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Call: 888-857-1920 or Email: classifieds@classifiedsfcc.com for details.

DOGS

AKC Gordon Setter Pups Males & females, expected April 21. 507-990-0991 EmeraldHillsSetters.com

Golden Retriever Male Puppies Available July 5 /et checked, 24 month health guarantee, microchipped, family socialized. AKC Reg \$1,400 deposit \$300. 218-280-4376 FB KangasFamilyKennel



Border Collie Puppies registered with ABCA \$400. 701-436-6566



Jack Russell Terrier Puppies M & F, vet checked with shots 2nd week MN. Call or text: 218-280-4167



Purebred Yellow Lab Puppies M & F, shots, wormed, vet chkon health certificates. \$300. 218-831-7975 (MN#829895)



Shih Tzu/Yorkie Puppies \$400-\$600 + tax. MN Lic. 507-368-4857 www.mulderspuppies.com

ATVs/UTVs

DOGS



M & F, shots, wormed, vet chkd, health certificates. \$200. 218-537-8463 (MN#829895)



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Purebred Bernese Mountain Dog Puppies
Available July 15th! AKC Reg. Family raised & well socialized. \$1,800. 218-205-0119



German Wirehaired Pointer Pups

This is a NAHVDA registered litter. 3 weeks old. Fantastic bloodlines. Lights out bird hunters and great family dogs. All documentation including pedigrees, DNA, Hips and Elbows available upon request. Facebook: Sota Point Kennels. 218-556-7929

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DOGS



AKC English Springer Spaniel Pups
M & F, Liver/White & Black/
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Text for pics: 218-686-0179

APARTMENTS FOR RENT



Affordable, Cozy Community Living!

Now renting apartments in Aneta, Buxton, Larimore, and Thompson, ND.

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OPEN HOUSE Sat & Sun, June 7-8, 2-5pm

Gorgeous 4 Bedroom Home! \$395,000 • 2117 9th St SE, East Grand Forks, MN. This stunning 4-bedroom, 3-bath home features a fin-

ished walk-out basement and an inviting open-concept dining and kitchen area. Perfect for families and entertaining!

Key Features:

- Spacious bedrooms - Modern kitchen Beautiful finished basement - Great location! Contact: Brad Woinarowicz

(218)779-1661

bradwicz@yahoo.com

to schedule a viewing!

FOR SALE

FARM LAND

Pasture Land For Sale 416 Acres of contiguous pasture, located west of Grand Forks on County Hwy 6. Listed Price \$820,000. Contact: Red River Land Company, 701-757-1888 www.redriverlandco.com

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AGRICULTURE **MISCELLANEOUS**

Beaudry Trucking LLC of Argyle provides lime hauling & spreading from the Crookston, EGF, & Drayton plants. 10 tons of lime provides protection against aphanomyces in beets & provides 100+ units of P, 40+ units of N, +/-20 units K, & +/-70 units S.
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get them ready for your hunting & fishing experience! We service al makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravely

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PUBLIC NOTICE

PLACE NOTICE grandforksherald.column.us/place

CONTACT US

legals@gfherald.com

DEADLINE

Tuesday 3pm for Friday Wednesday 5pm for Sat & Sun Thursday 5pm for Mon & Tues Friday 5pm for Wednesday

Monday 1pm for Thursday

VIEW ONLINE www.grandforksherald.com



TO PLACE A CLASSIFIED AD:

Call 888-857-1920 or email classifieds@classifiedsfcc.com **Herald**

PUBLIC NOTICE

Advertisement For Bids: UND Flight Operations Building

McGough Construction, on behalf of the University of North Dako-ta (UND), is soliciting bids for Bid Package Four (BP4) for the UND Flight Operations Building located in Grand Forks, ND. The project consists of demoliti consists of demolition of the exist-ing UND Flight Operations Building located at Grand Forks Airport and new construction of a 46,000 SF 3-story building. Bid Package #4 consists of building envelope, exterior and interior finishes, fire protection, mechanical, and electrical. Electronic bid documents and bidding information will be available at ding information will be available at the Grand Forks, Fargo, Bismarck, and Minot Builders Exchanges or can be requested via email from taylor.werner@mcgough.com. Bids will be received up to 1:00 PM on June 26th, 2025. Additional information can be found within the bidding documents (Jun. 5 & 12 & 19, 2025)

