More Hadestown



THE THREE FATES, Maggie Lovell, Leah Davidson and Vada Szudera.



as Persephone.



JOSH DAVIDSON as

SAWYER NOLL as Her-



Notice of Personal Claim

STATE OF NORTH DAKOTA COUNTY OF GOLDEN VALLEY IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

Joshua Marman.

Plaintiff.

VS. A.L. Martin, H.G. Minks and Minks and all persons unknown, claiming any estate) in or lien or encumbrance upon the property) described in the complaint

Defendants.

SUMMONS AND NOTICE OF PERSONAL CLAIM

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

YOU AND EACH OF YOU ARE HEREBY SUMMONED to appear and defend the Complaint in this action, a copy of which is herewith served upon you, by serving upon the under-signed an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. The Complaint in this action will be filed in the office of the Clerk of Court of Golden Valley County, North Dakota. The object of the action is to quiet title to Plaintiff, and to exclude the Defendants

lien or encumbrance upon, the land involved in this action.

tober 2025

OLSON & BURNS P.C. /s/ Ryan G. Quarne Ryan G. Quarne (ID #07618) 701-839-1740 rgquarne@minotlaw.com

PERSONAL CLAIM

TO: THE ABOVE-NAMED DEFENDANTS AND ALL OTH-ER PERSONS TO WHOM IT MAY CONCERN:

The above-entitled action is brought for the purpose of quieting title to the Plaintiff in the following described real estate situated in Golden Valley Coun-

No personal claim is made against any Defendant nor for any costs in this action unless appearance is made by you

> OLSON & BURNS P.C. /s/ Ryan G. Quarne Ryan G. Quarne (ID #07618) Attorney for Plaintiff 17 First Avenue SE PO Box 1180 Minot, ND 58702-1180 701-839-1740 rgquarne@minotlaw.com

from any estate or interest in or

Dated this 27th day of Oc-

Attorney for Plaintiff 17 First Avenue SE PO Box 1180 Minot, ND 58702-1180

NOTICE OF NO

ty, North Dakota, to-wit:

Lot 4, 5, and 6, Block 1, McCloskev's First Addition to the City of Sentinel Golden County, North Dakota

Dated this 27th day of October, 2025.

(Published Nov. 20, 27 & Dec. 4, 2025)

SENTINEL BUTTE CITY **COUNCIL MEETING MINUTES**

SENTINEL BUTTE CITY COUNCIL MINUTES Unofficial Minutes Subject to Council Review November 10, 2025

Mayor Jason Lee called the meeting to order November 10, 2025, at 7:04 p.m. Present were Mayor Jason Lee, Auditor Kim Obrigewitch, Alderpersons Jennifer Morlock, Roger Clemens and Denise Dietz and guest Dan Farstveet. Absent was Burt

City Council meeting min-utes from October 13, 2025, were read and approved as

Department Reports:

Lagoon/Landfill/Streets Discussion of street signs. Street signs need to be replaced. Discussion of lagoon. Discussion of burn permit for

Grounds - Nothing new to

Water/Sewer - Discussion of water bills and late notices.

Buildings - Storage room in City Hall was cleaned up. Discussion of new door handle at City Shop and latch for front doors at City Hall.

Discussion

- Dan Farstveet with Dak Insurance presented the current coverage the City has with NDRIF. Discussion of adding a few buildings to the policy. Dan will email quotes.
- · Discussion of blocking off city street.
- Discussion of trash pump Roger Clemens made motion to create a contract with the Sentinel Butte Fire Department to store Fire Department's equipment in city shop. Jennifer seconded. Motion passed
- Discussion of workers compensation.
- Roger Clemens made motion to create contracts with Rick Olson (city maintenance) and Dean Van Horn (mowing)

and contracts for all future independent contractors with the city. Jennifer seconded. Motion passed.

· Discussion of ATM.

· Roger Clemens made motion to create a contract with State Line Vending. Jennifer seconded. Motion passed.

 Discussion of a flag pole that was donated to the city. Roger Clemens motioned to set flag poll in front of the City Hall. Denise Dietz seconded. Motion passed.

· Discussion of sign for City

- · Discussion of City of Sentinel Butte Facebook page. Roger Clemens made motion to have 2 people manage the Facebook page. Auditor as administrator and Denise Dietz as second administrator. fer Morlock seconded. Motion passed.
 - Discussion of power
- washer. · Discussion of credit card

at BMO. Bills: MDŪ ... \$848 13 City of Beach\$102.00

Olson Service\$150.00 SW Water Authority\$754.59 GS Publishing......\$207.32 SW District Health\$25.00 NDDEQ..... .\$200.00 Walmart \$111.65 Kim Obrigewitch .\$609.51 wages RTC Networks\$146.00 Faith Van Horn

wages\$637.21 Roger Clemens motioned to approve payment of bills. Jennifer Morlock seconded. Motion carried.

