

LEGALSFROM PAGE 9

under new business, b. i. Resignation, ii Amend Contracts. and c. Home coming Apparel
Agenda: Camie moved, seconded by Njos to approve the agenda. No Discussion was held. All in favor, motion carried.
3. **Be Legendary School Board Leadership:**
a. Taking Assessments
b. Board Guardrails 1, 2 & 3
4. **Consent Agenda Items:** Fischer moved, seconded by Wallman to approve the Consent Agenda Items, All in favor, Motion Carried. Those items include:
a. Approve Minutes: August 11th, 2025 Regular School Board Meeting
b. Approve Bills
c. Approve Financial Reports
d. Committee Reports
i. Personnel Committee Meeting (Aug 21st)
e. Amended Teacher Contracts
5. **Administrative Reports** (Information Only/No Action):
a. Prek-6th Principal
b. 7-12 Principal Report
c. Superintendent
d. Activities Director
6. **Public Comment:** No comments brought forth.
7. **Unfinished Business** (Action and/or Discussion):
a. Approve 2025-2026 Final Budget-Stotts Moves, Second by Mrnak to approve the 2025-2026 Final Budget with the change of adding another \$21,000 to line item "School Improvement" to include CREA Professional Development expenses. No Discussion was help, all in favor, Motion Carried.
b. Western Dakota Energy Association Bill- Fischer moved, Second by Stotts to table to next school board meeting so that Anni can attend a meeting to learn more about the association. All in favor, motion is carried.
*6:00pm Regular Board Meeting Adjourned and Tax Hearing Meeting Began, No Public was in attendance, Tax Presentation was presented by Business Manager Lauren Sense
*Public Tax Hearing Adjourned at 6:08pm, Regular Board Meeting Reconvened at 6:10pm
8. New Business: (Action and/or Discussion)
a. Custodian/Maintenance Department- Discussion was held on the rearranging of custodial/Maintenance duties, no motion was made, informational only.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 LICENSING OF FOSTER HOMES FOR ADULTS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, application, facility requirements, insurance, general practices, substitute caregiver and respite care provider qualifications, and temporary assistants regarding licensing of foster homes for adults at 12:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 31st day of October, 2025.

i. Resignation- information/Discussion only, No motion.
ii. 2 Amended work agreements- Information/Discussion- No motion
b. Superintendent Report- Discussion was held on information provided in the superintendent's report- No motion
c. Homecoming Apparel- Discussion was held in the process of all students receiving a homecoming shirt. No Motion
9. Meeting Adjourned at 6:29 pm
*Next Regular School Board Meeting will be October 8th, 2025 @ 5:00pm In Bowman
Stacy McGee, President
Lauren Sense, Business Manager

Published in the Bowman County Pioneer November 7, 2025

OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The Special Meeting of the Bowman County School Board was held on Thursday, September 25th at 4:00pm in the Bowman County High School Study Hall. Members present: President Stacy McGee, Vice President Chad Njos & Board Members Amy Fischer, Camie Janikowski, Kirsten Stotts, Laura Wallman. Others present: Superintendent Anni Carlson, JH/HS Principal Tyler Senn, Prek-6th Grade Principal Kelley Ouradnik, Business Manager Lauren Sense.

Guests Present: Ashley Wittlake, Frank Eberle, Jason Bullis, Chad Getz, Amy Getz, Tessa Schmit, Justin Wolbaum, Amanda Rafferty, Charles Headly, Meggan Tuchscherer, Brittany L. Riquelme, Brittany N. Riquelme, Jacki Fischer, Ella Richards, Abby Nohava, Cassidy Powell, Tianna Brooks, Tonya Roschewski, Chris Buchholz, Keni Buchholz, Cheyenne Wiedmer, Jodi Freier, Lyn James, Jasmine Wyckoff, Jennifer Schmalz, Lynelle Jacobson, Dawn Battest, Kayla Pauley, Felise LaFlamme, Lyndsey Erickson, Emily Burke, Martha Wanner, Kari Gerbig.

1. **Call to Order:** President Stacy McGee called meeting to order @ 4:03 pm
2. **Pledge of Allegiance**
3. **Protocols and Procedures for Emergency Situations:** Mrs. Carlson opened the meeting with going over our Protocols and Procedures for Emergency Situations, Mrs. Carlson

