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jobs**HQ** 


 homes**HQ**  apartments**HQ**

grandforksherald.com/classifieds or contact: classifieds@classifiedsfcc.com  
Employment ads: call 888-514-4473 or email jobs@jobshq.com

HELP WANTED  
EDUCATION



**FT Special Education Teacher**  
Naytahwaush Community Charter School Starting at \$46,680. Amazing students & Amazing staff. Bachelor's Degree Required. Email, cover letter, resume & reference letters to:  
**Nicolej@ntwschool.org**  
Open until filled



**Warren-Alvarado-Oslo (WAO) Elementary** is seeking a passionate & dedicated **Elementary Classroom Teacher** to join our team for the 25-26 school year.

This 1.0 FTE position offers the opportunity to be part of a supportive, student-focused learning community.

\$46,475-\$74,574 (Subject to negotiated adjustments)  
**Benefits include:**  
Paid Personal & Sick Time, Group health & life insurance, 403(b) match, State pension plan (TRA)

Apply online at:  
**mnschooljobs.org/jobs/warrenalvaradooslo**

**Don't just wish for a new JOB.**



Find it here.

**jobsHQ**

HELP WANTED  
GENERAL



**1:1 Special Ed Paraprofessionals**  
Naytahwaush Community Charter School Starting at \$18.50. HS Diploma or equivalent with 2 yrs exp. working with children, preferably children with disabilities or AA degree with 1 yr exp working with children. PCA certification (can be completed upon hire). Benefits; 401(k), Life Insurance, Health Insurance, Dental Insurance, Vision Insurance, Paid Time Off. Amazing students & Amazing staff. Email, cover letter, resume & reference letters to:  
**Nicolej@ntwschool.org**  
Open until filled

ATVs/UTVs

HELP WANTED  
PROFESSIONAL SERVICES



**Now Hiring in West Fargo**

**Technical Writer**

**Mechanic/Technical Writer**

**Parts Catalog Writer/ Technical Illustrator**

Training Provided  
1/2 Day Fridays, Awesome benefits.

**Email us today!**  
**info@multitechinc.com**

**www.multitechinc.com**

HELP WANTED  
SKILLED AND TRADES



**Join our team in Crookston!**

**Body Technician**  
We're looking for hands-on experience in body repair, restore, paint, detail etc... on a variety of equipment including trucks, trailers, and other industrial machinery. Have a strong work ethic and commitment to high quality workmanship.

**Diesel Mechanics**  
We're looking for multiple candidates with a strong understanding of vehicle maintenance and automotive diagnostics on a variety of equipment including trucks, trailers, and other industrial machinery.

Offering competitive wages and benefits.

Interested candidates should stop in or call **218-281-6300** or submit resume to **sales@bestrucksofmn.net**



**Line Crew Foreman NORTHERN PLAINS ELECTRIC COOPERATIVE**

NPEC has one opening for a Line Crew Foreman located out of our Carrington office. The Line Crew Foreman shall provide effective leadership of assigned personnel and assure adherence to safety requirements. Foreman shall understand the requirements for the construction and maintenance of all utility plant. Successful applicants must be a Journeyman Lineman for a minimum of 2 years. Valid driver's license and CDL required.  
A full description of responsibilities and how to apply visit:  
**https://nplains.com/job-opportunities**  
**Apply by June 11, 2025.**  
EOE

ATVs/UTVs

**FIREARMS**

**GUN SHOW, ANTIQUES & FLEA MARKET**  
**MCLEOD, ND**  
**JUNE 14 & 15, 2025**  
**Sat. 9-5 & Sun. 9-3**  
**(Vendor set up June 13)**  
**Sponsored by the Fort Ransom Sportsman Club**  
**Dean: 701-799-1370**  
**Wayne: 701-640-0605**

DOGS

**Shih-Tzu Poo Puppies**  
1 F/M born 3/5/25 \$650/600.  
1 F born 8/11/24 \$400. Vet Checked  
UTD shots. Elbow Lake 320-304-0809



**Border Collie Puppies**  
9 weeks old. Can be registered with ABCA.  
\$400. 701-436-6566



**Jack Russell Terrier Puppies**  
M & F, vet checked with shots.  
Ready 2nd week of June. NW MN.  
Call or text: 218-280-4167