Jennifer Morlock motioned to adjourn meeting. Denise Dietz seconded. Meeting adjourned at 8:35 p.m.

Respectfully submitted, Auditor Kim Obrigewitch (Published Nov. 27, 2025)

BEACH CITY COUNCIL MEETING MINUTES

BEACH CITY COUNCIL PROCEEDINGS **Published Subject to** the Governing Body's Review and Revision November 17, 2025

A regular meeting of the Beach City Council was called to order by Mayor Walter Los-inski on Monday, November 17, 2025 at 7:00 p.m. Present when the meeting was called to order were City Council Tom Marman, Sara Ross, Lynn Swanson-Puckett, Bev Wolff and Andy Zachmann. Others present were City Auditor Kimberly Gaugler, Administrative Assistant Lea Massado, Engineer Zac Ranisate, and guests Jordanna Garland, Jared Ross, David Conaway and Dale and Corlene Olson.

The Pledge of Allegiance was recited.

Roll call was taken. City Council John Stonehocker was absent

Additions or Corrections to the Agenda and Approval Mayor Losinski called for

any additions or corrections to the agenda. Zachmann moved to approve the agenda as presented, second by Wolff. Motion carried unanimously.

Public Participation

Mayor Losinski read the adopted policy for public participation. There was no public participation.

Minutes

Minutes of the meeting on November 3, 2025, were presented. Zachmann moved to approve the minutes, second by Ross. Motion carried unanimously

Engineer's Report

Engineer Ranisate viewed his written report. 2026 Main and Central Street Reconstruction The 90% plans and specifications have been reviewed with city staff and street committee. Project bidding schedule tentatively is as follows: Request to advertise for bid January 5, 2026, Ad for Bid will be published January 8 and 15, Bid opening to be held January 29. Marman moved to approve Resolution 2025-23 second by Wolff. Motion carried unanimously.

CITY OF BEACH **NORTH DAKOTÁ** RESOLUTION 2025 -23

RESOLUTION DECLARING THE NECESSITY OF THE CITY OF BEACH STORMWATER DRAINAGE IMPROVEMENT DISTRICT NO. 2025-03, CITY OF **BEACH, NORTH DAKOTA**

BE IT RESOLVED by the governing body of the City of Beach, North Dakota (the "City"), as follows:

1. The governing body of the City of Beach has hereby determined, and defound, clared it to be necessary and desirable for the City to improve streets and incidentals as described in Resolution 2025-21, and the detailed plans and specifications discussed therein, concerning the City of Beach Stormwater Drainage Improvement District No. 2025-03.

2. The Preliminary Engineering Report prepared by the City Engineer recommends roadway and utility improvements consisting of utility work, drainage improvements, grading, repairing soft spots, in the project area. The purpose of this project is for new installation of storm sewer infrastructure to alleviate flooding near Main Street. The estimated project cost is \$1,259,000 and one approximately \$59,000, or Four and seven tenths percent (4.7%) of the project cost will be paid with special assessments levied to the benefitted property owners, and the remainder of the cost being funded through grant and/or City funding. The improvement District includes all properties located within the District boundaries, as shown on the attached map.

3. The owners of the property liable to be specially assessed for said improvements may file written protests with the City Auditor, PO Box 278, Beach ND 58621, against the said improvements within thirty (30) days after the first publication of this resolution. The City Council shall at its next meeting after the expiration of said period, on January 5, 2026, or

such other date as determined by the City Council, to meet at Beach City Hall, for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expedient.

4. That the City Auditor is hereby authorized and directed to cause this resolution, including a map of the Improvement District boundaries, showing the proposed improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City.

Dated and adopted this 17th day of November 2025. CITY OF BEACH

NORTH DAKOTA Walter Losinski, Mayor, City of Beach ATTEST: Kimberly Gaugler, City Auditor

Marman moved to approve Resolution 2025-24, second by Wolff. Motion carried unan-

imously.

CITY OF BEACH, **NORTH DAKOTA** RESOLUTION 2025 -24

RESOLUTION DECLARING THE NECESSITY OF THE CITY OF BEACH STREET IMPROVEMENT DISTRICT NO. 2025-04. CITY OF

BEACH, NORTH DAKOTA
BE IT RESOLVED by the
governing body of the City of Beach, North Dakota (the 'City"), as follows:

1. The governing body of the City of Beach has hereby found, determined, and declared it to be necessary and desirable for the City to improve streets and incidentals as described in Resolution 2025-22, and the detailed plans and specifications discussed therein, concerning the City of Beach Street Improvement District No.