ADVERTISEMENT FOR PRO-**POSAL**

Altru Sports Complex, Bid Package - 2 McGough Construction Co. LLC, in

partnership with Construction Engineers ("Construction Managers"), is soliciting proposals as Construction Managers at Risk for the City of Grand Forks ("Owner") Altru Sports Complex Bid Package #2. The scope of Bid Package #2 is for the interior finishes, mechanical, electrical, plumbing and fire suppression (MEPF) work. Contracts will be executed directly between McGough Construction Co. LLC and the selected bidders.

Bidding Documents: Available by contacting Taylor Werner at Taylor. Werner@McGough.com or through the Grand Forks Builders Exchange (www.gfbuilders.org).

Pre-Bid Meeting: (virtual) non-mandatory pre-bid meeting is scheduled for June 4, 2025, at 10:00 a.m. CDT. The information needed to access the meeting is provided in

Submission Deadline: Proposals are due no later than 1:00 p.m. CDT on June 17, 2025. Submission Methods

Physical: Deliver to Construction Engineers, 200 N 69th St., Grand Forks, ND 58203 – Attention Ben

Electronic: Submit in PDF format to fargobids@mcgough.com. File sizes cannot exceed 10MB.

Bid Opening: Bids will be opened publicly at 3:00 p.m. CDT on June 17th. Information about the bid opening is provided in the bid invi-

Bidders are solely responsible for ensuring proposals are received be-fore the deadline. Late proposals will not be considered. The Construction Manager reserves the right to reject any and all bids, waive informalities, and accept the bid deemed in the best interest of the project. This project complies with the North Dakota Century Code.

(May. 22 & 29; Jun. 5, 2025)

In District Court, Grand Forks County, North Dakota
In The Matter Of The Petition For Name Change Of
Lynée Arielle Massey

Change
Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's

Notice Of Petition For Name

name of Lynée Arielle Massey to Lynée Arielle Dopkins 2. Notice Is Further Given that thirty

days after publication, the Petitioner intends to file a

Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated 05/30/2025

(Petitioner Signature)

(Address) Grand Forks, 58201

Lynée Massey Lynée Massey (Printed Name)

117 Walnut St.

(Jun. 5, 2025)

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the
Farmers Property And Casualty In-

surance Company In the state of Rhode Island

5,057,687,105 2,576,569,666 Total Assets Total Liabilities Aggregate write-ins for special surplus funds Common Capi-4.200.000 tal Stock Preferred Capi-

tal Stock Aggregate Write-ins for Other Than Special Surplus Surplus Notes

Gross Paid in and Contributed 1,099,902,428 Surplus
Unassigned 1,377,015,011
funds (surplus)
Total Capital and 2,481,117,439

Surplus Total Liabilities, 5,057,687,105 Capital And Surplus **NORTH DAKOTA BUSINESS**

ONLY FOR THE YEAR 2024 Total Direct Premiums 0

Earned Total Direct 12,366,527 Losses Incurred 0 and Health Direct Premiums Earned Total Accident

Health Direct Losses Incurred STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER
OF INSURANCE

0

Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement อระบอ เอ แนนอ คมรแสตะ ดา Statement as officially filed by the Company in this office

this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck the first day of March, A.D. 2025

JON GODFREAD Commissioner of Insurance
STATE OF NORTH DAKOTA

OFFICE OF THE COMMISSIONER
OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation

duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has

filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GOD

FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026. IN TESTIMONY WHEREOF, I have

hereunto set my hand and seal at Bismarck this first day of March A.D., 2025 JON GODFREAD

Commissioner of Insurance (Jun. 5 & 12 & 19, 2025)

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