

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative
45kV Mercer-McLean-Ward-Mountrail-Williams Cty
Siting Application

Case No. PU-24-361

NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

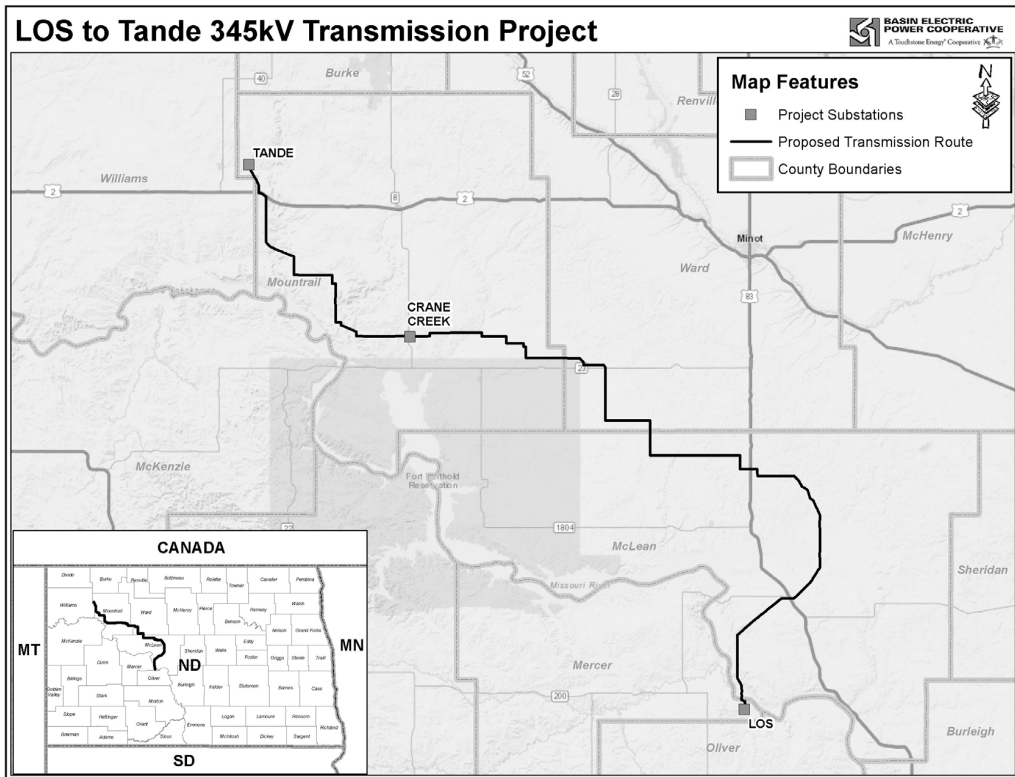
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Mercer County.

Unorganized (143-089)	AC	Term	Rent
20 NE4	160	1	\$2849
20 NW4	160	1	\$1995

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Stanton, ND at Mercer County

Courthouse, Conference Room on 3/27/25 at 1:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14. Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

(02-27-2025)(03-06-2025)
(03-13-2025)(03-20-2025)

CITY OF STANTON MEETING MINUTES

February 10, 2025
Mayor Saylor called the city regular meeting to order at 6:30 p.m. at the City Hall with the following members present: Neumiller, Babb and Cole. Absent was council member, Kelly. Also, present were Auditor Braithwaite, Public Works Supervisor, Chapman, Public Works Personnel, Sailer, Attorney Solem, S. Cole and J. Summers. Moved by Babb, seconded by Cole approving the minutes of January 13th, 2025 City Council regular meetings. Roll call vote: All members voted aye, carried.
Moved by Neumiller, seconded by Babb approving the Financial Reports for December 2024 submitted by Auditor Braithwaite. Roll call vote: All members voted aye, carried.
The council discussed the ongoing issue with Babb's water line. Mayor Saylor suggested that the maintenance crew continue to flush out the lines in hope that this will help to take care of the problem. More discussion was done on how to flush out the lines in town.
Cole discussed with the council that the Fire Department was in need of a new fire truck, but due to funding issues and lack of grants availability, the City Fire Department was wondering if the City could provide the finance for this possible new purchase in hope that the old fire trucks could be sold and used for repayment. After more discussion about regulations and restrictions, the City was unable to help the Fire Department. J. Summers had volunteered to write donation letters to be sent into various businesses in the area.
Moved by Cole, seconded by Neumiller approving the purchase of a laptop for