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-01.2 TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 75-02-01.2 relating to definitions; diversion; transition assistance; decision and notice; monthly review; good cause; eligibility; asset limits and exempt assets; income, unearned income and deductions; reinstatement; benefit computation; essential services; payment; disqualification and sanctions; and the job opportunities and basic skills program for the temporary assistance for needy families program at 9:00 a.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

discussed the Risk Assessment Document that they use for emergency situations
4. **Law Enforcement Brief-** Chief Charles Headly discussed what took place on the evening of September 23rd, 2025
5. **Resources needed by the district for Emergency Situations-** Janikowski asked what resources are needed, at this time Mrs. Carlson feels we have the resources in place.
6. **Communication plan:** Discussion was held on ways to better communicate when there are emergencies that arise, discussion was also held on the communication plans that are already in place and being used.
7. @ 4:50pm the board discussed opening up for public comment even though it is not required to do so at a Special Board Meeting, no official motion was made, however, the board conveyed to the community that they would allow each community member 3 minutes to speak, within the 30 minute time slot, with the understanding that all conversations would be appropriate, or the board would close public comment.
a. During the next 27 minutes, public comments were heard by 9 community members.
8. Adjournment: With no further business, the meeting was adjourned at 5:18 pm
Stacy McGee, President
Lauren Sense, Business Manager

Published in the Bowman County Pioneer November 7, 2025

OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The Special Meeting of the Bowman County School Board was held on Monday, October 13th at 11:10am in the Bowman County High School Study Hall. Members present: President Stacy McGee(Via Phone), Vice President Chad Njos (Via Teams) & Board Members Amy Fischer, Camie Janikowski, Andy Mrnak (Via Teams) Kirsten Stotts(Via Teams), Laura Wallman. Others present: Superintendent Anni Carlson, Business Manager Lauren Sense.

1. **Call to Order:** President Stacy McGee called meeting to order @ 11:10 am
a. Wallman moved Second by Fischer to Approve the agenda
b. Approve LEA Compliance Report
i. Anni discussed what the LEA Compliance report is for.

Janikowski moves to approve the LEA Compliance Report, second by Wallman, no discussion was held, all in fa-

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-07-03.2 NURSING FACILITIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to N.D. Admin. Code chapter 33-07-03.2 relating to the nursing facility's activity training program at 1:30 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

vor, motion carried
2. **Adjournment:** With no further business, the meeting was adjourned at 11:17 am
Stacy McGee, President
Lauren Sense, Business Manager

Published in the Bowman County Pioneer October 31, November 7 and 14, 2025

ND PROBATE CODE FORM 6 NOTICE TO CREDITORS. (N.D.C.C. 30.1-19-0 I)
Jayna M. Voss
Legacy Law Firm, P.C.
7404 S. Bitterroot Pl.
Sioux Falls, SD 57108
(605) 275-5665
Attorney Jayna M. Voss for:
Probate No. 06-2025-PR-00025
IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of the Estate of Dolores C. Howeth, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Linda Cissel, personal representative of the estate, at 150 Cypress Club Drive, Apartment #534, Pompano Beach, Florida 33060, or filed with the Court.
Dated this 29th day of September, 2025
Attorney Jayna M. Voss for the Estate of Dolores C. Howeth
/s/ Linda Cissel, Applicant
Linda Cissel, Applicant
150 Cypress Club Dr., Apt. #534
Pompano Beach, FL 33060
First publication on the 31st day of Oc-

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-39 AUTISM SERVICES WAIVER

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-39 relating to the age limit for eligibility under the autism services waiver at 2:30 p.m. on Thursday, December 18, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

Don't Forget About the 40% Tax Credit!

When you give \$5,000 or more to a qualified ND endowment fund, you receive a 40% CREDIT on your state income tax! Contact NDCF for more info.

www.NDCF.net | 701-222-8349

NDCF

NORTH DAKOTA COMMUNITY FOUNDATION

tober, 2025

Published in the Bowman County Pioneer November 7, 2025

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH BEFORE THE STATE BANKING BOARD

In the Matter of the Application of Trust Company of the Dakotas, Minot, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 320 16th St. NW, Suite 103, Minot, North Dakota.

NOTICE OF HEARING FOR NEW TRUST COMPANY

You are hereby notified that the State Banking Board will hold a public hearing on the application received from Trust Company of the Dakotas, Minot, North Dakota, to organize a new state-chartered trust company to be located at 320 16th St NW, Suite 103, Minot, North Dakota.

You are further notified a public hearing will be held before the State Banking Board in the North Dakota Workforce Safety & Insurance Building at 1600 E Century Ave, Bismarck, North Dakota, on Wednesday, January 7, 2026, at 1:00 PM.

You are further notified that at this hearing, the State Banking Board will consider various factors, including those outlined in Section 6-05-01 of the North Dakota Century Code:

1. Whether the place where such trust company is proposed to be located is in need of a further trust company;
2. Whether the proposed institution is adapted to the filling of such need, and;
3. Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established.

You are further notified that written comments may be submitted to the Secretary of the State Banking Board at 1200 Memorial Highway, Bismarck, North Dakota 58504. Written comments must be received no later than 5:00 PM on Wednesday, December 31, 2025. Additionally, the Board shall hear any reasons advanced by any person appearing at the hearing why such institution should not be permitted to be organized. You may also request a copy of the application at the above referenced address.

Dated this 16th day of October, 2025.
/s/Corey Krebs
Corey Krebs, Secretary
State Banking Board



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