**Purebred Yellow Lab Puppies**  
M & F, shots, wormed, vet chkd, health certificates. \$300.  
218-831-7975 (MN#829895)



**Shih Tzu/Yorkie Puppies**  
\$400-\$600 + tax.  
MN Lic. 507-368-4857  
**www.mulderspuppies.com**



*Don't wait. Search today.*

**jobshq.com**





**Husky/Shepherd Mix Pups**  
M & F, shots, wormed, vet chkd, health certificates. \$200.  
218-537-8463 (MN#829895)

**DOGS**

**AKC Gordon Setter Pups**  
Males & females, expected April 21. 507-990-0991  
EmeraldHillsSetters.com

**Golden Retriever Male Puppies Available July 5**  
Vet checked, 24 month health guarantee, microchipped, family socialized. AKC Reg. \$1,400 deposit \$300.  
218-280-4376  
FB KangasFamilyKennel



**Purebred Siberian Huskies**  
Shots, wormed, vet checked, health certificate, \$300.  
218-831-7975 (MN#829895)



**AKC English Springer Spaniel Pups**  
M & F, Liver/White & Black/White. Ready June 15.  
Text for pics: 218-686-0179



**Purebred Bernese Mountain Dog Puppies**  
Available July 15th!  
AKC Reg. Family raised & well socialized. \$1,800.  
218-205-0119



**German Wirehaired Pointer Pups**  
This is a NAHVDA registered litter. 3 weeks old. Fantastic bloodlines. Lights out bird hunters and great family dogs. All documentation including pedigrees, DNA, Hips and Elbows available upon request. Facebook: Sota Point Kennels. 218-556-7929

APARTMENTS FOR RENT



**Affordable, Cozy Community Living!**

Now renting apartments in Aneta, Buxton, Larimore, and Thompson, ND.

Rental Assistance Available.

**www.thegfha.org**  
Call 701-792-2896 for info.  
TDD 1-800-366-6888 EHO

*This institution is an equal opportunity provider and employer*







**Affordable Rental Units!**

Multiple properties featuring:

- 1, 2, & 3 Beds
- Rental assistance
- Elevators
- On-Site Laundry
- Utilities Paid
- After School Programs
- Resident Services
- Accessible Units

Locations throughout GF, Aneta, Buxton, Larimore & Thompson!  
**www.thegfha.org**  
(701) 746-2545,  
TDD (800) 366-6888

*This institution is an equal opportunity provider and employer*





HOMES FOR SALE



**\*\*\*OPEN HOUSE\*\*\***  
Sat & Sun, June 7-8, 2-5pm  
Gorgeous 4 Bedroom Home!  
\$395,000 • 2117 9th St SE, East Grand Forks, MN.

This stunning 4-bedroom, 3-bath home features a finished walk-out basement and an inviting open-concept dining and kitchen area. Perfect for families and entertaining!

**Key Features:**

- Spacious bedrooms
- Modern kitchen
- Beautiful finished basement
- Great location!

Contact: Brad Woinarowicz  
(218)779-1661  
**bradwicz@yahoo.com**  
to schedule a viewing!

FARM LAND FOR SALE

**Pasture Land For Sale**  
416 Acres of contiguous pasture, located west of Grand Forks on County Hwy 6. Listed Price \$820,000. Contact: Red River Land Company, 701-757-1888  
**www.redriverlandco.com**

AGRICULTURE  
MISCELLANEOUS

**Beadry Trucking LLC**  
of Argyle provides lime hauling & spreading from the Crookston, EGF, & Drayton plants. 10 tons of lime provides protection against aphanomyces in beets & provides 100+ units of P, 40+ units of N, +/-20 units K, & +/-70 units S.  
Call or text Zach for your lime or manure spreading needs!  
**701-739-0469**

INDUSTRIAL  
CONSTRUCTION



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**GREAT UTILITY VEHICLES**  
WARM & QUIET!  
VERY FUEL EFFICIENT!

