

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

Subcontractors Wanted

Looking for commercial Subcontractors with apprenticeship programs for construction of Bowman Windfarm O&M Building. Including Plumbing, Concrete, PEMB Steel Erection, Metal Framing, Drywall, Paint, Acoustical Ceilings, and Flooring. Certified Payroll is required. **Please contact bids@arrowmontconstructors.com for more information.**

NOTICE

NOTICE: Gun Show, Bowman, ND, Nov. 21, 22, 23, 2025, 4 Seasons Pavilion, 100 - 8' tables - \$35. Free Admission. Open to the public. Friday 3-7 p.m.; Saturday 9 a.m.-6 p.m.; Sunday 9 a.m.-3 p.m. Contact Rick Stark, home 406-778-2428, cell 406-891-0701. Sponsored by Bowman Rifle Club.

HELP WANTED

Employment Opportunity: BUSINESS MANAGER AT LAMOURE PUBLIC SCHOOL. Competitive Wage, Insurance, Retirement Plan, Vacation leave. For complete job description or applying, contact Mitch.Carlson@k12.nd.us or 701-883-5396.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling,

Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

MISCELLANEOUS

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer November 7 and 14, 2025

SECTION 00100

INVITATION TO BID

Notice is hereby given, that separate sealed bids for the construction of Anderson Cut-Across Road Project will be received by the Bowman County Commission, Bowman, North Dakota at the office of the County Auditor, 104 1st St NW, Suite 1, Bowman, North Dakota until 1:15, local time on November 24, 2025, and then publicly opened and read aloud.

The project consists of: grading, salvage aggregate surfacing, aggregate surface course, culvert replacements, erosion control, signing and incidentals.

The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the County Auditor's Office in the Bowman County Courthouse and the office of Brosz Engineering, Inc. 109 S. Main Street, Bowman, ND 58623. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at www.broszeng.com under the "Bid Information" page. The cost for downloaded (electronic) plans is \$22. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda.

The Bowman County Commission reserves the right to reject any or all Bids and waive any defects therein.

Disabled persons needing assistance, please contact the County Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call 701-523-3130.

Dated at Bowman, North Dakota 30 Day of October, 2025
/s/ Mindy Schumacher
Bowman County Auditor
Bowman, North Dakota

Published in the Bowman County Pioneer November 7, 2025

**Bowman County School
October 2025 Bills**

A 2 Z PRINTING 702.90; ADVANCED BUSINESS METHODS, INC 3,764.82; AMAZON MARKETPLACE 2,579.70; AT&T MOBILITY 197.03; AUROMA CANDLE CO 8.64; BADLANDS PATRIOT, LLC 401.99; BISMARCK HOTEL & CONFERENCE CENTER 396.00; BLICK ART MATERIALS 130.66; BOWMAN AUTO PARTS CO INC 4,925.97; BOWMAN DRUG 28.39; BOWMAN GLASS, INC 106.00; BOWMAN GRAIN 143.27; BOWMAN PARK & RECREATION 61.86; BOWMAN SALES & SERVICE 142.58; BRAUN DISTRIBUTING 271.94; BRONSON'S MARKETPLACE 1,447.31; BURIED TREASURES GARDEN CENTER 62.98; BURKE, AMY 49.09; SAFETY EDUCATION 70.63; CASEYS GENER-

