8th, 2025.

Respectfully Submitted,
Kari Ruggles, City Auditor

ACCOUNTS PAYABLE FOR JULY 2025			
EFT	IRS		\$1,626.08
EFT	IRS		\$141.38
EFT	State Tax Commissioner		
			\$210.00
EFT	NDPERS-Retirement		\$555.60
EFT	NDPERS-Retirement		\$555.60
EFT	Southwest Water Authority		
			\$5,308.83
18662	Cash-Community Day		
			\$1,500.00
18663	Lary Lambourn		\$300.00
18664	Kevin Miller		\$300.00
18665	Jerry Wolf		\$300.00
18666	Ray Kessler		\$400.00
18667	Tony Dillon		\$4,749.36
18668	City of Bowman		\$4,963.50
18669	Kari Ruggles		\$1,477.60
18670	Consolidated Telcom		\$160.03
18671	The Badlands Patriot		\$27.92
18672	Visa		\$285.27
18673	Advanced Business Methods		
			\$94.93
18674	Western Dakota Energy Association		\$724.92
18675	Southwest Abstract		\$871.00
18676	North Dakota Sewage Pump & Lift		
			\$700.00
18677	Ryan Anderson		\$210.50
18678	Robert Morris		\$853.31
18679	Scranton Equity		\$664.38
18680	MDU		\$1,711.53
18681	Super Valu		\$2,121.51
18682	Night Hawk Booster Club		
			\$500.00
18683	Eido Connect		\$297.00
18684	Wild & Weiss		\$2,328.88
18685	Heicks Services		\$240.00
PARKBOARD			
1408	Super Valu		\$19.99
1409	Scranton Equity		\$471.39

Published in the
Bowman County Pioneer
September 26 and October 3, 2025

NOTICE BOWMAN COUNTY PLANNING AND ZONING TO MEET NOTICE IS HERE BY GIVEN:

There will be a Special Meeting of the Bowman County Planning And Zoning Board October 9th, 2025, at 6:00 PM in the Commissioner’s Room at the Bow-

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORKFORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES

relating to pharmacy.

WORKFORCE SAFETY & INSURANCE Board Room
Century Center
1600 East Century Ave
Bismarck ND

Monday, December 8, 2025, at 11:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Harvey Hanel, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Harvey Hanel, Medical Services and Pharmacy Director, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, December 12, 2025. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 19th day of September 2025

Harvey Hanel
Medical Services and Pharmacy Director

man County Courthouse. A Conditional Use Permit application for Kendal Rose will be heard. The application will be for the use of a Telecommunications Facility. Location- in the SE1/4 Section 22 Township 131N Range 100W, Scranton Township in Bowman County. Following the decision by the Planning and Zoning Board, the Conditional Use Permit application will be forwarded to the Bowman County Commission for final approval. Dated this 18th day of September 2025.

Jodi Freier
Bowman County Planning and Zoning Administrator

Published in the
Bowman County Pioneer
September 26 and October 3, 2025

NOTICE BOWMAN COUNTY PLANNING AND ZONING TO MEET NOTICE IS HEREBY GIVEN:

There will be a Special Meeting of the Bowman County Planning And Zoning Board October 9th, 2025, 6:00 PM in the Commissioner’s Room at the Bowman County Courthouse. A Variance Application from Intermountain Infrastructure Group. The legal description is the SE1/4 Section 22, Township 131N, Range 100W Scranton Township, Bowman County North Dakota. Intermountain Infrastructure Group requests a variance from Bowman County to allow the county State Highway setback of 250ft measured from the centerline of the road to be reduced. Allowing the setback for the proposed shelters are 212ft 8in and the proposed generators 200ft from the centerline of US Highway 12. A copy of the Variance application is available for public review and copying at the Bowman County Planning & Zoning Office, 104 1st Street NW, Suite #4, Bowman, ND 58623. Following a decision by the Planning and Zoning Board, the application will be forwarded to the Bowman County Commission for final approval. Dated this 18th day of September 2025.

Jodi Freier
Bowman County Planning and Zoning Administrator

Published in the
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September 26,
October 3 and 10, 2025

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BOWMAN SOUTHWEST JUDICIAL DISTRICT

Credit Bureau of Bismarck Inc., Plaintiff, vs. ROBERT ERICKSON, Defendant.

CIVIL NO. 06-2025-CV-00061 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action, which is here with served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

September 8, 2025
Thomas W. Severin #08827 / tom@severinlawfirm.com
Attorney for Plaintiff
PO Box 161
Bismarck, ND 58502-0161
Telephone: 701-355-6652

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September 26,
October 3 and 10, 2025

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative
Case No. 45-2025-PR-00011

IN THE DISTRICT COURT OF SLOPE COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF RYAN L. BROOKS, AKA RYAN BROOKS, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Becky J. Brooks the personal representative of the estate, at 7105 144th Ave SW, Bowman, ND 58623, or filed with the Court.

Dated this 15th day of September 2025.

Becky J. Brooks
7105 144th Ave SW
Bowman, ND 58623

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October 3, 10 and 17, 2025

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative
Case No. 06-2025-PR-00022

IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF JANICE R. HANSEN, AKA JANICE HANSEN, AKA JAN HANSEN, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Judy Septon, the personal representative of the estate, at 7501 146th Ave SW, Bowman, ND 58623, or filed with the Court.

Dated this 26th day of September, 2025.

Miles Hansen
7501 146th Ave SW
Bowman, ND 58623
WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DAKOTA 58623
Attorney for Personal Representative

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LEGAL NOTICE

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Brandon & Mikki Pryor, PO Box 468, Medora, ND 58645-0468

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18. Signature and Title of Editor, Publisher, Business Manager, or Owner: /s/ Shannon Stotz, Manager
Date: 29 September, 2025
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