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Call Arlen at 763-234-9118  
Lake George, MN  
Scott at 701-308-0101  
Lisbon, ND

AUTOMOBILES

**\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$**

**Cash for Cars Trucks & Vans**

**We pay off title loans!**

**We buy classic cars!**

**Call or text**  
**701-741-2000**  
**\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$**

SNOWMOBILES

**ATV'S & MOWERS**  
Bring your ATV's, Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravely lawn & garden.  
Daily Shipment of Parts, Accessories & Apparel!  
(no sales tax on clothing in MN)  
**HAMM'S REPAIR**  
Warren MN, 218-745-4298  
**www.hammsrepair.net**

VEHICLES WANTED

**WANTED:** Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. **\$\$\$Paying Cash\$\$\$**  
**701-740-0603**

PUBLIC NOTICE

**PLACE NOTICE**  
grandforksherald.column.us/place

**CONTACT US**  
legals@gfherald.com

**DEADLINE**  
Monday 1pm for Thursday  
Tuesday 3pm for Friday  
Wednesday 5pm for Sat & Sun  
Thursday 5pm for Mon & Tues  
Friday 5pm for Wednesday

**VIEW ONLINE**  
**www.grandforksherald.com**



**Stay informed of official civic matters**

**61271**

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
of the  
Principal Life Insurance Company  
In the state of Iowa

Total Assets	239,799,143,111
Total Liabilities	
Aggregate write-ins	0
for special surplus funds	
Common Capital	2,500,000
Stock	
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	497,207,017
Surplus Notes	0
Gross Paid in and	2,159,064,209
Contributed Surplus Unassigned	2,036,763,544
Funds	
Total Capital and Surplus	4,695,534,771
Total Liabilities, Capital And Surplus	239,799,143,111

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**

Total Life and Annuity Premiums Written	93,724,455
Total Life and Annuity Direct Losses Paid	17,414,923
Total Accident and	7,453,851
Health Direct Premiums Written	
Total Accident and	3,847,305
Health Direct Losses Paid	

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

**WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025 (SEAL)

**JON GODFREAD**  
Commissioner of Insurance

(May. 23 & 30; Jun. 6, 2025)

**66214**

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
of the  
Heartland National Life Insurance Company  
In the state of Missouri

Total Assets	
Total Liabilities	
Aggregate write-ins	\$0.00
for special surplus funds	
Common Capital	\$1,500,000.00
Stock	
Preferred Capital Stock	\$0.00
Aggregate Write-ins for Other Than Special Surplus Funds	\$0.00
Surplus Notes	\$7,000,000.00
Gross Paid in and	\$12,273,909.22
Contributed Surplus Unassigned	\$-5,613,992.45
Funds	
Total Capital and Surplus	\$15,159,916.77
Total Liabilities, Capital And Surplus	

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**

Total Life and Annuity Premiums Written	\$708,722.39
Total Life and Annuity Direct Losses Paid	\$1,116.24
Total Accident and	\$88,098.62
Health Direct Premiums Written	
Total Accident and	\$26,182.01
Health Direct Losses Paid	

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

**WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through

**Hamm's Repair • 218-745-4298**  
**Warren, MN • hammsrepair.net**







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- Up to 2,200 lbs. payload
- 2,000 lbs. towing capacity
- 3 or 6 passenger cabs
- 1000 liquid cooled EFI gas with power steering

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GARAGE SALES

**PUBLIC/GARAGE SALES**

Grand Forks, 58201  
**5 party annual garage sale and MOVING SALE**  
**3649 Poplar Circle**  
It's time for our annual garage sale! Bigger and better this year because it's also a moving sale! We have it ALL. We have a huge selection of women's (xxs-xxl), men's, children's clothing. We also have furniture, tools, purses, jewelry, home decor, lamps, seasonal decor, home fragrance, pet clothing, hunting gear, books, games, toys, and puzzles! You do not want to miss this!  
Thurs June 5: 5pm-8pm  
Fri June 6: 9am-6pm  
Sat June 7: 9am-1pm



**PUBLIC/GARAGE SALES**

Grand Forks, 58201  
**Multi-Family Sale!**  
**3018 W Elmwood Dr**  
**June 6 & 7 | 9 a.m. - 6 p.m.**  
NAME BRAND girls and boys clothes & shoes, crib, toys, costumes, books, sports, household, holiday, and more! NEW items added daily!



**Buy! Buy! Buy! Sell! Sell! Sell!**

Call 888-847-1920 or email  
classifieds@classifiedsfcc.com