AL STORE 199.60; CASH WISE GROCERY STORE 100.54; CDW GOVERNMENT 1,354.75; CENEX 626.74; CENTRAL REGIONAL EDUCATION 400.00; CHICK-FIL- A23.38; CITY OF BOWMAN 1,982.38; CITY OF RHAME 248.00; COLOR BLAZE 986.98; COMFORT SUITES 163.10; CONOCO72.31; CONSOLIDATED 842.65; COOPERATIVE LEGAL SERVICES 277.00; DAKOTA DUST-TEX 694.10; DAYS INN 1,188.00; DEMCO 59.65; DOLLAR GENERAL 313.80; DON BROWN BUS PARTS 417.53; EIDO CONNECT 210.90; ELLIOTT AND MCMAHON 1,000.00; EVERSPRING INN & SUITES 220.00; F.I.R.S.T. 282.50; FLINN SCIENTIFIC 128.80; FLYING J 37.50; FORTE 1,759.00; FOSSUM, LINDSEY 72.80; FRONTIER TRAVEL CENTER 2,037.44; GETZ, CHAD 216.96; HARLOW'S BUS SALES 55.21; HEINEMANN EDUCATION 2,658.12; HOBBY LOBBY 6.91; IMPACT APPLICATIONS INC (550.00); INFORMATION TECHNOLOGY DEPT 404.78; J.W.PEPPER & SON, INC 151.99; JOHN DEERE FINANCIAL 275.67; LASTING VISIONS FLOWERS 87.79; LINDE GAS 449.56; LITTLE MISSOURI RANCH SUPPLY 13.76; MAINSTAY SUITES WATFORD CITY ND 110.00; MARATHON PETROLIEM 151.13; MAYCHRZAK, CATHLEEN 38.73; MCDONALDS 5.91; MENARDS 106.55; MGM WELDING 134.00; MID AMERICAN 672.14; MIDCONTINENT COMMUNICATIONS 10.50; MIDWEST INVESTIGATION 239.88; MONTANA-DAKOTA UTILITIES 10,308.20; MUSIC PLAY ONLINE 200.00; NARDINI FIRE EQUIPMENT 2,064.00; NASCO FORT ATKINSON 53.95; NATIONAL FFA ORGANIZATION 172.00; NATIONAL INSURANCE SERVICES 1,155.98 ;ND COUNCIL OF EDUCATIONAL LEADERS 1,200.00; NEBRASKA STATE FAIR 200.00; NETWORK SERVICES CO. 81.85; NEWBY'S ACE HARDWARE 449.89; NEXT DOOR PIZZA 83.89; NFHS 79.99; NORTH CENTRAL; INTERNATIONAL 51.68; NORTH DAKOTA ATTORNEY GENERAL 40.00 ;NORTHWEST TIRE 760.49; OLIVE GARDEN 450.00; OLSON FUELS 51.59; ONLINE DAKOTA INFORMATION NETWORK 266.29; PERMA-BOUND 579.76; Pineapple Appeal 216.72; PITTSBURGE WATER COOLER407.80; PLUMBERS STOCK. COM 278.92; PROFESSIONAL AUTO BODY 2.78; PROPOINT 4,900.80; QUADIENT, INC 989.58; QUALITY INN 900.82; ROADWAY INN 241.89; RUNNING'S SUPPLY, INC 726.83; SAX MOTOR 495.00; SCHOOL SPECIALTY 950.37; SOFTWARE UNLIMITED, INC 391.00; SOUTHWEST HEALTH CARE 563.40; SPEECH THERAPY CONNECTIONS 97.00; STADIUM SPORTS BAR 41.08; STARBUCKS 26.76; STATEDROP.COM 164.50; STATELINE STATION 3.45; STEFFAN FEED 417.77; STEIN'S 2,406.47; STEVE WEISS MUSIC 96.91; STOP N GO 120.65; STRAUB HEATING & COOLING LLC 397.00; SUBWAY 458.98; TEXAS ROAD HOUSE 304.77; THYSSENKRUPP ELEVATOR CORP 608.05; TIME CLOCK PLUS 77.00; TRIO ENVIRONMENTAL

CONSULTING 680.00; U.S. POSTAL SERVICE 35.00; UNIVERSITY OF NORTH DAKOTA 30.00; VOYAGER SOPRIS LEARNING 248.00; WALMART 850.46; WEISS, CORA 38.89; WEST RIVER STUDENT SERVICES 4,722.31; WHITE CAP 24.62; WILKE, DARWIN 5.38; WOODLEY CONSTRUCTION SUPPLY 847.84; ZANER-BLOSER 1,100.00

Published in the Bowman County Pioneer November 7, 2025

**OFFICIAL MINUTES
BOWMAN COUNTY SCHOOL
DISTRICT #1**

The regular meeting of the Bowman County School Board was held on Wednesday September 10th, 2025, at 5:00pm at the Rhame Multi-Purpose Room. Members present: President Stacy McGee. Vice President Chad Njos & Board Member, Amy Fischer, Camie Janikowski, Andy Mmak, Kirsten Stotts, Laura Wallman. Others present: Superintendent Anni Carlson and Business Manager Lauren Sense.

Guests present: Laurie Elliot Via Teams

1. **Call to Order:** President Stacy McGee called meeting to order @ 5:08pm

2. **Pledge of Allegiance**

Stacy made an addition to the agenda,

See LEGALS page 10

ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO N.D. ADMINISTRATIVE
CODE CHAPTER 75-03-42
AUTHORIZED
ELECTRONIC MONITORING

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-42 relating to authorized electronic recording and documentation at 3:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operate behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

Bowman County School
Job Posting

Bowman County School District is seeking a qualified candidate for either a **Part-Time or Full-Time Custodian.** *Benefits available to a full-time employee, wages Depending on Experience.*

Contact Anni Carlson to inquire about this position @701-523-3283, or anni.carlson@k12.nd.us

FALLON COUNTY EMPLOYMENT OPPORTUNITY:

The Fallon County Sheriff's Office, located in Baker, MT, is accepting applications for a **Deputy Sheriff**. If you are passionate about law enforcement, protecting and preserving the Constitutional Rights of our citizens, then please join our team! This full-time position is responsible for protecting the life and property of the citizens of Fallon County.

Progressive wages starting at \$33.53 per hour!

Closing Date: Open until filled. Applicants must complete the **Standard Application for Position of Public Safety Officer in the State of Montana**, available online at <https://dojmt.gov/post/forms-and-other-documents> or at the Fallon County Sheriff's Office at 10 W. Fallon Avenue, Baker, Montana. For a complete job description visit our website at www.falloncountymt.gov. Submit applications (resumes optional) to: Fallon County Sheriff, PO Box 899, Baker, Montana, 59313. Questions may be directed to Sheriff Trenton Harbaugh 406-778-8132, Undersheriff Nic Eisele 406-778-8133, or HR Manager Julie Straub 406-778-8164.

 Why work with us? At Fallon County, our mission is to provide exemplary public service to the citizens of our community. We have been an established employer for over 100 years and offer excellent benefits including paid holidays, sick and vacation leave, and retirement.