2. The Preliminary Engineering Report prepared by the City Engineer recommends roadway and utility improvements consisting of approximately 8,300 LF of full roadway reconstruction, 1,520 LF of mill and overlay, along with chip sealing, intermittent curb and gutter, sidewalk, valley gutter, and driveway improvements and replacements and related work. The streets within this district either exceeded their usable life and need to be reconstructed or the asphalt pavement is at a critical point where the proposed maintenance application can extend the life of the pavement. The estimated project cost is \$8,818,280 and one approximately \$4,489,880, or Fifty one percent (51%) of the project cost will be paid with special assessments levied to the benefitted property owners, and the remainder of the cost being funded through grant funding. The improvement District includes all properties located within the District boundaries, as shown on the attached map.

3. The owners of the property liable to be specially assessed for said improvements may file written protests with the City Auditor PO Box 278, Beach ND 58621, against the said improvements within thirty (30) days after the first publication of this resolution. The City Council shall at its next meeting after the expiration of said period, on January 5, 2026, or such other date as determined by the City Council, to meet at Beach City Hall, for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then be deemed necessary and expe-

4. That the City Auditor is hereby authorized and directed to cause this resolution, including a map of the Improvement District boundaries, showing the proposed improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City.

Dated and adopted this 17th day of November 2025. CITY OF BEACH, NORTH DAKOTA Walter Losinski, Mayor,

City of Beach ATTEST: Kimberly Gaugler, City Auditor

Zachmann moved to approve entering into a Crossing Surface Installation Agreement with Burlington Northern Sante Fe for improvements to the railroad crossings as was discussed at the meeting on November 3rd, second by Ross. Motion carried unanimously.

Sheriff's Report

Sheriff Muckle's written report for the month of October consisting of 47 city calls, 2 written citations and 1 warning citation was reviewed.

Auditor's Report

Gaugler reviewed her written report. Sarah Ross stepped down from her City Council seat to address the City Council along with Jared Ross to provide information on a new lodging business project. They requested consideration be given for the City of Beach to sponsor their application to the ND Department of Commerce Rural Catalyst Grant Program. Marman moved to approve the application to the ND Department of Commerce Rural Catalyst Grant Program which has no monetary commitment or risk to the city, second by Swanson-Puckett. Ross declared a conflict of interest and abstained from voting. Marman-yes, Swan-son-Puckett-yes, Wolff-yes, son-Puckett-yes, Wolff-yes, Zachmann-yes. Motion carried. Gaugler mentioned expenses to date are \$7,316,757.56 and revenues to date are \$7.289.514.98. Gaugler reviewed the financial report for the month of October. Zachmann moved to approve the financial report with a month end balance of \$1,201,887.45, second by Ross. Motion carried

unanimously Committee Reports

Zoning - Marman reported the Beach Zoning Board held their regular monthly meeting this morning. An Application for Building at 189 5th Ave SE was approved. A Public Hearing was held at 8:15 a.m. on an Application for Conditional Use to allow residential living at 105 N

Central Avenue a Commercial 2 zoning Eighteen adjoining property owners were mailed notice of the Public Hearing. The Zoning Board recommends City Council approve the Conditional Use Permit with the following conditions:

The Conditional Use Permit will expire three years from the date it is issued.

· Continue to follow the original three-year plan for dispos-ing of junk vehicles and metal, work at cleaning up the overall appearance of the property.

· If the property is sold or rented prior to the three-year date of issuance the Conditional Use Permit will be terminated.

Marman moved to approve the recommendation of the Zoning Board, second by Wolff. Discussion. Mayor Losinski called for a point of order at 7:37. A decision on the conditional use permit will be made at the next meeting.

Park Board - Zachmann reported the Park Board met on November 10th. **Unfinished Business**

There was no unfinished business. **New Business**

An Application for Local Permit submitted by Friends of Abigail Straub was reviewed. Wolff moved to approve the Application for Local Permit, second by Zachmann. Motion carried unanimously.

Correspondence was read from Home On The Range regarding the upcoming Basket Bash on November 21st.

Correspondence was read from Southwest Water Authority regarding a rate increase effec-

tive January 1, 2026. Gaugler mentioned Food Drive for the Beach Food Pantry has been very successful.

No other business was brought forward. Zachmann moved to adjourn, second by Swanson-Puckett. Motion carried unanimously. Meeting adjourned at 7:50 p.m.

Walter Losinski, Mayor Kimberly Gaugler, City Auditor (Published Nov. 27, 2025)