Sailer for work purposes. Roll call vote: All members voted aye, carried.
Moved by Cole, seconded by Neumiller approving the purchase of the fire proof filing cabinets. Roll call vote: All members voted aye, carried.
Moved by Babb, seconded by Neumiller approving the matured electric CD to CDARS with Union State Bank. Roll call vote: All members voted aye, carried.
Moved by Babb, seconded by Neumiller approving the payment of the following bills submitted: WSI \$2172.02, Wages \$6176.89, ND Dept of Health \$27.00, Roughrider Electric \$35515.94, Hazen Welding \$155.49, WRT \$490.43, Boyko Investments \$400.00, Donovan & Kaffar \$150.00, John Deere Financial \$801.37, Hazen Hardware Hank \$55.97, Rud Oil and Gas \$991.36, Franklin Templeton \$718.62, Krause's \$28.67, City of Stanton \$399.52, One Call Concepts \$4.50, WAPA \$4627.90, Southwest Water Authority \$3977.47, Dakota Dust-Tex \$154.95, Stanton Fire Dept \$500.00, U.S. Treasury \$1895.07, Cardmember Service \$3547.84, Mutual of Omaha \$25.20, U.S. Treasury \$2377.48, Circle Sanitation Inc \$4374.00, Wages \$7142.81, City of Stanton \$4912.51, BND \$5600.00, BCBS of North Dakota \$5181.20, Sofi Bank \$810.27. Roll call vote: All members voted aye, carried.
Being no further discussion, the meeting adjourned at 7:10 p.m.
Mayor: Tom Saylor
Auditor: Chonny Braithwaite
(03-20-2025)

NOTICE OF CONSULTATION

IN THE SUPREME COURT
STATE OF NORTH DAKOTA
NOTICE OF CONSULTATION
Supreme Court No. 20250083
In the Matter of the Vacancy in Judgeship No. 1,
with Chambers in Bismarck, South Central Judicial District
[¶1] On March 12, 2025, the Governor notified this Court of the retirement of the Honorable David E. Reich as Judge of the District Court in the South Central Judicial District, effective June 6, 2025. Therefore, under N.D.C.C. § 27-05-02.1, a vacancy in the office of district judge will be created upon Judge Reich's retirement. Section 27-05-02.1, N.D.C.C., requires the Supreme Court to determine whether the judgeship is necessary for effective judicial administration in the South Central Judicial District or whether the judgeship may be transferred. The Court considered the matter, and [¶2] ORDERED, the Supreme Court will undertake a written consultation with the attorneys and judges of the South Central Judicial District under N.D. Sup. Ct. Admin. R. 7.2(b). Any person wishing to comment on the vacancy may also do so in writing no later than April 14, 2025. It is expected

the Supreme Court will receive a report from the Court Administrator for Unit 3 regarding the South Central Judicial District and discussing the criteria under N.D. Sup. Ct. Admin. R. 7.2 and receive statewide caseload data from the State Court Administrator's office. Written comments may be filed as provided by the Rules of Appellate Procedure, i.e. electronically filed on the public portal (portal.ctrack.ndcourts.gov); emailed to Petra H. Mandigo Hulm, Clerk of the Supreme Court, at supclerkofcourt@ndcourts.gov; or mailed to 600 East Boulevard Ave., Bismarck, ND 58505-0530.
[¶3] The Supreme Court of the State of North Dakota, with the Honorable Jon J. Jensen, Chief Justice, the Honorable Daniel J. Crothers, the Honorable Lisa Fair McEvers, the Honorable Jerod E. Tufte, and the Honorable Douglas A. Bahr, Justices, directing the Clerk of the Supreme Court to enter the above order.
[¶4] Dated: March 13, 2025
Petra H. Mandigo Hulm
Clerk
North Dakota Supreme Court
(03-20-2025)

NOTICE TO CREDITORS

Name, Address and Telephone Number of Attorney:
Micheal A. Mulloy
MULLOY LAW
101 Slate Drive, Suite 7
Bismarck, ND 58503
PH: (701) 390-8580
FX: (701) 639-2845
Attorneys for Personal Representative
Probate No.: 29-2025-PR-00005

required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Britney L. Scharosch, personal representative of the Estate of Arwin E. Uttech, c/o Mulloy Law, 101 Slate Drive, Suite 7, Bismarck, North Dakota 58503, or filed with the Court. Dated this 6th day of March, 2025.
Brittney L. Scharosch, Personal Representative

IN THE MATTER OF THE ESTATE OF
ARWIN E. UTTECH,
DECEASED.

Dated this 6th day of March, 2025.
MICHEAL A. MULLOY
MULLOY LAW

NOTICE TO CREDITORS
IN THE DISTRICT COURT FOR MERCER COUNTY, STATE OF NORTH DAKOTA

Attorneys for Personal Representative
101 Slate Drive, Suite 7
Bismarck, ND 58503
P: 701-390-8580
F: 701-639-2845
E: mike@mulloylaw.com
By: Micheal A. Mulloy (ID# 07239)
(03-13-2025)(03-20-2025)(03-27-2025)

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are